

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ROOPWARSHA DILLIWAR  
IN FRONT OF SUN PLASTIC STATION ROAD SANTRA  
BADI , DIST-DURG , CHHATTISGARH, 491001

**Roll No - 1251**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KHUMAN SINGH DILLIWAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. VARSHA RATHORE  
PLOT 6 PHASE 2SIYA RESIDENCY NEAR MAUSAM  
KENDRA LALPUR , DIST-RAIPUR , CHHATTISGARH,  
492001

**Roll No - 1252**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

LAXMI NARAYAN SINGH RATHORE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Issuing Authority**



**Registrar General**

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BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAKESH KUMAR  
VILL POST GHORI BACHHERA , DIST-GAUTAM BUDH  
NAGAR , UTTAR PRADESH, 201310

**Roll No - 1253**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMKISHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

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BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NEHA VERMA  
SHANKAR NAGAR MOHAN BUILDING , DIST-  
BILASPUR , CHHATTISGARH, 495001

**Roll No - 1254**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

M K VERMA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL PRASAD  
VILL SHERPUR BADAHARA POST SHANKAR  
PATKHAULI , DIST-KUSHINAGAR , UTTAR PRADESH,  
274401

**Roll No - 1255**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
CHANDRIKA PRASAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

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BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJIT KUMAR MISHRA  
NEAR SUKANYA GAS GODOWN SAKET NAGAR EAST  
DEORIA UP, DIST-DEORIA , UTTAR PRADESH, 274001

**Roll No - 1256**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LAXMI SHANKAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Registrar General**

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BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANTOSH DAS  
VILLAGE NAHANDA POST NAHANDA TH DOUNDI  
LOHARA , DIST-BALOD , CHHATTISGARH, 491771

**Roll No - 1257**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
VIDYA DAS

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
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**Written Examination of District Judge (Entry Level) 2023  
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**Candidate's Name & Address**

MR. PANKAJ GUPTA  
DEVIGANJ ROAD AMBIKAPUR , DIST-SURGUJA ,  
CHHATTISGARH, 497001

**Roll No - 1258**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SANT GOPAL GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY SINGH  
PLOT NO 9 SAKET NAGAR COLONY LANKA , DIST-  
VARANASI , UTTAR PRADESH, 221005

**Roll No - 1259**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SABHAJEET SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
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ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT TRIPATHI  
631/116 AJAY NAGAR LANE-1 SURENDRA NAGAR  
KAMTA , DIST-LUCKNOW , UTTAR PRADESH, 226028

**Roll No - 1260**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMNIWAS TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BRIJENDRA VIKRAM SINGH  
A1 01 BELVEDERE COURT 2 SHALIMAR ONE WORLD  
GOMTINAGAR EXTENSION , DIST-LUCKNOW , UTTAR  
PRADESH, 226010

**Roll No - 1261**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MAHENDRA SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
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**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RISHANK TIWARI  
NAGAR PARISHAD MAJHAULI WARD NO 15 NEAR  
PWD REST HOUSE CHUWAHI MAJHAULI , DIST-SIDHI ,  
MADHYA PRADESH, 486666

**Roll No - 1262**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RISHI TIWARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEEPAK PRASAD GUPTA  
WARD NO 06 BALRAMPUR THANA BALRAMPUR,  
DIST-BALRAMPUR , CHHATTISGARH, 497119

**Roll No - 1263**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
UMASHANKAR GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. AMRITA SINGHA  
C/O B DIWAKAR RAO NEAR SAMUDAYIK BHAWAN  
BEHIND 30 BLOCK SRINAGAR RAIPUR , DIST-RAIPUR ,  
CHHATTISGARH, 492008

**Roll No - 1264**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
LATE ABANTI SINGHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SARITA  
VILL SAMODA POST KARANJABHILAI , DIST-DURG ,  
CHHATTISGARH, 490024

**Roll No - 1265**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
HEMLAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATISH KUMAR SINGH  
VILLAGE OBARI POST BALRAMPUR PS BALRAMPUR  
TA BLARAMPUR , DIST-BALRAMPUR ,  
CHHATTISGARH, 497119

**Roll No - 1266**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
GIRDHAR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATYAM SINGH  
VILL HURMUJPUR POST HURMUJPUR , DIST-  
GHAZIPUR , UTTAR PRADESH, 275204

**Roll No - 1267**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NAGENDRA SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHIKHA SONI  
MIG 15 BLOCK 1 CHITRACOAT PARISAR MAHOBA  
BAZAR , DIST-RAIPUR , CHHATTISGARH, 492099

**Roll No - 1268**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BALRAM SONI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NIDHI VISHWAKARMA  
B.P. 905 SUBHASH NAGAR MUGHAL SARAI  
CHANDAULI , DIST-CHANDAULI , UTTAR PRADESH,  
232101

**Roll No - 1269**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

MUNJI VISHWAKARMA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PUNIT KUMAR  
VILL MANDALI POST BHULLANPUR, DIST-  
VARANASI, UTTAR PRADESH, 221108

**Roll No - 1270**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE DASHRATH VISHWAKARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. AARTI SINGH  
H.I.G. 35 INDIRA NAGAR , DIST-KANPUR , UTTAR  
PRADESH, 208026

**Roll No - 1271**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DEVENDRA PRASAD SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DIGVIJAY NATH TIWARI  
VILL BELWA ALAM DAS POST SHANKAR PATKHAULI ,  
DIST-KUSHINAGAR , UTTAR PRADESH, 274401

**Roll No - 1272**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PARAMA NAND TIWARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL SINGH YADAV  
VILL BARESAR POST ZAMANIA R.S. , DIST-GHAZIPUR  
, UTTAR PRADESH, 232331

**Roll No - 1273**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIV BACHAN SINGH YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIKET SINGH  
75T SHIVAJI NAGAR RUSTAMPUR NEAR BAGHA BABA  
MANDIR , DIST-GORAKHPUR , UTTAR PRADESH,  
273016

**Roll No - 1274**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GHANSHYAM SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARVIND CHOUHAN  
398 SBI COLONY VIVEK KANAND WARD, DIST-  
JABALPUR , MADHYA PRADESH, 482002

**Roll No - 1275**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUMAN SINGH CHOUHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANTOSH KUMAR GUPTA  
H.NO N15/580 D JOLHA KIRAHIIYA ROAD PO  
KHOJAWAN , DIST-VARANASI , UTTAR PRADESH,  
221010

**Roll No - 1276**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BUDDHU LAL GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHARAT BHUSHAN MISHRA  
H.NO 188 WARD NO 2 RAMNATH DEORIA SOUTH ,  
DIST-DEORIA , UTTAR PRADESH, 274001

**Roll No - 1277**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM MANOHAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHESH NARAYAN DWIVEDI  
VILLAGE SUDNIPUR KALA POST HANUMAN GANJ ,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 221505

**Roll No - 1278**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MATA PHER DWIVEDI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SHASHIKALA B VARDHAMANE  
407 4TH FLOOR EKNATHPATIL BLDG SHASTRI NAGAR  
OLD DOMBIVLI WEST KALYAN, DIST-KALYAN ,  
MAHARASHTRA, 421202

**Roll No - 1279**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BHUSHAN A VARDHAMANE

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAI KUMAR MAURYA  
VILL POST BABHNAULI , DIST-SANTKABIR NAGAR ,  
UTTAR PRADESH, 272165

**Roll No - 1280**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHAL CHANDR MAURYA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIRENDRA KUMAR  
VI ARGUPUR KALAN PO ARGUPUR KALAN , DIST-  
JAUNPUR , UTTAR PRADESH, 223101

**Roll No - 1281**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MUNNILAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DIWAKAR PRASAD TIWARI  
VILLAGE - SADAPURWA, POST BASNERA, POLICE -  
STATION AND TEHSIL- PAYAGPUR, DIST-BAHRAICH ,  
UTTAR PRADESH, 271871

**Roll No - 1282**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM LAKHAN TIWARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. GAYATRI SAHU  
J-419 JANTA COLONY GUDHIYARI, SAI GANESH  
HOSPITAL, DIST-RAIPUR , CHHATTISGARH, 492001

**Roll No - 1283**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DR. BABULAL SAHU

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAM MANOHAR SINGH  
387 PARADISE APARTMENT ROHINI SECTOR- 18, DIST-  
DELHI , DELHI, 110089

**Roll No - 1284**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIV KUMAR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HARI BANSHI JHA  
A-8/23, 3RD FLOOR SECTOR - 15, ROHINI, DIST-NEW  
DELHI , DELHI, 110084

**Roll No - 1285**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DAMODAR JHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIRENDRA VERMA  
VIRENDRA VERMA, ADVOCATE NEHRU CHOWK,  
NEAR I.G. OFFICE, BEHIND RAHUL COMPUTER, , DIST-  
BILASPUR , CHHATTISGARH, 495001

**Roll No - 1286**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI B.K. VERMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SANGEETA BRIJ FERNANDES  
AKASH NAGAR RAJIV GANDHI WARD - 33,  
JAGDALPUR, DIST-BASTAR , CHHATTISGARH, 494001

**Roll No - 1287**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI RONNEY FERNANDES

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. GEETA BAGHEL  
VILLAGE POST KUKANAR, TEHSIL- CHHINDGARH,  
DIST-SUKMA , CHHATTISGARH, 494111

**Roll No - 1288**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI RAGHURAM BAGHEL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ROHTASH JANGAM  
H.NO. 577/8, FIRST FLOOR, AXIS BANK, RAILWAY  
ROAD,, DIST-KURUKSHETRA , HARYANA, 136118

**Roll No - 1289**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIV DYAL JANGAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NEELAM SINGH YADAV  
YADAV PARA, CHUNA- BHATTHI, RAMAN MANDIR  
WARD NO. (14) , DIST-RAIPUR , CHHATTISGARH,  
492009

**Roll No - 1290**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
PRAHLAD RAM YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHASHI REKHA  
MUNNA KIRANA KE PASS, ARYA NAGAR, KOHKA,  
SUPELA BHILAI, , DIST-DURG, CHHATTISGARH,  
490023

**Roll No - 1291**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
M. LOKESH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LOKESH KUMAR CHOPRA  
LOKESH KUMAR CHOPRA, DHANKESHRI MANGAL  
BHAWAN KE PASS, AMAPARA, GOLE BAZAR, , DIST-  
DHAMTARI , CHHATTISGARH, 493773

**Roll No - 1292**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI JASRAJ CHOPRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANTOSH KUMAR PAL  
IN FRONT OF DR. HINGORA CLINIC SIDDHARTH  
CHOWK TIKARAPARA, DHAMTARI ROAD, DIST-  
RAIPUR , CHHATTISGARH, 492001

**Roll No - 1293**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHREE CHHEDI LAL PAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GYANDAS BANJARE  
VILL- SUTIYA, POST - SINGARGHAT, TAHSIL -  
KHAIRAGARH, DIST-KHAIRAGARH-CHHUIKHADAN-  
GANDAI , CHHATTISGARH, 491881

**Roll No - 1294**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

MR. KALIDAS BANJARE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJU RAMESH MELE  
R/O FLAT NO -104 WING-A GANPATI RESIDENCEY  
CHHORIYA, LAY OUT, GANESHPUR, TA- WANI, DIST-  
YAVATMAL , MAHARASHTRA, 445304

**Roll No - 1295**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMESH MAROTI MELE

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRIYA MISHRA  
PRIYA MISHRA, AGYAY NAGAR, BLOCK B/237, DIST-  
BILASPUR , CHHATTISGARH, 495001

**Roll No - 1296**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
LATE SUSHIL KUMAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RONNEY FERNANDES  
AKASH NAGAR, RAJIV GANDHI WARD -33,  
JAGDALPUR, DIST-BASTAR , CHHATTISGARH, 494001

**Roll No - 1297**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI TONNEY FERNANDES

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SURJEET KUMAR LAHARE  
VILL- CHHITAPAR, P.O.- DAUKAPA, T- LORMI,, DIST-  
MUNGELI , CHHATTISGARH, 495115

**Roll No - 1298**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI NANKA LAHARE

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJNISH KUMAR DUBEY  
BANDHAPARA WARD, KONDAGAON, THANA AND  
DISTRICT, DIST-KONDAGAON , CHHATTISGARH,  
494226

**Roll No - 1299**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
AMRIT LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SAVITA RAJWADE  
RAJWADE - BHAVAN, PATEL PARA WARD NO . 9  
AMBIKAPUR, DIST-SURGUJA , CHHATTISGARH, 497001

**Roll No - 1300**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI RAM VIFAL RAM RAJWADE

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SARWESH PANDEY  
570 VILLAGE - LODHAN, NEAR OM VILAS RESORT,  
PS.- SHIVPUR CHANDMARI, DIST-VARANASI , UTTAR  
PRADESH, 221003

**Roll No - 1301**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
AJAY PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MANKAMINI VERMA  
VILLAGE & POST ISIA BLOCK - BACHHRAWAN , DIST-  
RAEBARELI , UTTAR PRADESH, 229301

**Roll No - 1302**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SURYA NARAYAN VERMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DABLU RAM NAGE  
FUNDURDIHARI WARD NO. 4 (MUKKTIPARA)  
AMBIKAPUR, DIST-SURGUJA , CHHATTISGARH, 497001

**Roll No - 1303**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LT SHANKAR RAM

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. UMAKANT MISHRA  
2/171, VISHWAS KHAND, GOMTI NAGAR,, DIST-  
LUCKNOW , UTTAR PRADESH, 226010

**Roll No - 1304**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

N.B. MISHRA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJESH  
RAJESH DHAKA S/O SH RAJENDER SINGH R/O  
GHASOLA TO RAM NAGER ROAD, VILLAGE -  
GHASOLA, TEH & DISTT., DIST-CH DADRI , HARYANA,  
127306

**Roll No - 1305**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH RAJENDER SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MADHURI BANDHE  
MADHURI BANDHE, G-6, OFFICER COLONY NEAR  
CIVIL COURT , DIST-SARANGARH-BILAIGARH ,  
CHHATTISGARH, 496445

**Roll No - 1306**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MR. SEWAK RAM BANDHE

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. OMESH KUMAR VERMA  
VILLAGE - JIGIRSAND, POST - JIGIRSAND, DIST-  
BALLIA , UTTAR PRADESH, 277302

**Roll No - 1307**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GORAKH NATH VERMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. NEELAM YADAV  
NEELAM YADAV W/O SURYABIR, H.N. 09 RAJPURA  
BIDA COLONY, PHASE - II, SANT RAVI DAS NAGAR, ,  
DIST-BHADOHI , UTTAR PRADESH, 221401

**Roll No - 1308**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SURYA BIR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SAROJ SINGH PORTE  
NEAR SHARDA GAS GODOWN, KAPIL NAGAR NEW  
SARKANDA , DIST-BILASPUR , CHHATTISGARH,  
495001

**Roll No - 1309**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

LATE NARAYAN PRASAD PORTE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RISHI CHAWLA  
C-112, SECOND FLOOR, , DIST-ANAND VIHAR , DELHI,  
110092

**Roll No - 1310**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

M.K. CHAWLA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEEPAK KUMAR CHAUHAN  
HOUSE NO. G-06 BLOCK NO. G-03, HOUSING BOARD  
COLONY, SARAIPALI, DIST-MAHASAMUND ,  
CHHATTISGARH, 493558

**Roll No - 1311**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
BANSHI LAL CHAUHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHISH NAG  
BK.NO. 61/B, RUABANDHA SECTOR, BHILAI NAGAR,  
DIST-DURG , CHHATTISGARH, 490006

**Roll No - 1312**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI L.K. NAG

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHAY RAJ SINGH  
KAILASH PURI, MAL GODAM ROAD, , DIST-  
BARABANKI , UTTAR PRADESH, 225001

**Roll No - 1313**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAGDEV SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANURUDH KUMAR SINGH  
D-403, ADVOCATE CHAMBER, HIGH COURT  
LUCKNOW, DIST-LUCKNOW , UTTAR PRADESH, 226001

**Roll No - 1314**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHER BAHADUR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ALOK KUMAR DUBEY  
MIG-I, D-2, ABHILASHA PARISAR, NEW, HI TECH, BUS  
STAND, TIFRA, DIST-BILASPUR , CHHATTISGARH,  
495001

**Roll No - 1315**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
NANDKUMAR DUBEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LOV  
19/6 BAHOT,, DIST-SUNDARNAGAR, , HIMACHAL  
PRADESH, 175018

**Roll No - 1316**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJENDRA SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SANGITA VERMA  
SANGITA VERMA D/O SUBHASH CHANDRA VERMA,  
RAMLILA MAIDAN, BHATNI , DIST-DEORIA , UTTAR  
PRADESH, 274701

**Roll No - 1317**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SUBHASH CHANDRA VERMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHAY KUMAR SINGH  
NEAR JUDGE BUILDING, VIVEK NAGAR, DIST-  
PRATAPGARH , UTTAR PRADESH, 230001

**Roll No - 1318**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJENDRA BAHADUR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MURARI SINGH  
FLAT NO. - 168D, POCKET, J&K, DILSHAD GARDEN,  
DIST-DILSHAD GARDEN , DELHI, 110095

**Roll No - 1319**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHAGWATI PRASAD SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEVA PRAKASH SAARSHWATI  
HOUSE NO. 50 BABA TALAB , DIST-BANDA , UTTAR  
PRADESH, 210001

**Roll No - 1320**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMHIT KASHYAP

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRASHANT KUMAR MANIKPURI  
PRASHANT KUMAR MANIKPURI S/O SATYA PRAKASH  
MANIKPURI SHARDA CHOWK GARIABAND, DIST-  
GARIABAND , CHHATTISGARH, 493889

**Roll No - 1321**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SATYA PRAKASH MANIKPURI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANTOSH KUMAR THAKUR  
OFFICE OF DEPTY DIRECTOR, DISTRICT AND SESSION  
COURT COMPLEX CHAKARDHAR NAGAR, DIST-  
RAIGARH , CHHATTISGARH, 491001

**Roll No - 1322**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SHRI RAMKISUN THAKUR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAZA HUSSAIN  
6/82 SANJAY GANDHI NAGAR, PARAG NARAYAN  
ROAD, DIST-LUCKNOW , UTTAR PRADESH, 226001

**Roll No - 1323**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MOHAMMAD HASAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KUMAR GAUTAM  
HOUSE NO. - 12A, RAMNAGARI, SECTOR 3, ASHIANA  
NAGAR , DIST-PATNA , BIHAR, 800025

**Roll No - 1324**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
AMINDRA JHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. K. JAGATPATI RAO  
E- 1/147, BEHIND KUSABHAU THAKRE, MANGAL  
BHAWAN ADITYA NAGAR, DIST-DURG ,  
CHHATTISGARH, 491001

**Roll No - 1325**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE K. MOHAN RAO

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT TEWARI  
970-D.S.N. COLLEGE ROAD A.B. NAGER, DIST-UNNAO ,  
UTTAR PRADESH, 209801

**Roll No - 1326**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRI PRATAP NARAYAN TEWARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHIWENDRA PRATAP SHAHI  
VILL & POST - PAKAHA , DIST-DEORIA , UTTAR  
PRADESH, 274404

**Roll No - 1327**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DHRUVADEV SHAHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KRISHNA KUMAR MANDLOI  
VILL - SHIVPUR TEH- SEONI, MALWA, DIST-  
NARMDAPURM , MADHYA PRADESH, 461225

**Roll No - 1328**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GANESHI LAL MANDLOI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHEKH EMRAN  
SUBHASH NAGAR WARD NO. 42 DURG, P.O.-DURG,  
TAH AND DIST, DIST-DURG , CHHATTISGARH, 491001

**Roll No - 1329**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHEKH MOHAMMAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RITESH KUMAR SRIVASTAVA  
FLAT NO.- J-5, BLOCK-B, AWASIYA PARISAR, CIVIL  
COURT CAMPUS, GYANPUR, DIST-BHADOHI, UTTAR  
PRADESH, 221304

**Roll No - 1330**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
AMAR NATH SRIVASTAVA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the down loaded admit card before the office in charge of the examination centre or the invigilator. Hence you are required to bring the admit card.
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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAVINDRA DUBEY  
SHIV MANDAKINI BALRAM VISHWAKARMA GALI,  
TAHSIL ROAD, RAMPUR,, DIST-KORBA ,  
CHHATTISGARH, 495677

**Roll No - 1331**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIV KUMAR DUBEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY KUMAR TRIPATHI  
VILL.- PATNA, POST- CHITAMANPUR, PATNA,, DIST-  
PRATAPGARH , UTTAR PRADESH, 230128

**Roll No - 1332**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM SHANKAR TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVEEN KUMAR MISHRA  
PRAVEEN MISHRA, S/O CHANDRA BHUSHAN MISHRA,  
SONDA (WEST), P.O.- DEORIA,, DIST-DEORIA , UTTAR  
PRADESH, 274001

**Roll No - 1333**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
CHANDRA BHUSHAN MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANOJ KUMAR  
H. NO. 157, WARD NO 04, COLD STORE, MOHALLA-  
GAUTAM PURI, DADRI,, DIST-G.B. NAGAR , UTTAR  
PRADESH, 203207

**Roll No - 1334**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HEERA LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASISH KUMAR YADAV  
H. NO.- 136D, KAILASH NAGAR, TIWARIPUR BAGIA,  
P.O.- JAJMAU, P.S. JAJMAU,, DIST-KANPUR NAGAR ,  
UTTAR PRADESH, 208010

**Roll No - 1335**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DESH RAJ YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANUJ KUMAR SINGH  
S/O JANARDAN SINGH, VILL. & P.O.- GAHMAR, PATTI  
MADHUKAR RAI (GANESHWELL), DIST-GHAZIPUR ,  
UTTAR PRADESH, 232327

**Roll No - 1336**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JANARDAN SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIRUDDHA PRATAP  
A1/02, TOWER 6, PURUVANCHAL HEIGHTS, ZETA-1,  
GREATER NOIDA,, DIST-NOIDA , UTTAR PRADESH,  
201306

**Roll No - 1337**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VEERPAL SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATYAVEER SINGH  
H. NO.- 455A, PRATAP VIHAR COLONY, NEAR ANSHU  
GIRLS INTER COLLEGE, DADRI,, DIST-GAUTAM  
BUDDH NAGAR , UTTAR PRADESH, 203207

**Roll No - 1338**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH. KANHAYA LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RINKEE NAYAK  
OFFICE OF DEPUTY DIRECTOR, PROSECUTION,  
RAIGARH, CIVIL COURT CAMPUS,  
CHAKRADHARNAGAR,, DIST-RAIGARH ,  
CHHATTISGARH, 496001

**Roll No - 1339**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MR. JAI BHAGWAN NAYAK

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIVEK RUDRA  
E-77, ALPHA-I, GREATER NOIDA, DIST-G.B. NAGAR ,  
UTTAR PRADESH, 201308

**Roll No - 1340**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
O.P. RUDRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAKESH KUMAR CHAUDHARY  
555-A, KRISHNA NAGAR, PVT COLONY, P.O.-  
BASARATPUR, , DIST-GORAKHPUR , UTTAR PRADESH,  
273004

**Roll No - 1341**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM SAGAR CHAUDHARY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MD SAZID RAYEEN  
151-A, DDA FLATS, GAZIPUR,, DIST-DELHI , DELHI,  
110096

**Roll No - 1342**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MD NIZAMUDDIN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MUKESH KUMAR  
VILL.- NAURANGABAD, POST- SINGAHI,, DIST-  
LAKHIMPUR KHERI , UTTAR PRADESH, 262905

**Roll No - 1343**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI NATTHU LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVESH KUMAR VYAS  
162 B, J & K POCKET, DILSHAD GARDEN,, DIST-NEW  
DELHI , DELHI, 110095

**Roll No - 1344**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SANT SHARAN VYAS

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARVIND KUMAR SHUKLA  
299-D, POCKET J&K, DILSHAD GARDEN,, DIST-NEW  
DELHI , DELHI, 110095

**Roll No - 1345**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
OM NATH SHUKLA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SHABIYA KHATUN  
HOUSE NO.- F-106, SECTOR- 12, VIJAY NAGAR,, DIST-  
GHAZIABAD , UTTAR PRADESH, 201009

**Roll No - 1346**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHAHID ALI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARVIND TULSHIRAM SIDAM  
R/O QUARTER NO 120, B-1, DR. AMBEDKAR NAGAR,  
RAJUR CO. , TQ-WAN,, DIST-YAVATMAL ,  
MAHARASHTRA, 445304

**Roll No - 1347**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
TULSHIRAM SONBA SIDAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUMIT VERMA  
C-266, SARVADHRAM COLONY, C- SECTOR KOLAR  
ROAD,, DIST-BHOPAL , MADHYA PRADESH, 462042

**Roll No - 1348**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RATAN LAL RAJAK

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAVINDRA KUMAR CHAUHAN  
VILL.- SIRASI, P.O.- BHOJAPUR,, DIST-GHAZIPUR ,  
UTTAR PRADESH, 233226

**Roll No - 1349**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DARASH CHAUHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANUPAM CHAURASIA  
PLUTO-64, MEENAKSHI PLANET CITY, BAG MUGALIA  
EXTENTION, HOSHANGABAD ROAD, HUZUR,, DIST-  
BHOPAL , MADHYA PRADESH,

**Roll No - 1350**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMESH CHANDRA CHAURASIA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MOHIT SINGHAL  
23 KEWAL PARK, NEHRU MARG, AZADPUR,, DIST-  
DELHI , DELHI, 110033

**Roll No - 1351**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJENDRA PARSHAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. NIRMALA SONWANE  
D/O LAXMAN P. BHARDWAJ, Q NO. 14, S.B.S. COLONY,  
KRISHNA, NAGAR,, DIST-KORBA , CHHATTISGARH,  
495677

**Roll No - 1352**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
OM PRAKASH SONWANE

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. JYOTI RELWANI  
SWAMI TEURAM COLONY, KHOKHLI ROAD,  
BHATAPARA,, DIST-BALODABAZAR , CHHATTISGARH,  
493118

**Roll No - 1353**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BRIJLAL RELWANI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. PRIYANKA SHUKLA  
SANTOSHI NAGAR, NEAR LUCKY TRADERS, BORIYA  
ROAD,, DIST-RAIPUR , CHHATTISGARH,

**Roll No - 1354**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI DAVESH SHUKLA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KUBENDRA SHAH THAKUR  
SHIVAM COLONY, GALI NO- 5, WARD NUMBER 24,  
HOS. NO- 304, NEAR DIST. AYURVEDIK HOSPITAL,,  
DIST-SHAHDOL , MADHYA PRADESH, 484001

**Roll No - 1355**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
TULENDRA SHAH THAKUR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. OMPRAKASH SURYAWANSHI  
D.P.O. OFFICE, COLLECTORATE CAMPUS, BETUL,  
DIST-BETUL , MADHYA PRADESH, 460001

**Roll No - 1356**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHYAM KUMAR SURYAWANSHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DINESH KUMAR  
H. NO. - 248, VILL. & P.O.- BANKNER (NEAR NARELA),  
DIST-DELHI , DELHI, 110040

**Roll No - 1357**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HAWA SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SARITA SHARMA  
NEHRU NAGAR, JABBAL GALI, CANT AREA,, DIST-  
BILASPUR , CHHATTISGARH,

**Roll No - 1358**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
AMIT SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT SAURABH  
AMIT SAURABH, S/O LATE MAHESH PRASAD SINHA,  
FLAT-301, HARI RAM APARTMENT, NEAR BACHPAN  
SCHOOL, CHANDNI CHOWK, KANKE ROAD,, DIST-  
RANCHI , JHARKHAND, 834008

**Roll No - 1359**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE MAHESH PRASAD SINHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HARJEET SINGH CHAWLA  
CHAWLA WATCH, IN FRONT OF DR. KESHARWANI  
HOSPITAL, SADAR BAZAR, BALODA BAZAR,, DIST-  
BALODABAZAR , CHHATTISGARH, 493332

**Roll No - 1360**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
NARENDRA SINGH CHAWLA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NITIN PATHAK  
CIVIL LINE, AMBEDKAR PARK, BHARAT MATA  
CHOWK,, DIST-KABIRDHAM, KAWARDHA ,  
CHHATTISGARH,

**Roll No - 1361**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHYAM SUNDAR PATHAK

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJENDRA KUMAR CHAURASIA  
WARD NO 02, SWAMI PRANVANAND MARG, KAMAL  
TALAIYA MUHAL, MAHARAJPUR,, DIST-CHHATARPUR  
, MADHYA PRADESH, 471501

**Roll No - 1362**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
THAKUR DAS CHAURASIA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KOMAL MISRA  
673/1 DURGA BADI, KANOONGOPURA (NORTH), DIST-  
BAHRAICH , UTTAR PRADESH, 271801

**Roll No - 1363**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SRI ASHOK KUMAR MISHRA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MAHESHWARI CHOUDHARI  
AT & P.O.- KONDTARAI (BHUPDEOPUR),, DIST-  
RAIGARH , CHHATTISGARH, 496001

**Roll No - 1364**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

SHRI BHAGWAN PRASAD CHOUDHARI

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the down loaded admit card before the office in charge of the examination centre or the invigilator. Hence you are required to bring the admit card.
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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. ALBERTINA KUJUR  
ALBERTINA KUJUR, C/O RAJESH KERKETTA, 12TH  
BATALIYAN CAF, RAMANUJGANJ., DIST-BALRAMPUR ,  
CHHATTISGARH,

**Roll No - 1365**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
STANESLAS KUJUR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MANJARI GUPTA  
35, SHIVA COLONY, SHANTI NAGAR,, DIST-HISAR ,  
HARYANA, 125001

**Roll No - 1366**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
ASHOK GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. POOJA BISHNOI  
FLAT NO 806, GURU NANAK PLAZA, MAIN STATION  
ROAD, CIVIL LINES,, DIST-KOTA , RAJASTHAN, 324002

**Roll No - 1367**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DARSHAN SINGH BISHNOI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SANDHYA SINGH  
FLAT NO- 1103, TOWER-A2, MIRUSTLE COURT, SEC-6,  
GOMTI NAGAR EXTENSION, DIST-LUCKNOW , UTTAR  
PRADESH, 226010

**Roll No - 1368**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
VIJAY SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BABUL VISHWAKARMA  
HEMU NAGAR, NEAR CHANDRA CHOWK, WARD NO  
46, , DIST-BILASPUR , CHHATTISGARH, 495004

**Roll No - 1369**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
UMA NATH VISHWAKARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PAWAN KUMAR CHAURASIA  
BABA BEEJ BHANDAR, NEAR HOLIKA PARK,  
MAHARAJPUR, DIST-CHHATARPUR, MADHYA  
PRADESH, 471501

**Roll No - 1370**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI BHAGIRATH CHAURASIA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJESH SINGH  
RAJESH SINGH, OFFICE OF DEPUTY DIRECTOR OF  
PROSECUTION, BEHIND DISTRICT COURT,  
AMBIKAPUR,, DIST-SURGUJA , CHHATTISGARH,  
497001

**Roll No - 1371**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
KAPIL SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. JYOTI  
21/121, GALI NO 4, NEHRU PARK, BAHADUR GARH, ,  
DIST-JHAJJAR , HARYANA, 124607

**Roll No - 1372**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

SH. SILAK RAM

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. KAUSHILYA PAIKRA  
KAUSHILYA PAIKRA, B-16, OFFICER COLONY,  
GODRIPARA, CHIRMIRI,, DIST-M.C.B. ,  
CHHATTISGARH, 497449

**Roll No - 1373**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

VIKASH LAHRE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HETRAM AHIRWAR  
VILL. & P.O.- KUBRA, MOUHARTOLA, WARD NO 02,  
P.S. & TEH.- JAISINGH NAGAR,, DIST-SHAHDOL ,  
MADHYA PRADESH, 484771

**Roll No - 1374**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI MOLAI AHIRWAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRASHANT KUMAR SINHA  
FLAT NO 201, MANKI ENCLAVE, PROFESSORS  
COLONY, S.N. YADAV ROAD, KARAM TOLI,, DIST-  
RANCHI , JHARKHAND, 834008

**Roll No - 1375**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI S.N. SAHAY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NAROTTAM LAL VISHWAKARMA  
NAROTTAM LAL VISHWAKARMA, WARD NO 10,  
GUDIPARA, VILL. & P.O.- BAHTARAI, TEH- SAKRI,,  
DIST-BILASPUR , CHHATTISGARH, 495003

**Roll No - 1376**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
VIDHYANAND VISHWAKARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHILPA  
HOUSE NO. 139 B, MAHIPALPUR, , DIST-NEW DELHI ,  
DELHI, 110037

**Roll No - 1377**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

SH. PREM KUMAR

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARVIND KUMAR JAISWAL  
AT POST- BELTARA, VIA- PALI, , DIST-BILASPUR ,  
CHHATTISGARH, 495449

**Roll No - 1378**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM PRATAP JAISWAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SACHIN PATEL  
NEW COLONY BENISAGAR NEAR OF CD COLLEGE,  
DIST-PANNA , MADHYA PRADESH, 488001

**Roll No - 1379**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIV PRASAD PATEL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJGAURAV TIWARI  
C/O CHANDRA SHEKHAR NEAR HOTEL MAYANK  
WARD 07 LINK ROAD, DIST-JANJGIR-CHAMPA ,  
CHHATTISGARH, 495668

**Roll No - 1380**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
CHANDRA SHEKHAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NARENDER SINGH  
H NO. 139-B, MAHIPALPUR, DIST-NEW DELHI , DELHI,  
110037

**Roll No - 1381**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJINDER SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAI PRAKASH DUBEY  
JUSTIC COTTAGE NEPALI BAAG SHIVPUR, DIST-  
VARANASI , UTTAR PRADESH, 221002

**Roll No - 1382**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHESH NARAYAN DUBEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. WADJE SHANTANU BABURAO  
JAGDAMB NIWAS, NEAR GANPATI MANDIR, WAMAN  
NAGAR, PURNA ROAD NANDED, DIST-NANDED ,  
MAHARASHTRA,

**Roll No - 1383**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
WADJE BUBURAO RAMJI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. WATTAMWAR PRASHANT BALAJI  
NEAR SHANI MANDIR, SANMITRA COLONY,  
WORKSHOP ROAD NANDED, DIST-NANDED ,  
MAHARASHTRA,

**Roll No - 1384**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BALAJI NAGNATH WATTAMWAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAHID ALI  
VILLAGE AND POST SARAY KHAJOOR, DIST-  
MORADABAD , UTTAR PRADESH,

**Roll No - 1385**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MANUDDIN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DESHRAJ  
VILL BABRA P.O. DAWLA, TEH. JHAJJAR, DIST-JHAJJAR  
, HARYANA,

**Roll No - 1386**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
CHATER SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MUKESH KUMAR AHIRWAR  
MUKESH KUMAR AHIRWAR CHIKHALI WARD NO. 05,  
GHAUTHAN, DIST-RAJNANDGAON , CHHATTISGARH,

**Roll No - 1387**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

M. L. AHIRWAR

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEEPAK KIRAR  
H NO. 230/11, SHORA KOTHI, DIST-ROHTAK ,  
HARYANA, 124001

**Roll No - 1388**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJ KUMAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ROSHAN LAL  
ROSHAN LAL S/O SH PRAKASH CHANDER, VPO-  
BAPORA, PANA-DALAN, DIST-BHIWANI, HARYANA,  
127111

**Roll No - 1389**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH. PRAKASH CHANDER

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJESH  
VILLAGE- KUNDANPURA, POST- UKLANA MANDI,  
DIST-HISAR , HARYANA, 125113

**Roll No - 1390**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DHANI RAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Roll No - 1391**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Candidate's Name & Address**

MR. ASHISH KUMAR TANWAR  
912 SECTOR-1 , DIST-ROHTAK , HARYANA, 124001

**Father's / Husband's Name :**  
D S TANWAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJNISH CHANDRA  
E-108 ASHIRWARD ENCLAVE NEAR PATNA CONVENT  
SCHOOL, RAMKRISHNA NAGAR, DIST-PATNA , BIHAR,  
800020

**Roll No - 1392**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BALESHWAR MODI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MITHILESH KUMAR  
VILLAGE- CHAND CHAUR JANAKPUR, PO-  
JANAKPUR, PS- UJIARPUR, VIA- DALSINGHSARAI,  
DIST-SAMASTIPUR , BIHAR, 848114

**Roll No - 1393**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM ASHISH SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VISHWANATH PRATAP SINGH  
H NO-339/SECTOR-3, URBAN ESTATE, DIST-  
KURUKSHETRA , HARYANA, 136118

**Roll No - 1394**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DHARAM PAL CHAUHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY PARKASH SHARMA  
VPO- DEHAR, TEH- SUNDER NAGAR, DIST-MANDI ,  
HIMACHAL PRADESH, 175030

**Roll No - 1395**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
OM PARKASH SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SHIKSHA MESHRAM  
TRANJIT HOSTEL OPPOSITE OF RAVISHANKAR  
STADIUM ROOM NO. 212, DIST-DURG ,  
CHHATTISGARH, 491001

**Roll No - 1396**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MR SUSHIL MESHRAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VINOD S  
CHARUVILA VEEDU KOLICHIRA, AZHOOR, POST-  
CHIRAYINKEEZHU, DIST-THIRUVANANTHAPURAM ,  
KERALA, 695305

**Roll No - 1397**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KRIPALAL S

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHALBHA SINGH  
A-265 NEW MINAL RESIDENCY, J K ROAD , DIST-  
BHOPAL , MADHYA PRADESH, 462023

**Roll No - 1398**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI AK SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ADITYA SHARMA  
H NO.-80/81, POCKET G-21, SECTOR-7, DIST-ROHINI ,  
DELHI, 110085

**Roll No - 1399**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SURESH CHANDER

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SHIV KUMARI KANWAR  
BANKI MOGRA KUDHRIPARA, POST- BANKMOGRA,  
DIST-KORBA , CHHATTISGARH, 495447

**Roll No - 1400**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
LATE ANIL KUMAR KANWAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAMOD KUMAR YADAV  
VILL- KHUTHAN, POST- KHUTHAN, THANA-  
KHUTHAN, DIST-JAUNPUR , UTTAR PRADESH,

**Roll No - 1401**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PARAS NATH YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SURYA SWETABH  
GUPTESHWAR SADAN R K AVENUE ROAD RAJENDRA  
NAGAR, DIST-PATNA , BIHAR, 800016

**Roll No - 1402**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE HRISHIKESH MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HARISH MISHRA  
SHUKLANA PURA NEAR PANJA BABA, DIST-MAHOBA  
, UTTAR PRADESH, 210427

**Roll No - 1403**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURENDRA KUMAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ASIYA PERVEEN  
KISROL JHABBU KA NALA INFRONT OF J K MOVIES ,  
DIST-MORADABAD , UTTAR PRADESH, 244001

**Roll No - 1404**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
INTEZAR HUSAIN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NAVEEN KUMAR MISHRA  
SUB DIVISION PROSECUTION OFFICE, BERMO AT  
TENUGHAT, DIST-BOKARO , JHARKHAND, 829123

**Roll No - 1405**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM KRISHNA MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY BANSAL  
H NO. 2074 OLD ANAJ MANDI NARELA, DIST-DELHI ,  
DELHI, 110040

**Roll No - 1406**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM KUMAR BANSAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANURAG SHRIVASTAVA  
ANURAG SHRIVASTAVA ADVOCATE MAIN ROAD  
AMAPARA, DIST-KANKER , CHHATTISGARH, 494334

**Roll No - 1407**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
JAYANT KUMAR SHRIVASTAVA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SAGAR SHRIVASTAVA  
NAYAPRA GAD COLONY Q NO. G-13 , DIST-  
JAGDALPUR , CHHATTISGARH,

**Roll No - 1408**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
HEMANT KUMAR SHRIVASTAVA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. NUPUR SINGH  
ANNAPURNA APARTMENT FL NO. 2B, ASHOK  
AASHRAM, NEAR DIBDIH FLYOVER, DIBDIH,  
DORANDA, DIST-RANCHI, JHARKHAND, 834002

**Roll No - 1409**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DR MANOJ KUMAR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRABHANSHU YADAV  
H NO 756, RAJENDRA NAGAR EAST GORAKHNATH,  
DIST-GORAKHPUR , UTTAR PRADESH, 273015

**Roll No - 1410**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE HARIHAR PRASAD YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. LAXMI RANI  
4A/18, DHARM SINGH COLONY, NARWANA, DIST-JIND  
, HARYANA, 126116

**Roll No - 1411**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
JANG BAHADUR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT SRIVASAN  
HOUSE NO. 54/1897 BEHIND SUPER CEMENT ART,  
ROHINIPURAM, DIST-RAIPUR , CHHATTISGARH,

**Roll No - 1412**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

S K SRIVASAN

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NARENDRA MEWARA  
D-26 RADHA VIHAR NS ROAD, SODALA, DIST-JAIPUR ,  
RAJASTHAN, 302019

**Roll No - 1413**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH UTTAM CHAND CHAUDHARY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MAYA RAM  
VPO DABKOLI KALAN TEH- INDRI, DIST-KARNAL ,  
HARYANA,

**Roll No - 1414**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH RAM KUMAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. MUKESH KUMARI  
VPO- CHANDENI, DIST-CHARKHI DADARI , HARYANA,  
127310

**Roll No - 1415**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DHARAMJEET

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GIRISH KUMAR  
HOUSE NO. 147, GALI NO. 2 CHANDAN PARK  
SIRASPUR, DIST-DELHI , DELHI, 110042

**Roll No - 1416**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KRISHAN LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHAMBHU KUMAR  
KH NO. 23/19, IST FLOOR GALI NO. 5/3 HARDEV  
NAGAR EXTENSION JHARODA, DIST-DELHI , DELHI,  
110084

**Roll No - 1417**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SHRI PANCH KAURI RAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. RAJESHWARI SINHA  
C/O ATMA RAM NETAM, MG WARD SHANTI NAGAR,  
DIST-UTTAR BASTAR KANKER, CHHATTISGARH,  
494334

**Roll No - 1418**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RAJENDRA KUMAR SINHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR  
VILLAGE- RATANPUR, PO- KANAP, DIST-  
AURANGABAD , BIHAR, 824120

**Roll No - 1419**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GURUCHARAN SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUMIT KUMAR JHA  
301 DEV APARTMENT P AND T COLONY NEAR OLD  
DAINIK JAGRAN BUILDING KIDWAIPURI, DIST-PATNA  
, BIHAR,

**Roll No - 1420**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GIRINDRA MOHAN JHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NAGHMA TARANNUM  
TAWHEED COMPLEX FLAT NO. 302, ASHIYANA DIGHA  
ROAD, RAMNAGAR MORE , DIST-PATNA , BIHAR,  
800025

**Roll No - 1421**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
LATE MD JALAL UDDIN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIMAL SEN  
H NO. 177 MOHALLA TAKHAN, DIST-PILIBHIT , UTTAR  
PRADESH, 262001

**Roll No - 1422**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

MR VIJAY KUMAR

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKHLAK ALI  
G-523, LAWYERS CHAMBERS, G-BLOCK,  
KARKARDOOMA COURTS COMPLEX , DIST-  
SHAHDARA , DELHI, 110032

**Roll No - 1423**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHAHBUDDIN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KIRAN BHAN SHANDILY  
C/O GANGA KIRANA STOR, NEHRU NAGAR SEC-5  
BALCO NAGAR , DIST-KORBA , CHHATTISGARH,  
495684

**Roll No - 1424**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
GANGA PRASAD SHANDILY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAMOD KUMAR SINGH  
PRAMOD KUMAR SINGH QTR NO. S149A RLY COLONY  
NEAR RAILWAY GROUND, BARAUNI, DIST-  
BEGUSARAI , BIHAR, 851112

**Roll No - 1425**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SHRIKRISHNA SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY KUMAR SINGH  
VIKASH NAGAR PO-JAGJIWAN NAGAR, PS-  
SARAIIDHELA, DIST-DHANBAD , JHARKHAND, 826003

**Roll No - 1426**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHAMBHU SINGH YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAIPAL RATHORE  
JANJGIR CHITAR PARA WARD NO. 12, DIST-JANJGIR ,  
CHHATTISGARH, 495668

**Roll No - 1427**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
VASUDEO RATHORE

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MURARI KUMAR ARYA  
MURARI KUMAR ARYA MAHARISHI SEVA SADAN AT  
BULLACHAK, P.O. BARBIGHA, DIST-SHEIKHPURA ,  
BIHAR, 811101

**Roll No - 1428**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUKHDEV PRASAD ARYA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHISH KUMAR TIWARI  
SUB DIVISIONAL PROSECUTION OFFICE CIVIL COURT  
BERMO, TENUGHAT, DIST-BOKARO , JHARKHAND,  
829123

**Roll No - 1429**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURENDRA TIWARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAKASH MANI DAS  
H. NO. 124, IMLIPARA WARD NO. 12, BHATGAON  
COLLIERY, DIST-SURAJPUR , CHHATTISGARH, 497235

**Roll No - 1430**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
ADHIN DAS

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BASIT NIYAZ ALI HAIDARI  
MONDHA ROAD, OPP YADAV BUILDING KAMPTEE,  
DIST-NAGPUR , MAHARASHTRA, 441001

**Roll No - 1431**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI NIYAZ ALI HAIDARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL KUMAR PAL  
VILLAGE AHIRAU LI, POST SHITALGANJ, TEHSIL  
MARIAHU, DIST-JAUNPUR , UTTAR PRADESH, 222161

**Roll No - 1432**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI TILAK DHARI PAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANJEEV KUMAR SINGH  
SANJEEV KUMAR SINGH C/O YADAV BHAWAN,  
LANGERTOLI GALI, PATNA-4,, DIST-PATNA , BIHAR,  
800004

**Roll No - 1433**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI HARENDER KUMAR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LOKESH KUMAR  
H.N. 54, III FLOOR, POCKET 5, SECTOR 25, DIST-ROHINI  
, DELHI, 110085

**Roll No - 1434**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI INDERJIT SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HAKE JAGDISH SUDHAKAR  
ADV. JAGDISH HAKE YADAV BUILDING, NER SHIVAJI  
MAHARAJ STATUE, DIST-NANDED , MAHARASHTRA,  
431601

**Roll No - 1435**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HAKE SUDHAKAR VITHAL RAO

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RUBY  
VILLAGE AHMEDPUR, POST BOX FAZILPUR, DIST-  
SONIPAT , HARYANA, 131001

**Roll No - 1436**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI RANDHIR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MD FAZLE KARIM  
NIKHAT VILLA, JUSTICE LANE, PHULWARI SHARIF,  
PATNA, DIST-PATNA , BIHAR, 801505

**Roll No - 1437**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MD NAIMULLAH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NARENDRA SAO  
VILL AND POST - AREKEL DIPA AADIVASHI  
DHARMASALA KE PICHHE, TEH- BASNA, DIST-  
MAHASAMUND , CHHATTISGARH, 493554

**Roll No - 1438**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI BHAGAT RAM SAO

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. POOJA VARUN  
SD F 1, SHASTRI NAGAR, GHAZIABAD, PO- KAVI  
NAGAR, DIST-GHAZIABAD , UTTAR PRADESH, 201002

**Roll No - 1439**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

MR. TARA CHAND VARUN

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KHEMRAJ SINGH  
VILLAGE- KOTMARA, PO- KHARRY CHOTE, TEH-  
SARANGARH, DIST-SARANGARH BILAIGARH ,  
CHHATTISGARH, 496445

**Roll No - 1440**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI JAI SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR  
PARVESH NAGAR, GOHANA ROAD, ROHTAK, DIST-  
ROHTAK , HARYANA, 124001

**Roll No - 1441**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH. LALCHAND

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. POONAM BALA  
H.NO. 1555, NEAR LT. ATUL KATARIA GOVT. GIRLS  
SCHOOL, GURUGRAM VILLAGE, DIST-GURUGRAM ,  
HARYANA, 122001

**Roll No - 1442**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MISRI LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ARCHANA MISHRA  
ARCHANA MISHRA, ROOM NO. 2 , SAI NIWAS,  
CHAITANYA NAGAR, NEAR THAKRE HOSPITAL, IIT  
MAIN GATE, POWAI, MUMBAI, DIST-MUMBAI ,  
MAHARASHTRA, 400076

**Roll No - 1443**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI ASHOK KUMAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SOEB MOHD. QURESHI  
HEAD POST OFFICE ROAD, KARNAL GANJ GUNA,  
DIST-GUNA , MADHYA PRADESH, 473001

**Roll No - 1444**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NISAR MOHD. QURESHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SAKSHI SINGH  
SAKSHI SINGH, D- 81, NEAR WATER TANK, NEHRU  
NAGAR, DIST-BHOPAL , MADHYA PRADESH, 462003

**Roll No - 1445**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

MR. VIVEK SINGH

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. QAZI MOHAMMAD ZEYA  
H.NO. 130, PURANA BAZAR, MUNGAOLI, DIST-ASHOK  
NAGAR , MADHYA PRADESH, 473443

**Roll No - 1446**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
QAZI MOHAMMAD ZAHEEN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ANU CHOUDHARY  
VILL. AND POST BAHADARPUR, DIST-  
MUZAFFARNAGAR , UTTAR PRADESH, 251203

**Roll No - 1447**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI UDAYBEER SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DUHAN RAM ARMO  
VILLAGE AGASTPUR, POST KRISHNAGAR, PS  
SURAJPUR, TEH. RAMANUJNAGAR, DIST-SURAJPUR ,  
CHHATTISGARH, 497229

**Roll No - 1448**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAM PRASAD SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LALU SINGH THAKUR  
VILL. AND POST CHHAL, TAHSIL CHHAL, MAHARANA  
CHOWK, DIST-RAIGARH , CHHATTISGARH, 496665

**Roll No - 1449**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI VISHWANATH SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR MISHRA  
C/O OM PRAKASH SINGH, TRIPURARI SINGH  
COMPLEX, HOUSE NO.40, ROAD NO.13, RAJEEV  
NAGAR, PATNA, PO KESHRINAGAR, PS RAJEEV  
NAGAR, DIST-PATNA , BIHAR, 800024

**Roll No - 1450**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI ANIRUDH MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANUJ DILBAR KRISHNA  
MAIN ROAD, TAMTAM PARAW, PHULWARI SHARIF,  
DIST-PATNA , BIHAR, 801505

**Roll No - 1451**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE KRISHNA PRASAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DIPANSHU KUMAR RAI  
PAWANBIHAR PANITANKS, NANDANAGAR, PO  
KURNAGHAT, DIST-GORAKHPUR , UTTAR PRADESH,  
273008

**Roll No - 1452**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI CHANDESHWAR RAI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY KUMAR CHAUHAN  
B 27/2, DURGA MANDIR, DURGAKUND, DIST-  
VARANASI , UTTAR PRADESH, 221005

**Roll No - 1453**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAM BAHAL CHAUHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL SAINI  
H.NO. 3913, CIA STAFF WALI GALI, DES RAJ COLONY,  
DIST-PANIPAT , HARYANA, 132103

**Roll No - 1454**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAJINDER SAINI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. MADHVI RAJPUT  
BAZARPARA, DIST-BEMETARA , CHHATTISGARH,  
491335

**Roll No - 1455**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI YOGESH SINGH RAJPUT

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR GUPTA  
H. NO. 108 K VILL SEMARA DEVI PRASAD, PATHARA  
POST SHIVPURI COLONY, GORAKHPUR, DIST-  
GORAKHPUR , UTTAR PRADESH, 273016

**Roll No - 1456**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ANIL KUMAR GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RISHI KUMAR SONI  
A 51 JEEWAN COLONY WARD NO. 45, BEHIND OF  
BARFANI ASHRAM RAJNANDGAON, DIST-  
RAJNANDGAON , CHHATTISGARH, 491441

**Roll No - 1457**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
BANWARI LAL SONI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRATIKSHA CHANDRASHEKHAR SHENDE  
PRATIKSHA CHANDRASHEKHAR SHENDE, R/O  
GANESHPUR ROAD, NEAR JAIN STHANAK, TQ WANI,  
DIST-YAVTMAL , MAHARASHTRA, 445304

**Roll No - 1458**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

CHANDRASHEKHAR MAROTRAO SHENDE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NEHA  
VILLAGE CHIRSI, P.O. TIGAON, DIST-FARIDABAD ,  
HARYANA, 121101

**Roll No - 1459**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

MR. KARMBIR SINGH

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL KUMAR  
S/O BHOLA PRASAD MOH NEW PROFESSOR COLONY  
KACHI ROAD, GIRIHINDA, DIST-SHEIKHPURA , BIHAR,  
811105

**Roll No - 1460**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHOLA PRASAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MANDVI PANDEY  
103, E- BLOCK, SAMDARIYA CITY, MADHAV NAGAR  
KATNI, DIST-KATNI , MADHYA PRADESH, 483504

**Roll No - 1461**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MR. TRILOKI NATH PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. POOJA AGRAWAL  
ADV POOJA AGRAWAL C/O DEEKSHA AGRAWAL 85G  
POST OFFICE WARD SARASWATI SHISHU MANDIR  
DHAMTARI, DIST-DHAMTARI , CHHATTISGARH,  
493773

**Roll No - 1462**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BRIJMOHAN AGRAWAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHASHANK KUMAR TRIPATHI  
CIVIL LINES, NEAR PIPAL TIRAHA, POST BALRAMPUR,  
DIST-BALRAMPUR, UTTAR PRADESH, 271201

**Roll No - 1463**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAI PRAKASH TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

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**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHUPENDRA KUMAR SAHU  
NEAR SHIV MANDIR, DAGNIYA, RAIPUR, DIST-RAIPUR  
, CHHATTISGARH, 492001

**Roll No - 1464**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LT. SHRI KANHAIYA LAL SAHU

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRATIBHA KASAR  
WARD NO. 9, HNO. 62, GIRDHARI NAGAR NEAR PULIA  
DURG, DIST-DURG , CHHATTISGARH, 491001

**Roll No - 1465**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHREE NAND KISHOR KASAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAVI KUMAR MISHRA  
VILL AND POST- MISHRABATRAHAN, PS-  
PHULWARIYA, DIST-GOPALGANJ , BIHAR, 841438

**Roll No - 1466**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KAMAL KISHORE MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NEHA GUPTA  
SURAJ HOTEL, DHOLA MAJRA, POWER HOUSE,  
SHAHBAD M. KKR, DIST-KKR, HARYANA, 136135

**Roll No - 1467**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RAMLAL GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DINESH KUMAR DHRUW  
VILL- SURDONGAR KESHKAL PO- KESHKAL, DIST-  
KONDAGAON , CHHATTISGARH,

**Roll No - 1468**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SHRI LAKHAN RAM DHRUW

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAM NIWAS  
HN. CHAMBER NO. 610, LAWYERS BLOCK, SAKET  
COURT, DIST-NEW DELHI , DELHI, 110017

**Roll No - 1469**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAGAN SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SHANTI PARASTE  
W/O NEELU SINGH DHRUWRY, HOUSE 106, CHANDA  
BAJAG, DIST-DINDORI, MADHYA PRADESH, 481882

**Roll No - 1470**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

SHRI B.D. PARASTE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RANJEET SINGH  
196/ 7CD9, THAN SINGH NAGAR, ANAND PARBAT,  
NEW DELHI, DIST-NEW DELHI , DELHI, 110005

**Roll No - 1471**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. RAJESH KUMAR

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ADITYA SHARMA  
114, A 2 BLOCK, TDI CITY, SECTOR- 39, DIST-PANIPAT ,  
HARYANA, 132103

**Roll No - 1472**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KULBHUSHAN SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJU KHAN  
4/7, AMALTAS COMPLEX, SHAHPURA, DIST-BHOPAL ,  
MADHYA PRADESH, 462016

**Roll No - 1473**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MUNNA KHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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**TIME**

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**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJESH KUMAR GUPTA  
WARD NO. 10, OLD POST OFFICE GALI,  
MANENDRAGARH, DIST-MCB , CHHATTISGARH,  
497442

**Roll No - 1474**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SRI SHANKAR LAL GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DR. PRABHAT DIXIT  
334/5, DIXIT RESIDENCE, SHIVRAJ COLONY, SHIVAJI  
NAGAR WARD, SAGAR, DIST-SAGAR , MADHYA  
PRADESH, 470001

**Roll No - 1475**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SHRI PRAKASH KUMAR DIXIT

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

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**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KANWAL SINGH BAGHEL  
VILLAGE POST DAHIKONGA (MICHEEPARA) TAHSIL  
KONDAGAON, DIST-KONDAGAON , CHHATTISGARH,  
494226

**Roll No - 1476**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LT. SUKDAS RAM BAGHEL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. JYOTI SNEHI  
DEUPTY DIRECTOR PROSECUTION OFFICE (DISTRICT  
AND SESSION COURT COMPOUND), DIST-DURG ,  
CHHATTISGARH, 491001

**Roll No - 1477**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
PITAMBER SINGH NABHGESH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEVARAKONDA VENKAT SHRIKANT  
H. NO. 10-33/1, BESIDE RED CROSS CHURCHLANE,  
GADDIANNARAM HYDERABAD, DIST-HYDERABAD ,  
TELANGANA, 500060

**Roll No - 1478**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

DEVARAKONDA YELLESWARA RAO

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHISHEK AGARWAL  
HOUSE NO. 305, BEHIND BAKSHI DENTAL CLINIC,  
SUNDER NAGAR RAIPUR, DIST-RAIPUR ,  
CHHATTISGARH, 492013

**Roll No - 1479**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LATE K. M. AGARWAL

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VUSSR. ANJANEYULU  
FLAT NO. 405, BLOCK A, MYTHRIS THE TOWN SHAILI  
GARDENS, YAPRAL, SECUNDERABAD HYDERABAD,  
DIST-HYDERABAD , TELANGANA, 500087

**Roll No - 1480**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE MR. SRI RAMA CHANDRA MURHTY

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. R. KRISHNA PRAKASH  
MANNAT 102-A, NALANDA NAGAR AYATHIL P.O.  
KOLLAM, DIST-KOLLAM , KERALA, 691021

**Roll No - 1481**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LATE N. RAVINDRAN

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. VARTIKA VERMA  
B-6. HIGH COURT REGISTRY OFFICERS COLONY,  
BODRI, BILASPUR, DIST-BILASPUR, CHHATTISGARH,  
495220

**Roll No - 1482**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
VIVEK KUMAR VERMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MINI SONI  
LIG-I HOUSE NUMBER-50, SECTOR-4, PT. DEENDAYAL  
UPADHAYAY NAGAR RAIPUR, DIST-RAIPUR ,  
CHHATTISGARH, 492010

**Roll No - 1483**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MR. KANHAIYA LAL SONI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MADHAVENDRA SINGH  
B-18 ( I FLOOR), VIKRAM NAGAR NEW DELHI, DIST-  
NEW DELHI , DELHI, 110002

**Roll No - 1484**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJENDRA SINGH TOMAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. KANCHAN LATA JHA  
DUPLEX-90, BABJEE RESIDENCY, SHUBHAM VIHAR,  
BILASPUR, DIST-BILASPUR , CHHATTISGARH, 495001

**Roll No - 1485**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI RAKESH KUMAR JHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAM SAJIWAN  
WARD NO. 13 SAHWANI TOLA KHONGAPANI, TEHSIL  
MANENDRAGARH, DIST-M.C.B. , CHHATTISGARH,  
497447

**Roll No - 1486**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SONAI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAHUL MISHRA  
MIG B/25, PHASE 2, SAGARDEEP ENCLAVE COLONY  
AMERI, WARD NO. 3 SAI NAGAR TEH. SAKARI, DIST-  
BILASPUR, CHHATTISGARH, 495001

**Roll No - 1487**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
KRISHNA KUMAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. TARUN GOYAL  
HOUSE NO. 19208, STREET NOMBER 7, GURU  
TEGBAHADUR NAGAR, BATHINDA, DIST-BHTHINDA ,  
PUNJAB, 151001

**Roll No - 1488**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHAM LAL GOYAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LOCHAN KUMAR JANGHEL  
MIG/DLX-235, NEAR GURUDWARA, PHASE 2 KABIR  
NAGAR, RAIPUR, DIST-RAIPUR, CHHATTISGARH,  
492099

**Roll No - 1489**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
KOMAL KUMAR JANGHEL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SURESH CHAND SISODIA  
CHAMBER NO. 261, PATIALA HOUSE COURTS NEW  
DELHI, DIST-NEW DELHI , DELHI, 110001

**Roll No - 1490**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
THAN SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAKASH PRIYADARSHI  
FLAT NO. 20 C, GREEN VIEW APARTMENT, POCKET VI,  
SECTOR- 82, NOIDA, DIST-GB NAGAR , UTTAR  
PRADESH, 201304

**Roll No - 1491**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
AWADHESH PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHUPESH DUTT PRAJAPATI  
BANSPARA WARD, IN FRONT OF DURGA TEMPLE,  
WARD NO. 25, DHAMTARI, DIST-DHAMTARI ,  
CHHATTISGARH, 493773

**Roll No - 1492**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
HOLARAM PRAJAPATI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. APARNA SHARMA  
C/O SMT. SHAILZA SHARMA, H.NO. 146, WARD NO. 41,  
KRISHNA-KUNJ, KELABADI, DURG, DIST-DURG ,  
CHHATTISGARH, 491001

**Roll No - 1493**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KRISHNAKANT SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GYANENDRA CHATURVEDI  
HOUSE NO. 6A, DEV VILLA COLONY, DEVSTHAAN,  
ANORA KALA, AYODHYA, ROAD, DIST-LUCKNOW ,  
UTTAR PRADESH, 226028

**Roll No - 1494**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ARUN KUMAR CHATURVEDI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SAURABH KUMAR MISHRA  
ITWARI BAZAR, DHAMTARI, DIST-DHAMTARI ,  
CHHATTISGARH, 493773

**Roll No - 1495**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
KAUSHAL KISHOR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. DEEPALI MAJUMDAR  
NEW SARKANDA BANGALI PARA, GALI NO. 4,  
BILASPUR, DIST-BILASPUR, CHHATTISGARH, 495006

**Roll No - 1496**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI B. M. MAJUMDAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAWEEEN KUMAR PATEL  
VILLAGE- SALWA, POST- GHUTRA, TEHSIL- KELHARI,  
DIST-MCB , CHHATTISGARH, 497442

**Roll No - 1497**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
BHAGWAN DAS PATEL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RICHA SHARMA  
A-4, II A/ 116, SECTOR- 2, VAISHALI, DIST-GHAZIABAD  
, UTTAR PRADESH, 201010

**Roll No - 1498**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

A.K. SHARMA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RADHE SHYAM MALI  
MO- KAZIAHMADNOOR, PO- ZAFARABAD, DIST-  
JAUNPUR , UTTAR PRADESH, 222180

**Roll No - 1499**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VANSHRAJ MALI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MANSI KAUSHIK  
C/O H.NO. 305, BEHIND BAKSHI DENTAL CLINIC  
SUNDAR NAGAR, DIST-RAIPUR, CHHATTISGARH,  
492013

**Roll No - 1500**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI MAHESH KAUSHIK

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JITENDRA KUMAR SAHU  
BACK OF SP OFFICE, NEAR HP COMPUTER, VIDHAN  
SABHA ROAD, AMASEONI, DIST-RAIPUR ,  
CHHATTISGARH, 493111

**Roll No - 1501**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SHYAM LAL SAHU

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIVEK KUMAR TRIPATHI  
FLAT NO.103, CM-1, SUPERTech CAPETOWN, SECTOR  
74, NOIDA , DIST-GAUTAMBUDH NAGAR , UTTAR  
PRADESH,

**Roll No - 1502**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI INDRA VISHAL TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. KISHWAR KHAN  
IN FRONT OF DASHEHRA MAIDAN, MAIN ROAD, DIST-  
BALODA BAZAR , CHHATTISGARH, 493331

**Roll No - 1503**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

AZAZ AHMED KHAN

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RANI LAKSHMI SAHU  
NEAR SHIV MANDIR, DAGNIYA, DIST-RAIPUR ,  
CHHATTISGARH, 492013

**Roll No - 1504**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI BALIRAM SAHU

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HUMAN PRASAD CHOUDHRY  
H.NO.99, GOPALPUR POST KHOBHA TE. CHHURIYA,  
DIST-RAJNANDGAON , CHHATTISGARH, 491558

**Roll No - 1505**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI SAMALIYA RAM CHOUDHRY

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEVESH DUTT PRAJAPATI  
BANSPARA WARD, TAHSIL DHAMTARI,, DIST-  
DHAMTARI , CHHATTISGARH, 493773

**Roll No - 1506**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI H.R. PRAJAPATI

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MAHESH YADAV  
KEWDA BADI BUS STAND, NEAR INDIRA NAGAR,  
JOGI DIPA PUL, DIST-RAIGARH , CHHATTISGARH,  
496001

**Roll No - 1507**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI DINESH YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. TAPAS RANJAN SAHOO  
AT PO BATHARLA, PS PATNAGARH, DIST-BALANGIR ,  
ODISSA, 767025

**Roll No - 1508**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI HARADHANA SAHOO

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SAFIYANAZ UMAR KHAN  
SAFIYA UMAR KHAN, NEAR SAFEWAY MOTORS,  
MANKAPUR, DIST-NAGPUR, MAHARASHTRA, 440030

**Roll No - 1509**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BASIT NIYAZALI HAIDARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NITIN KUMAR BHATNAGAR  
433, GURU APARTMENTS, PLOT NO.2, SECTOR -6,  
DWARKA, DIST-NEW DELHI , DELHI, 110075

**Roll No - 1510**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI RAMESH KUMAR BHATNAGAR

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEVENDRA SINGH  
PLOT NO.18, O-BLOCK, LAKSHMI VIHAR, BEHIND  
AMBAY SHOW ROOM, JAMUL, DIST-DURG ,  
CHHATTISGARH, 490024

**Roll No - 1511**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI KISHAN SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PUKHRAJ  
WZ-47A, FIRST FLOOR SP MUKHERJEE PARK, TILAK  
NAGAR, DIST-NEW DELHI , DELHI, 110018

**Roll No - 1512**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI B.S. RANDHAWA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHISHIR DIXIT  
A-305, BHATIA RESIDENCY, OPP. DESHKAR HOSPITAL,  
MANGLA ROAD, DIST-BILASPUR, CHHATTISGARH,  
495001

**Roll No - 1513**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SHRI PREM NARAYAN DIXIT

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. DEEPIKA CHOUHAN  
BEHIND GURUDWARA, 27 KHOLI, VIKAS NAGAR,  
BILASPUR, DIST-BILASPUR, CHHATTISGARH, 495001

**Roll No - 1514**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BHAWANI SHANKER CHOUHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRIYANKA  
C/O SUNIL CHOKHARE, 25, TILAK NAGAR, NAGPUR,  
DIST-NAGPUR , MAHARASHTRA, 440010

**Roll No - 1515**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SUNIL S. CHOKHARE

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BASANT KUMAR LASARAY  
TALAPARA PIPAL CHOWK, BILASPUR, DIST-BILASPUR  
, CHHATTISGARH, 495001

**Roll No - 1516**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LET. MANOHAR LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RAJ KUMARI YADAV  
HNO. 426, WARD NO. 02, DDM ROAD, TULSI NAGAR,  
DIST-KORBA , CHHATTISGARH, 495677

**Roll No - 1517**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
JEETAN SINGH YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. YOGENDRA YADAV  
VILLAGE- DHANAUTI KALA POST- DHANAUTI  
KHURD, PS- KOTWALI DEORIA, DIST-DEORIA , UTTAR  
PRADESH, 274001

**Roll No - 1518**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMCHANDR YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ADITYA KUMAR DWIVEDI  
VINDHYAVASHINI NAGAR COLONY, WARD NO. 10,  
NEAR POWER HOUSE, ANAND NAGAR, DIST-  
MAHARAJGANJ, UTTAR PRADESH, 273155

**Roll No - 1519**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ASHOK DWIVEDI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEVESH KUMAR PATHAK  
VILL.- DELHUPUR, POST MAHARAJGANJ, DIST-  
JAUNPUR , UTTAR PRADESH, 222145

**Roll No - 1520**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAJNATH PATHAK

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ROSHANI SINGH  
B-1/56, LDA COLONY, KANPUR ROAD, DIST-LUCKNOW  
, UTTAR PRADESH, 226012

**Roll No - 1521**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI JANARDHAN SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MUKESH SAHU  
WARD NO. 9 KURUD, POST KURUD, DIST-DHAMTARI ,  
CHHATTISGARH,

**Roll No - 1522**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

BHURE LAL SAHU

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JASVIR SINGH  
WARD NO. 8 SHARDAR BHAGAT SINGH WARD POST  
KOTMA, DIST-ANUPPUR , MADHYA PRADESH, 484334

**Roll No - 1523**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LAT. GURUCHARAN SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKAS BHASKAR  
NEAR KALCHURI VIDYA MANDIR SCHOOL, HEMU  
NAGAR, DIST-BILASPUR , CHHATTISGARH, 495001

**Roll No - 1524**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI JHAMLAL BHASKAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MD AKEEL MANIHAR  
WARD NO.07, NEAR AANGANWADI BANIYA TOLA  
KOTMA, DIST-ANUPPUR, MADHYA PRADESH, 484334

**Roll No - 1525**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MD HALEEM MANIHAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PANKAJ KUMAR LOHANI  
H. NO.71, AMAPARA, DIST-KANKER , CHHATTISGARH,

**Roll No - 1526**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI KHEMCHAND LOHANI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. DOLLY PAWAR  
QR. NO.2/F, STREET NO.16, SECTOR 7, BHILAI, DIST-  
DURG , CHHATTISGARH, 490006

**Roll No - 1527**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI S.R. PAWAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVEEN CHANDRA  
R-21/1, HARMU HOUSING COLONY, DIST-RANCHI ,  
JHARKHAND, 834002

**Roll No - 1528**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAMESH CHANDRA DUBEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. NAMRATA DUBEY  
SHIVAYAN BHAWAN, PRATAPPUR NAKA, AMBIKAPUR,  
DIST-SURGUJA , CHHATTISGARH, 497001

**Roll No - 1529**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI ANISH DUBEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SUSHMA KAITHAL  
WARD NO.14, KOTMA COLLIERY, ETA DAFI BEHIND  
HOSPITAL, DIST-ANUPPUR , MADHYA PRADESH,  
484336

**Roll No - 1530**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI BABULAL KAITHAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANAND KUMAR PANDEY  
202, FIRST FLOOR, SOUTH SIDE, B-335, KH. NO.1028,  
VASANT KUNJ ENCLAVE, VASANT KUNJ, SOUTH  
WEST, DIST-DELHI , DELHI, 110070

**Roll No - 1531**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI BARMESHWAR NATH PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHARAT SINGH CHAKRADHARI  
BAJRANGI PARA, WARD NO.09, JANJGIR, DIST-  
JANJGIR CHAMPA , CHHATTISGARH, 495668

**Roll No - 1532**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SAJJAN LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JITENDRA KUMAR  
VILLAGE BHATHELI, POST AND TAHSIL BHAKHARA,  
DIST-DHAMTARI , CHHATTISGARH, 493773

**Roll No - 1533**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI UDALA RAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AZAZ AHMAD KHAN  
NEAR DANTESHWARI COLLEGE CHOWK, SOMA  
BADA, JAGDALPUR, DIST-BASTAR, CHHATTISGARH,

**Roll No - 1534**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE MUSTAK AHMAD KHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RUCHIR JHANWAR  
MIG-26, NEAR SHIV MANDIR MAHAVEER NAGAR,  
RAIPUR, DIST-RAIPUR , CHHATTISGARH,

**Roll No - 1535**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJESHWAR LAL JHANWAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. YOGMAYA KULHARI  
C/O JUDAWAN DAS KULHARI BANDHUA PARA, OLD  
POWER HOUSE, NEAR C.S.E.B. OFFICE KEWATPARA  
BILASPUR, DIST-BILASPUR , CHHATTISGARH,

**Roll No - 1536**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MR. MUNNU DAS KULHARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RASHMI GUPTA  
240, ADARSH NAGAR, KHODA COLONY,  
INDRAPURAM GHAZIABAD, DIST-GHAZIABAD ,  
UTTAR PRADESH,

**Roll No - 1537**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
GIRISH CHANDRA GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LAKHAN SINGH RATHOD  
B-66, SHAHPURA, HUZUR, PO TRILANGA, DIST-  
BHOPAL , MADHYA PRADESH, 462039

**Roll No - 1538**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

UMMED SINGH RATHOD

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. ANIMA SHUKLA  
BUNGLOW NO. E-2, CIVIL LINE PANCHSHEEL NAGAR  
RAIPUR, DIST-RAIPUR , CHHATTISGARH,

**Roll No - 1539**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
PANKAJ KUMAR SHUKLA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KRISHNA RAHUL SHRIVASTAVA  
A-107, KAMLA NAGAR KOTRA SULTANABAD, DIST-  
BHOPAL , MADHYA PRADESH, 462003

**Roll No - 1540**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAKESH SHRIVASTAVA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAVI KUMAR SINGH  
C/O PARAMATMA NAND SINGH VILLAGE AND POST  
MIDDHA, THANA PHEPHANA, DIST-BALLIA, UTTAR  
PRADESH, 277506

**Roll No - 1541**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ARVIND KUMAR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKRAM SINGH NEHRA  
HO. NO. 166/24, JAGDISH COLONY NEAR SAHEED  
DAHRUM VIA NEHRA PARK ROHTAK, DIST-ROHTAK ,  
HARYANA, 124001

**Roll No - 1542**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SANT RAM NEHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AVNIT KUMAR  
VILLAGE, PO AND PS- BIBHUTIPUR, DIST-  
SAMASTIPUR , BIHAR, 848211

**Roll No - 1543**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHANKAR PRASAD SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KRISHNA KUMAR PANDEY  
KAILASHPURI COLONY, RAMAI PATTI, BEHIND DEHAT  
KOTWALI, DIST-MIRZAPUR , UTTAR PRADESH, 231001

**Roll No - 1544**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SHRI KESHAW PRASAD PANDEY

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY KUMAR AGGARWAL  
10, SATYA NIKETAN MKT. MOTI BAGH II, DIST-NEW  
DELHI , DELHI, 110021

**Roll No - 1545**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HANSRAJ MITTAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AVINASH SHANDILYA  
M 1 B, GOVINDPUR, PRAYAGRAJ, DIST-PRAYAGRAJ ,  
UTTAR PRADESH, 211004

**Roll No - 1546**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
OM SUBHASH TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHASHANK SHUKLA  
VILL- SODHIYABHIT, ARAIL, NAINI POST- NAINI,  
NEAR MAHARISHI YOGI ASHRAM, DIST-PRAYAGRAJ ,  
UTTAR PRADESH, 211008

**Roll No - 1547**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

MR. LALJI SHUKLA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHUTOSH SINGH  
TOWER- B, 104, OMEX ANANDA, NAINI, DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211009

**Roll No - 1548**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
CHANDRAHAS SINGH GAUTAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BIRENDRA KUMAR  
VILL- TULAPURBAHADURAN, POST- SURIYAWAN,  
DIST-SRN , BHADOHI , UTTAR PRADESH, 221404

**Roll No - 1549**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
AMRIT LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANDEEP THOURANI  
YASHODA NANDAN NIWAS, NEAR KUSHABHAV  
THAKRE APART. 02, NEW RAJENDRA NAGAR, DIST-  
RAIPUR, CHHATTISGARH, 492001

**Roll No - 1550**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

MR. VASUDEV THOURANI

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRADEEP KUMAR  
SE- 74, SHASTRI NAGAR,, DIST-GHAZIABAD , UTTAR  
PRADESH, 201002

**Roll No - 1551**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAGPAL SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PREETI GOTHWAL  
HNO. D3/ 11 B, STREET NO. 9, BEHIND INDIAN BANK  
MAHAVIR ENCLAVE, , DIST-DWARKA , DELHI, 110045

**Roll No - 1552**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KISHORI LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

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**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANOJ KUMAR RANA  
R2-46A, NAJAFGARH PARK, NEAR DICHAN ROAD,  
NAJAFGARH NEW DELHI, DIST-NEW DELHI, DELHI,  
110043

**Roll No - 1553**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
OM PRAKASH SINGH RANA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAHUL  
H. NO. D-121 HASTSAV VIHAR NEAR HOLY  
INTERNATIONAL SCHOOL, UTTAM NAGAR DELHI,  
DIST-DELHI , DELHI, 110059

**Roll No - 1554**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH. HARI CHAND

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJEEV RANJAN  
JHAKHRA NIWAS, NEAR OLD DISTRICT CO-  
OPERATIVE OFFICER OFFICE, ROWING CLUB ROAD,  
B.P. ZIRAT, DIST-MOTIHARI , BIHAR, 845401

**Roll No - 1555**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KESHAV KUMAR SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAINENDRA KUMAR SHARMA  
2/132 VASTU KHAND GOMTI NAGAR LUCKNOW, DIST-  
LUCKNOW , UTTAR PRADESH, 226010

**Roll No - 1556**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

JAI MANGAL SHARMA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMJAD AHMAD HASHMI  
786/48 K, MADARIPUR J.K. ASHIYANA KARELI  
PRAYAGRAJ, DIST-PRAYAGRAJ , UTTAR PRADESH,

**Roll No - 1557**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

AFTAB AHMAD HASHMI

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HEMANT KUMAR SAHU  
DEVKI SADAN, GALI NO. 06, NEAR GLORIOUS  
SCHOOL KRISHNA NAGAR, RAIPUR, DIST-RAIPUR ,  
CHHATTISGARH,

**Roll No - 1558**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI BALRAM SAHU

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NIRMAL KISHORE  
FLAT NO. 1397, CREATIVE HEIGHTS APARTMENT,  
SECTOR-29, ROHINI LANDMARK NEAR NATIONAL  
DISASTER MANAGEMENT COLLEGE DELHI, DIST-  
DELHI, DELHI, 110042

**Roll No - 1559**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SH. NAND KISHORE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. LALITA KUMARI SINHA  
AT-MAHATHADIH COLONY, PO AND P.S. NIRSA, DIST-  
DHANBAD , JHARKHAND,

**Roll No - 1560**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BALASHWAR PRASAD SINHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MISHRA RAJENDRA PRASAD  
4/86, BADAWALA BLOG, D.P. WADI, GHODEPDEV  
ROAD, MUMBAI, DIST-MUMBAI, MAHARASHTRA,  
400033

**Roll No - 1561**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MISHRA RAMNAIN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KAMLESH KUMAR SHRIVAS  
M. NO. 421 BAJRANG CHOWK BUDHWARI BAZAR  
KORBA, DIST-KORBA , CHHATTISGARH,

**Roll No - 1562**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHYAM SUNDER SHRIVAS

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMAR PRATAP SINGH  
39/73, H/4 NAI ABADI NANDPURA SADAR BAZAR,  
DIST-AGRA , UTTAR PRADESH, 282001

**Roll No - 1563**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SHRI RAM SINGH NAGAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. VARDA  
407, SECTOR 45A, DIST-CHANDIGARH , PUNJAB,  
160047

**Roll No - 1564**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI RAM DEV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HARI SHANKAR NIRALA  
Q.NO. CH/43, IN FRONT HOUSE SUBHASH BLOCK,  
SECL, DIST-KORBA , CHHATTISGARH, 495677

**Roll No - 1565**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI CHAND RAM NIRALA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MOHD. JAVED  
SHOP NO.4, BHIMA SADAN BUILDING DR. B.A. ROAD,  
BYCULLA EAST, DIST-MUMBAI 27 , MAHARASHTRA,  
400027

**Roll No - 1566**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MOHD. SALEEM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHAIK MOHINODDIN  
H. NO. 1-30, SHANTI NAGAR, BHUPALPALLY VGM,  
JAYASHANKAR, DIST-BHUPALPALLY , TELANGANA,  
506169

**Roll No - 1567**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHAIK KASIM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. KIRAN YADAV  
B-90, RAHUL VIHAR 2ND, GALI NO.11, NEAR PRATAP  
VIHAR , DIST-GHAZIABAD , UTTAR PRADESH, 201009

**Roll No - 1568**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI SHYAM BAHADUR YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHRUTI PRAKASH SHARMA  
SHRUTI PRAKASH SHARMA C/O SHRI KASHINATH  
JAISWAL H. NO. 6A KATRA ROAD PRAYAGRAJ, DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211002

**Roll No - 1569**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
AWADHESH KUMAR SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANURAG MISHRA  
31/3/3E SHUTURKHANA TELIARGANJ PRAYAGRAJ,  
DIST-PRAYAGRAJ , UTTAR PRADESH,

**Roll No - 1570**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SANTOSH KUMAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIHAG TRIPATHI  
VIHAG TRIPATHI S/O ANJANI KUMAR TRIPATHI  
VILLAGE AND POST TANDA P.S.T. BARHALGANJ,  
DIST-GORAKHPUR , UTTAR PRADESH, 273402

**Roll No - 1571**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ANJANI KUMAR TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. R. REVATHI  
NO. 47, 2ND FLOOR ORIENTAL BUILDING ARMENIAN  
STREET CHENNAI, DIST-CHENNAI , TAMIL NADU,  
600001

**Roll No - 1572**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

P. RADHAKRISHNAN

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANSHUMAN SHUKLA  
125, NEW ISMILGAJ, DIST-FATEHPUR , UTTAR  
PRADESH, 212601

**Roll No - 1573**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GIRDHAR GOPAL SHUKLA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANOJ KUMAR DUBEY  
148 H, RAJEEV NAGAR COLONY, POST SHIVPURI, NEW  
COLONY MAHUISUGHARPUR, DIST-GORAKHPUR ,  
UTTAR PRADESH, 273016

**Roll No - 1574**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE JAI PRAKASH DUBEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY YADAV  
H.NO. 762, SECTOR 46, FARIDABAD, DIST-FARIDABAD ,  
HARYANA, 121010

**Roll No - 1575**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KANTA PRASAD YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. TAPAN KUMAR DANSENA  
AT POST GHARGHODA, W.NO. 15, DIST-RAIGARH ,  
CHHATTISGARH, 496111

**Roll No - 1576**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LET. MR. DHOBARAM DANSENA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHALINI VERMA  
HNO. 07, LANE NO. 17, SUBHASH NAGAR, DIST-  
MUZAFFARNAGAR , UTTAR PRADESH, 251001

**Roll No - 1577**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BHUDEO SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PREETI SHRIVASTAVA  
H.NO. 141, JAGARNATH PURE COLONY BACK TO  
VIVEK VIHAR SCHOOL NEELBAD, DIST-BHOPAL ,  
MADHYA PRADESH, 462044

**Roll No - 1578**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

K. K. SHRIVASTAVA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VISHAL MANAV  
H.NO. 4/689, STREET NO. 11, BHOLA NATH NAGAR,  
SHAHDARA, DIST-DELHI , DELHI, 110032

**Roll No - 1579**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

A.L. MANAV

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SOMDUTT  
KH.NO. 799/2, FLAT NO. D1, 3RD FLOOR, SUNSHINE  
APRATMENT, SANT NAGAR, BURARI, DIST-DELHI,  
DELHI, 110084

**Roll No - 1580**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMPHAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RASHMI UPADHYAY  
54Q/4Q/2M, NYAY NAGAR, DHOOMANGANJ, DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211001

**Roll No - 1581**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DHARMENDRA UPADHYAY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHISHEK SHUKLA  
306 A , CHANDPUR, SALORI, POST- TELIYARGANJ,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211004

**Roll No - 1582**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RUDHRA NARAYAN SHUKLA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMJAD HUSSAIN  
JE- 5, FLAT NO. D 1, KHIRKI EXTENSION, MALVIYA  
NAGAR, DIST-NEW DELHI , DELHI, 110017

**Roll No - 1583**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ANWAR ALI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEVENDRA KUMAR  
PLOT NO. 20, PANDIT KHEDA VILLAGE, SADRAUNA  
ROAD, PO- SAROJINI NAGAR, DIST-LUCKNOW ,  
UTTAR PRADESH, 226009

**Roll No - 1584**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SARYU PRASAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PARUL DWIVEDI  
NEW CIVIL LINES, NEGHETA ROAD, HARDOI, DIST-  
HARDOI , UTTAR PRADESH, 241001

**Roll No - 1585**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

AJAY KUMAR DWIVEDI

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. NAMRATA BHATNAGAR  
RZ H 79, WEST SAGARPUR POST OFFICE NANGAL  
RAYA, DIST-NEW DELHI , DELHI, 110046

**Roll No - 1586**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DEEPAK SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SWETA KUMARI  
POST- DAMODARPUR, VILL- PATHANTOLI, VIA-  
PATAHI, PS- KANTI, DIST-MUZAFFARPUR , BIHAR,  
843113

**Roll No - 1587**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI MANENDRA PRASAD SAH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AHMED EHTESHAM KAWKAB  
HNO Q 3 603/ 67/ 2, PATEL NAGAR, AMBERPET, DIST-  
HYDERABAD , TELANGANA, 500013

**Roll No - 1588**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
AHMED AZIZ

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. NEHA SHANKER  
C/O SATISH KUMAR SINGH, N/310, FIRST FLOOR, R K  
PURAM, SECTOR 8, DIST-NEW DELHI , DELHI, 110022

**Roll No - 1589**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SATISH KUMAR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANOJ KUMAR  
H. NO. D-21, SF, MANOHAR PARK, EAST PANJABI  
BAGH NEW DELHI, DIST-NEW DELHI , DELHI, 110026

**Roll No - 1590**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAGHUBIR SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. CHANDRA PRAKASH PANDEY  
VILL.- CHANDPUR, POST MUSTAFABAD, DIST-  
VARANASI , UTTAR PRADESH, 221104

**Roll No - 1591**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI CHANDRAMA PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRATHAMA SINGH  
A-5/14, ANUBHUTI APARTMENT SECTOR CS ALIGANJ  
NEAR RELIEF HOSPITAL, DIST-LUCKNOW , UTTAR  
PRADESH, 226020

**Roll No - 1592**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MANOHAR LAL ARYA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAM KARAN  
GAYATRI NAGAR, VIKAS BHAWAN ROAD GST OFFICE  
NAWAB GANJ BARABANKI, DIST-BARABANKI ,  
UTTAR PRADESH, 225001

**Roll No - 1593**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI BANWARI LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHEESH KUMAR TIWARI  
VILL. BIJETHUA RAJAPUR, POST MANGRAWAN, DIST-  
SULTANPUR, UTTAR PRADESH, 228161

**Roll No - 1594**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI PREM SHANKAR TIWARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PAWAN KUMAR PANDEY  
A-12, SEC- J ALIGANJ LUCKNOW, NEAR BATTI  
CHOKHA RESTAURANT, DIST-LUCKNOW , UTTAR  
PRADESH, 226024

**Roll No - 1595**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SHRI LALIT KUMAR PANDEY

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BIJAY PRAKASH DUBEY  
BIJAY PRAKASH DUBEY S/O SRI RAM PRASAD  
DUBEY, VILL. AND POST SAHUAKOL, PS GAGAHA,  
DIST-GORAKHPUR, UTTAR PRADESH, 273412

**Roll No - 1596**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRI RAM PRASAD DUBEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANJIT SINGH  
H.NO. 269/14, GALI NO.6, SHASTRI NAGAR,  
NAJAFGARH ROAD, BAHADURGARH, DIST-JHAJJAR ,  
HARYANA, 124507

**Roll No - 1597**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI JOGINDER SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GOPI RAM YADAW  
BINOBANAGAR, BOIRDADAR, WARD NO.24, DIST-  
RAIGARH , CHHATTISGARH, 496001

**Roll No - 1598**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI VIJAY LAL YADAW

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. CHHATRAPAL SINGH DEWAL  
CHHATRAPAL SINGH DEWAL, TATERO KI POLE NEAR  
RAM MANDIR, BILARA, DIST-JODHPUR , RAJASTHAN,  
342602

**Roll No - 1599**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI VASUDEV DEWAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MASTER GANESH  
46/4A, SHYAMS SARADHA APARTMENTS,  
SEETHAMMAL ROAD ALWARPET, DIST-CHENNAI ,  
TAMIL NADU, 600018

**Roll No - 1600**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI M. RAMACHANDRAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL DAS MAHANT  
Q.NO.-M/16, PUMP HOUSE COLONY, DIST-KORBA ,  
CHHATTISGARH, 495677

**Roll No - 1601**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI MAHESH DAS MAHANT

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANSHUMAN SINGH  
C/83, NEHRU NAGAR, CIVIL LINES, DIST-BARABANKI ,  
UTTAR PRADESH, 225001

**Roll No - 1602**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SIDH KUMAR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SMRITI SHUKLA  
LIG-170, NEEM SARAI A. D. A. COLONY, MUNDERA,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211011

**Roll No - 1603**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MADHUSUDAN TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRABHAKAR PRASAD TIWARI  
VILLAGE JANKI NAGAR NEAR SURAJ HOTAL, POST  
BUS STOP, POLICE STATION KOTWALI NAGAR, DIST-  
GONDA , UTTAR PRADESH, 271003

**Roll No - 1604**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM LAKHAN TIWARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RADHA YADAV  
D-169 VRAJ VILLA, PARIVAR CHAR RASTA,  
WAGHODIA ROAD VODODARA, DIST-VODODARA ,  
GUJARAT, 390025

**Roll No - 1605**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RAMNARAYAN YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. ADITI  
2A COLONY NEAR FILTER PLANT, VILLAGE  
GORAKHNATHPUR, POST BISHRAMPUR, DIST-  
SURAJPUR , CHHATTISGARH, 497226

**Roll No - 1606**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RAJESH KUMAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AWANISH KUMAR PANDEY  
90A/62B/1, ALLAHPUR NEAR SHARMA AATA CHAKKI,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211006

**Roll No - 1607**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMDARASH PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ALOK CHANDRA PANDEY  
VILL BAGAHA KHURD, POST KALSHMIGANJ, DIST-  
KUSHINAGAR , UTTAR PRADESH, 274306

**Roll No - 1608**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SARB JEET PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHARWAN KUMAR TRIPATHI  
VILLAGE BANAULI, P.O. BHAISHALA, P.S. SAHJANWA,  
DIST-GORAKHPUR, UTTAR PRADESH, 273209

**Roll No - 1609**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
OM PRAKASH TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NITISH SAHAY  
FLAT NO. 304, AKS HAY GREEN HOME PIPE RABERA  
NARAYANPUR, KUSUM VIHAR BCCL TOWNSHIP  
DHANBAD, DIST-DHANBAD , JHARKHAND, 826005

**Roll No - 1610**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE. DR. B. S. SAHAY

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. GURPREET KAUR  
GURPREET KAUR ADVOCATE, CHAMBER NO. 532,  
DISTRICT COURTS COMPLEX, SANGRUR, DIST-  
SANGRUR, PUNJAB, 148001

**Roll No - 1611**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
JAGRUP SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DIVYAM  
FLAT NO-3 A, SAI ASTHA APARTMENT, BARIATU  
ROAD BARIATU, RANCHI, DIST-RANCHI ,  
JHARKHAND, 834009

**Roll No - 1612**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ALOK KUMAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. RUBY RANI  
H. NO. 765, FIRST FLOOR, SUNLIGHT COLONY-2,  
ASHRAM, JUNG PURA, SOUTH DELHI, DIST-SOUTH  
DELHI, DELHI, 110014

**Roll No - 1613**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SUNNIRUDH KUMAR

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NAVNEET KUMAR GAUTAM  
NAVNEET KUMAR GAUTAM ADVOCATE (L.L.M.) EX.  
SECRETARY SARDHANA BAR ASSOCIATION COURT  
COMPOUND SARDHANA, DIST-MEERUT , UTTAR  
PRADESH, 250342

**Roll No - 1614**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE. SH. MAHAVIR PRASAD GAUTAM

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL KUMAR  
SUNIL KUMAR S/O HIMATA RAM JI PRAJAPAT OPP.  
MUNCIF COURT NEAR TEHSIL BILARA, DIST-  
JODHPUR , RAJASTHAN, 342602

**Roll No - 1615**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HIMATA RAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHAY GUPTA  
1405-G, TRISHLA CITY, AIR FORCE HIGH GROUNDS  
ROAD ZIRAKPUR, DIST-ZIRAKPUR , PUNJAB, 140603

**Roll No - 1616**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DR. NARINDER GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. TEJMAL  
TEJMAL RANKA 288 KORNA HOUSE IN SIDE JALORI  
GATE JODHPUR, DIST-JODHPUR , RAJASTHAN, 342001

**Roll No - 1617**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMESH CHANDRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RAMA  
YADAVPUR DHOOMANGUNJ PRAYAGRAJ, DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211011

**Roll No - 1618**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

RAM YASH PAL

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANAND KUMAR GOLHANI  
RAGHUNATH COLONY WARD NO. 04 LAKHNADON,  
DIST-SEONI , MADHYA PRADESH, 480886

**Roll No - 1619**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

MR. ARVIND GOLHANI

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. KAVITA DEVI  
KAVITA DEVI W/O BALJIT SINGH, V.P.O. BADESRA,  
BHIWANI, DIST-BHIWANI, HARYANA, 127031

**Roll No - 1620**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BALJIT SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRASHANT KUMAR KURRE  
MIG 569 PADMABHPUR, DURG, DIST-DURG ,  
CHHATTISGARH, 491001

**Roll No - 1621**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

JAGO DAS KURRE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANAND MANI TRIPATHI  
VILLAGE PATANI, POST HATA, DIST-KUSHINAGAR ,  
UTTAR PRADESH, 274203

**Roll No - 1622**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

R. S. MANI TRIPATHI

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NOOR SABA BEGAM  
74-B (MASTAN MARKET) NAYA PURWA, KARELI,  
G.T.B. NAGAR, DIST-PRAYAGRAJ , UTTAR PRADESH,  
211016

**Roll No - 1623**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MAHMOOD AHMED KHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the down loaded admit card before the office in charge of the examination centre or the invigilator. Hence you are required to bring the admit card.
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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHEKHAR MISHRA  
B-504, SUNSHINE ROYAL RESIDENCY,  
PREETAMNAGAR, DIST-PRAYAGRAJ , UTTAR  
PRADESH, 211011

**Roll No - 1624**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
UMA KANT MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MUKESH SHARMA  
HN-670 GARUNDALI RAJI JAGDISHPUR, POST  
VISHWANATHPUR, DIST-GORAKHPUR, UTTAR  
PRADESH, 273201

**Roll No - 1625**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMA NAND SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNEEL KUMAR  
VILLAGE CHHITAHU BUJURG, POST-DANDWAR  
KHURD, DIST-MAHARAJGANJ, UTTAR PRADESH,

**Roll No - 1626**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHANKAR PRASAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SWARNLATA JAISWAL  
TEMPLE HOUSE, H.NO. 503-A, RAPTI NAGAR, PHASE-1,  
DIST-GORAKHPUR , UTTAR PRADESH, 273003

**Roll No - 1627**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
CHHEDI PRASAD JAISWAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKUL PANWAR SINGH  
VIKUL PANWAR SINGH C/O D. P. TIWARI, 1067/5488/7C,  
UNCHVAGHARI, RAJAPUR, DIST-PRAYAGRAJ , UTTAR  
PRADESH, 211001

**Roll No - 1628**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE. SUKHPAL SINGH

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ADESH TOMAR  
VILL AND POST KISHANPUR BARAL, DIST-BAGHPAT ,  
UTTAR PRADESH, 250623

**Roll No - 1629**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SOMPAL SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BIPUL KUMAR PANDEY  
OFFICE OF JOINT DIRECTOR (LAW), ROOM NO.-119,  
COLLECTORATE, DIST-UDHAM SINGH NAGAR ,  
UTTARAKHAND,

**Roll No - 1630**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PREM NATH PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SOURABH KANHOUA  
H. NO. 261 AHMAD NAGAR ROAD ADARSH COLONY  
GOPALGANJ, DIST-SAGAR , MADHYA PRADESH,  
470002

**Roll No - 1631**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LAXMIKANT KANHOUA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR TRIPATHI  
VILL KANKHORIA, POST KASIA, DIST-KUSHINAGAR ,  
UTTAR PRADESH, 274402

**Roll No - 1632**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAGDAMBA TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SUNEELA YADAV  
VILL. DUHAWAR, POST BIDAUDI, DIST-JAUNPUR ,  
UTTAR PRADESH, 222136

**Roll No - 1633**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
JANARDAN YADAV

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SANDHYA THAPA  
NEHRU NAGAR, TITILAGARH, DIST-BALANGIR ,  
ODISSA, 767033

**Roll No - 1634**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

ARJUN BAHADUR THAPA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY MALIK  
H. NO.-898/30, STREET NO.-2 VIKAS NAGAR, KAKROI  
ROAD , DIST-SONEPAT , HARYANA, 131001

**Roll No - 1635**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SATBIR SINGH MALIK

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHISHIR KUMAR DWIVEDI  
90A/62B/1, ALLAHPUR NEAR SHARMA AATA CHAKKI,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211006

**Roll No - 1636**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRINIWAS DWIVEDI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. UDAI SINGHAL  
140, DEPUTY GANJ NEAR HANUMAN MANDIR, DIST-  
MORDABAD , UTTAR PRADESH, 244001

**Roll No - 1637**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ARUN PRATAP GUPTA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AZAD ALI  
CHAMBER NO. 445-C, LAWYERS BLOCK, SAKET  
COURT COMPLEX NEW DELHI, DIST-NEW DELHI ,  
DELHI, 110017

**Roll No - 1638**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

MR. MAHMOOD ALAM

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAM NANDAN SHRIVASTAV  
150 SHASTRI NAGAR, AKABARPUR, DIST-AMBEDKAR  
NAGAR , UTTAR PRADESH, 224122

**Roll No - 1639**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SUBHASH CHANDRA SHRIVASTAV

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VISHAL DIWEDI  
T-58 STREET NO.-10, GAUTAMPURI NORTH EAST  
DELHI, DIST-SHAHDARA , DELHI, 110053

**Roll No - 1640**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

MR. LAXMI SHANKAR

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAVI SINGH  
H. NO. 1, SARASWATI VIHAR, ROHTA ROAD, MEERUT,  
DIST-MEERUT , UTTAR PRADESH, 250001

**Roll No - 1641**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NATTHU SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BABU RAM SAHU  
VILLAGE-PENDRI (S), P.O. AND THANA SARGAON,  
TAHSIL PATHARIYA, DIST-MUNGELI , CHHATTISGARH,

**Roll No - 1642**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
BODHAN RAM SAHU

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY KUMAR  
C/O RAM KR. UPADHYAY, KIRAN BHAWAN, NEAR  
HOUSE OF CHITRANJAN LAL, SOHANIPATTI, DIST-  
BUXAR , BIHAR, 802101

**Roll No - 1643**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE. RAM NARESH PRASAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKAS KUMAR PANDEY  
VIKAS KUMAR PANDEY ARYA COLONY HIG 38 TIFRA  
RAILWAY CROSSING, DIST-BILASPUR ,  
CHHATTISGARH,

**Roll No - 1644**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
BHARAT LAL PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. EDVINA EKKA  
H. NO. 19/249 VINOBHA BHAVE NAGAR NEAR SHANTI  
NAGAR GIRLS SCHOOL RAIPUR, DIST-RAIPUR ,  
CHHATTISGARH, 492001

**Roll No - 1645**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
EDWARD EKKA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. PRAGYA SHRIVASTAVA  
MIG II/26, ABHILASA PARISAR, NEAR HIGH TECH BUS  
STAND BILASPUR, DIST-BILASPUR , CHHATTISGARH,

**Roll No - 1646**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
VIKAS SHRIVASTAVA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKAS SHRIVASTAVA  
MIG II/26, ABHILASA PARISAR, NEAR HIGH TECH BUS  
STAND BILASPUR, DIST-BILASPUR , CHHATTISGARH,

**Roll No - 1647**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

MR. ASHOK SHRIVASTAVA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BRIJENDRA KUMAR DWIVEDI  
H. NO. 255, FF, NEW MANGLAPURI, NEW DELHI, DIST-  
NEW DELHI , DELHI, 110030

**Roll No - 1648**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAMYATAN DWIVEDI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL  
H. NO. 807 DEVIDAN NAGAR, NEAR DAU JI KI POLE,  
SUTHLA CHOPASNI ROAD JODHPUR, DIST-JODHPUR ,  
RAJASTHAN, 342008

**Roll No - 1649**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH. BHANWAR LAL SAIN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NEETA MANOHAR RAUT  
C/O SEEMA DHOPE'S HOUSE NEAR YASHWANT  
BHAVAN, OPP. (RADHA KRISHNA) MIRAJ THEATRE  
AKOLA, DIST-AKOLA, MAHARASHTRA,

**Roll No - 1650**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MANOHAR ISNAJI RAUT

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RITURAJ BURMAN  
HIG-77, SAGARDEEP ENCLAVE, PO SAKRI, USLAPUR,  
BILASPUR, DIST-BILASPUR , CHHATTISGARH,

**Roll No - 1651**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

T. R. BURMAN

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANKALP DWIVEDI  
KANCHANGANGA PHASE II, ROHINIPURAM RAIPUR,  
DIST-RAIPUR , CHHATTISGARH, 492010

**Roll No - 1652**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI UMESH DWIVEDI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. THAMESHWAR PATEL  
SUBHAM VIHAR SIRGITTI, WARD NO.12, BUDHA DEV  
NAGAR, PS SIRGITTI, DIST-BILASPUR ,  
CHHATTISGARH, 495001

**Roll No - 1653**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE NIRTAN PRASAD PATEL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PREM KUMAR DEWANGAN  
VILLAGE LOFANDI, POST LOFANDI VIA KONI, DIST-  
BILASPUR, CHHATTISGARH, 495009

**Roll No - 1654**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI DUMAR LAL DEWANGAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJIT KAMATE  
AT POST NAVALIHAL, TALUK CHIKODI, DIST-  
BELAGAVI, KARNATAKA, 591287

**Roll No - 1655**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI CHANNAPPA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARVIND KUMAR  
VILLAGE AND POST RAJPUR, TAHSIL DHAMDHA,  
DIST-DURG , CHHATTISGARH, 491331

**Roll No - 1656**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI BABURAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LAXMI NARAYAN CHAUHAN  
BESIDE QTR. NO. A-16, SUBHASH BLOCK SECL  
COLONY, DIST-KORBA , CHHATTISGARH, 495677

**Roll No - 1657**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI CHHEDI LAL CHAUHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. UDAY PRATAP SINGH SAHU  
HOUSE NO.A-10, GEETANJALI ERA COLONY, BODRI,  
DIST-BILASPUR , CHHATTISGARH, 495220

**Roll No - 1658**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAM SINGH SAHU

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DILIP KUMAR PRADHAN  
ITI RAMPUR WARD NO.33 KORBA TEHSIL, DIST-  
KORBA , CHHATTISGARH, 495677

**Roll No - 1659**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI HIRALAL PRADHAN

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. POOJA AGRAWAL  
LAXMI NIVAS, SULTANIYA GALI, VINOBA NAGAR,  
VAISHALI NAGAR ROAD, DIST-BILASPUR ,  
CHHATTISGARH, 495001

**Roll No - 1660**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI SONU AGRAWAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATYAM SHIVAM SUNDARAM SHUKLA  
RAJMAHAL CHOWK, SAMNAPUR MARG, DIST-  
KABIRDHAM , CHHATTISGARH,

**Roll No - 1661**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI DURGA PRASAD SHUKLA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAIPRAKASH  
AT POST HARDI 5, TAHSIL NAWAGARH, DIST-JANJGIR  
CHAMPA , CHHATTISGARH, 495668

**Roll No - 1662**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SATRUHAN LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARUN KUMAR KHARE  
VILLAGE- BARBHANTHA, POST- SALKAAN, TEH-  
NAWAGARH, DIST-JANJGIR CHAMPA ,  
CHHATTISGARH, 495556

**Roll No - 1663**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LAKHAN LAL

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DILIP KUMAR JHA  
WARD NO. 32, GANDHI NAGAR, NEAR HEMANT  
FURNITURE, BIRGAON, DIST-RAIPUR ,  
CHHATTISGARH, 493221

**Roll No - 1664**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE BIRENDRA KUMAR JHA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AVINASH SINGH  
HIG- 13, LAXMI NIWAS COLONY, OLD SARKANDA,  
DIST-BILASPUR , CHHATTISGARH, 495001

**Roll No - 1665**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SATISH KUMAR SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKASH PANDEY  
MIG 43, NEAR SHIV MANDIR, PANI TANKI,  
ABHILASHA PARISAR, TIFRA, DIST-BILASPUR ,  
CHHATTISGARH, 495001

**Roll No - 1666**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
ARVIND KUMAR PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANU PARASHAR  
C 102, SHIKHAR ENCLAVE SECTOR 15, VASUNDHARA,  
DIST-GHAZIABAD , UTTAR PRADESH, 201012

**Roll No - 1667**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DINESH PANDEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DIGVIJAY DAYAL  
R-8-76, RAMA VALLEY, RAIPUR ROAD , NEAR CG HIGH  
COURT, DIST-BILASPUR , CHHATTISGARH, 495224

**Roll No - 1668**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LATE DR. D.R. DAYAL

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJESH ROSHAN SULTANIYA  
AT- TULSI, PO- MISDA, TEH- SHIVARI NARAYAN, DIST-  
JANJGIR CHAMPA , CHHATTISGARH, 495557

**Roll No - 1669**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
BYAS NARAYAN SULTANIYA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SWAPNIL GAURAH  
Q NO. C 12, AGYEYA NAGAR VYAPAR VIHAR ROAD,  
DIST-BILASPUR , CHHATTISGARH, 495001

**Roll No - 1670**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM AVATAR GAURAH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. FARHA MIRZA  
546/782, MAULA ALI, RAUZA LANE, SARFARAZGANJ,  
DIST-LUCKNOW , UTTAR PRADESH, 226003

**Roll No - 1671**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHANE HAIDER RIZVI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. S. RAMESH  
H.NO. 14-1-10, ALLAPUR, BORABANDA, NEAR  
BORABANDA RLY STATION, DIST-HYDERABAD ,  
TELANGANA, 500018

**Roll No - 1672**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

S. DHONDIBA

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIJAY PRAKASH TRIPATHI  
H.NO.137 GAURAV NAGAR COLONY, CHOPAN, DIST-  
SONEBHADRA , UTTAR PRADESH, 231205

**Roll No - 1673**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SURESH TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. KM. ASTHA  
31/566, AJEET NAGAR, BHEEM NAGAR COLONY, DIST-  
ETAHAH , UTTAR PRADESH, 206001

**Roll No - 1674**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI RAMESH CHANDRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. YUDDH VEER SINGH  
VILLAGE SIKATA, POST SIKATA, P.S. KUBERSTHAN,  
DIST-KUSHINAGAR , UTTAR PRADESH, 274303

**Roll No - 1675**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAVINDRA NATH SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ANAMIKA SINGH  
VILLAGE HATWA CH. N.1, POST, PATULKHI, DIST-  
MAUGANJ (REWA) , MADHYA PRADESH,

**Roll No - 1676**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI YAGYANARAYAN SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HIMANSHU KUMAR SHARMA  
3RD FLOOR, RAMA VALLY CLUB BODRI, NEAR NEW  
BUILDING OF CG. HIGH COURT, DIST-BILASPUR ,  
CHHATTISGARH,

**Roll No - 1677**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI VIJAY KUMAR SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

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(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJKISHOR MANI TRIPATHI  
115, SUBHASH NAGAR, WARD NO.14, NEAR WATER  
TANK (9N GARDEN) PS. KOTWALI, DIST-  
MAHARAJGANJ , UTTAR PRADESH, 273303

**Roll No - 1678**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI MAHESH MANI TRIPATHI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VISHNU NARAIN TIWARI  
ADHIVAKTA CHAMBERS NO.25, COLLECTRAT, DIST-  
SULTANPUR , UTTAR PRADESH, 228001

**Roll No - 1679**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RADHEY SHYAM TIWARI

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SURJIT  
SURJIT SHARMA, VPO KANSALA, DIST-ROHTAK ,  
HARYANA, 124406

**Roll No - 1680**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI HUKUM CHAND

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHISHIR SINGH CHAUHAN  
12, FORSYTH ROAD, LALBAGH, DIST-LUCKNOW ,  
UTTAR PRADESH, 226001

**Roll No - 1681**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SRI RAJ MANI CHAUHAN

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SURENDER KUMAR SHRIVASTAVA  
GANDHINAGAR, WARD NO.3, P.S. AND TAHSIL  
AMBIKAPUR, DIST-SURGUJA , CHHATTISGARH, 497001

**Roll No - 1682**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI KRISHAN PRASAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MOHAMMAD SHAHID  
MOHAMMD SHAHID (ADV) C BLOCK, 1A (OFFICE  
NUMBER) GROUND FLOOR, NIZAMUDDIN EAST, DIST-  
NEW DELHI , DELHI, 110013

**Roll No - 1683**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE. MOHAMMD ALAM

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHAMA PRAVEEN  
CHAMBER NO.-901, DISTRICT COURT RAJNAGAR,  
DIST-GHAZIABAD , UTTAR PRADESH, 201001

**Roll No - 1684**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
ATEEK AHAMAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANTOSH KUMAR DUBEY  
H. NO. 132, MAHOHARPURAM JHLWA, GALI NO.-4,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211012

**Roll No - 1685**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DIWAKAR DUBEY

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIPUL SHARMA  
20, THE MALL ROAD, AGRA CANTT., DIST-AGRA ,  
UTTAR PRADESH,

**Roll No - 1686**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
UMESH KUMAR SHARMA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANISH KUMAR KASHYAP  
OFF. OF DISTRICT BAR ASSOCIATION, DISTRICT  
COURT CAMPUS BILASPUR, DIST-BILASPUR ,  
CHHATTISGARH,

**Roll No - 1687**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM BAHADUR KASHYAP

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SAURABH SAMAIYA  
HEERA LAL GUPTA COLONY, NEAR LITTLE ROSE  
SCHOOL, KOYLA FACTORY GALI, PATHALGAON,  
DIST-JASHPUR , CHHATTISGARH,

**Roll No - 1688**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SATYENDRA SAMAIYA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAGDISH KUMAR MATWALE  
E2-11, GURU GHASIDAS COLONY, NEW RAJENDRA  
NAGAR, DIST-RAIPUR , CHHATTISGARH,

**Roll No - 1689**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LT. SANT RAM MATWALE

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VINOD KUMAR RAJPUT  
LIG-40, SECTOR-I, DEENDAYAL COLONY, MANGALA,  
P.S. CIVIL LINE, DIST-BILASPUR , CHHATTISGARH,

**Roll No - 1690**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM SINGH RAJPUT

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MAMTA MISHRA  
C/O CHOUDHARY KUNJ, L. N. 04 IDGAH BHATA,  
VIVEKANAND ASHRAM, DIST-RAIPUR ,  
CHHATTISGARH, 492001

**Roll No - 1691**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI UTTAM KUMAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHANKAR CHATURVEDANI  
IN FRONT OF KHATU SHYAM PANCHMUKHI  
HANUMAN MANDIR, MASANGANJ, DIST-BILASPUR ,  
CHHATTISGARH,

**Roll No - 1692**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LATE. MOTILAL CHATURVEDANI

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ARUNA MISHRA  
RALWAY COLONY MANDIR HASOUD, WARD NO. 11,  
DIST-RAIPUR , CHHATTISGARH,

**Roll No - 1693**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
HARISHANKAR MISHRA

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. CHANDRAKANT PANDEY  
DAYA KUNJ, KARBALA ROAD, RAMKUMAR PAINTER  
GALI, DIST-BILASPUR, CHHATTISGARH, 495001

**Roll No - 1694**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI H.N. PANDEY

**Examination Centre :**

C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SABIRA BEGUM  
NEAR SARASWATI DAL MILL, GANDI NAGAR ROAD,  
PO PANDRI, PANDRI TARAI, DIST-RAIPUR ,  
CHHATTISGARH, 492004

**Roll No - 1695**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
LATE PIR MOHAMMAD

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL KUMAR SINGH  
GOVERNMENT QUARTERS, G1 SF6 VILLAGE POTA,  
TAHSIL MALKHARODA, DIST-SAKTI ,  
CHHATTISGARH, 495691

**Roll No - 1696**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE VIJAY SINGH

**Examination Centre :**  
C.M.D. P.G. COLLEGE, LINK ROAD, BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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