

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKARAM  
DR. IRSHAD MALIK, NEAR TITTAR WARA CHUNGI  
KAIRANA, DIST-SHAMLI , UTTAR PRADESH, 247774

**Roll No - 0401**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SAHEED

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANJAY KUMAR  
H NO 55/3 BEHIND MOR WALI KOTHI, GANDHI NAGAR  
REWARI, DIST-REWARI , HARYANA, 123401

**Roll No - 0402**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DHARAM PAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. AMRITA KAMESHWAR SRIVASTAVA  
A-57 SECTDR-56 NOIDA, DIST-NOIDA , UTTAR  
PRADESH, 201301

**Roll No - 0403**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KAMESHWAR SRIVASTAVA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
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**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SAVITA TYAGI  
FLAT NO. G-202 VVIP-ADDRESSES RAJ NAGAR  
EXTENSION GZB, DIST-GAZIYABAD , UTTAR  
PRADESH, 201017

**Roll No - 0404**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KARTAR SINGH TYAGI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHAY KUMAR GUPTA  
NEHRU NAGAR NAGAR PANCHAYAT PIPRAICH , DIST-  
GORAKHPUR , UTTAR PRADESH, 273152

**Roll No - 0405**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

JAMUNA PRASAD GUPTA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. AARTI KAPLE  
DISTRICT PUBLIC PROSECUTION OFFICE SP OFFICE  
CAMPUS , DIST-BALAGHAT , MADHYA PRADESH,  
481001

**Roll No - 0406**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
LATE PRABHAKAR RAO KAPLE

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**HIGH COURT OF CHHATTISGARH  
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**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHIVENDRA KUMAR  
H.N. 124 DHARAM ENCLAVE, CHANDPUR ROAD, DIST-  
BULANDSHAHAH , UTTAR PRADESH, 203001

**Roll No - 0407**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PRATHVI SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. BANDANA VERMA  
FF-1 PLOT NO 133 VIDHYAK COLONY NYAY KHAND 1  
INDRAPURAM, DIST-GHAZIABAD , UTTAR PRADESH,  
201010

**Roll No - 0408**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SUNIL KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
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**HIGH COURT OF CHHATTISGARH  
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**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANOOP KUMAR MISHRA  
MANU ASHRAM 47 B GANESH NAGAR MUIRABAD ,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211002

**Roll No - 0409**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KRISHNA KUMAR MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**HIGH COURT OF CHHATTISGARH  
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ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATYVAN NATH TRIPATHI  
MIG-3 SIDDHARTH ENCLAVE EXTENSION NEAR  
BHAGAT CHAURAH TARAMANDAL , DIST-  
GORAKHPUR , UTTAR PRADESH, 273017

**Roll No - 0410**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRIKANT NATH TRIPATHI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
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**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR SINGH  
482/378-A NEW MUMFORDGANJ NEAR HALWAI  
CHAURAHA , DIST-PRAYAGRAJ , UTTAR PRADESH,  
211002

**Roll No - 0411**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHER BAHADUR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**HIGH COURT OF CHHATTISGARH  
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**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJU KUMAR MISHRA  
C/O ASHOK JAISWAL NEAR FOREST COLONY WARD  
NO-6 PRATAPPUR , DIST-SURAJPUR , CHHATTISGARH,  
497001

**Roll No - 0412**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
CHANDRODAY MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. DEEPA SHARMA  
WARD NO. 22, KAPOOR SINGH, DAFAI, CHHOTA  
BAZAR, COLLEGE ROAD, CHIRMIRI, DIST-MCB ,  
CHHATTISGARH, 497449

**Roll No - 0413**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MR. MOHAN LAL SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMLENDU MAYA SHUKLA  
771 A/1 BARGAD GHAT MEERAPUR, DIST-PRAYAGRAJ  
, UTTAR PRADESH, 211003

**Roll No - 0414**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAVINDRA DEV SHUKLA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PAVAN SHARMA  
H 23 NALANDA PARISAR KESAR BAAG ROAD, DIST-  
INDORE , MADHYA PRADESH, 452012

**Roll No - 0415**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMHAZOR SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATNAM SINGH  
HOUSE NO 530 WARD NO 12 S A S NAGAR MALOUT,  
DIST-SHRI MUKTSAR SAHIB , PUNJAB, 152107

**Roll No - 0416**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURJIT SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. ANJU PANDEY  
DISTRICT PUBLIC PROSECUTION OFFICER OFFICE  
REWA , DIST-REWA , MADHYA PRADESH, 486001

**Roll No - 0417**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
UMA SHANKAR CHOUBEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. TILAK RAM KAHARA  
VILL POST DHURKOT TAHSIL JANJGIR , DIST-JANJGIR  
CHAMPA , CHHATTISGARH, 465668

**Roll No - 0418**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

HIRA LAL KAHARA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NEHA JAIN  
201-212, POLICE STREET MEERUT CANTT, DIST-  
MEERUT , UTTAR PRADESH, 250001

**Roll No - 0419**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DEEPAK JAIN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AVINASH KUMAR  
WARD NO 13 BAZARPARA BARBASPUR TEHSIL  
MANEDRAGARH , DIST-MANENDRAGARH ,  
CHHATTISGARH, 497335

**Roll No - 0420**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SATYANARAYAN CHAUDHRI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LAXMINARAYAN GAHARWAR  
HBG 05 FIVE BUILDING NEAR OF RTO OFFICE , DIST-  
DURG , CHHATTISGARH, 491001

**Roll No - 0421**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMBALI GAHARWAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VINDESH KUMAR  
5/295 AWAS VIKAS COLONY BLY MOD POST  
MUMUKSHU ASHRAM , DIST-SHAHJAHANPUR ,  
UTTAR PRADESH, 242001

**Roll No - 0422**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJ BAHADUR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKHILESH KUMAR  
VILL POST BANTHRA TEH SADAR, DIST-  
SHAHJAHANPUR , UTTAR PRADESH, 242001

**Roll No - 0423**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIV KUMAR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SANGEETA AHIRWAL  
AHIRWAR NIWAS NEAR PANCHSHEEL ACADEMIC  
SCHOOL BORSI ROAD ADARSH NAGAR, DIST-DURG ,  
CHHATTISGARH, 491001

**Roll No - 0424**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BALRAM AHIRWAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KAVINDER TYAGI  
KAVINDER TYAGI ADVOCATE CHAMBER NO. 144  
DISTT. COURTS , DIST-KARNAL , HARYANA, 132001

**Roll No - 0425**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM NARESH TYAGI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MAHINDER KUMAR  
H NO 3888 GAUSHALA ROAD JANAKPURI KARNAL ,  
DIST-KARNAL , HARYANA, 132001

**Roll No - 0426**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHAGWAN DASS

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KALYANASISH BISWAS  
MAYER ASHIRBAD NEAR NO 1 BIJOY NAGAR SCHOOL  
PO PS NAIHATI , DIST-NORTH 24 PGS , WEST BENGAL,  
743165

**Roll No - 0427**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KRISHNA KUMAR BISWAS

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NIBHA KUMARI  
M-9 JUDICIAL OFFICERS COLONY LAHERIASARAI  
DARBHANGA , DIST-DARBHANGA , BIHAR, 846001

**Roll No - 0428**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
VIPIN KUMAR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RATNAKAR MALTIYAR  
H.NO 870 UPPER GROUND FLOOR SANT NAGAR MAIN  
MARKET BURARI , DIST-DELHI , DELHI, 110084

**Roll No - 0429**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHAMBHU NATH MALTIYAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PANKAJ MALLICK  
CHHAT TALAB, NEAR HARI MANDIR ROAD,  
MANINTAND, POST- DHANBAD, DIST-DHANBAD ,  
JHARKHAND, 826001

**Roll No - 0430**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MAHADEV MALLICK

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RICHA PANDEY  
WARD NO. 16 SAGRA HOUSE URRAHAT, DIST-REWA ,  
MADHYA PRADESH, 486001

**Roll No - 0431**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
NARENDRA KUMAR PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. DR AMARJIT KAUR  
ASSISTANT DISTRICT ATTORNEY, O/O DISTRICT  
ATTORNEY DISTRICT COURTS ROOPNAGAR, DIST-  
ROOPNAGAR , PUNJAB, 140001

**Roll No - 0432**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
S HARCHARAN SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHUTOSH TRIPATHI  
AKASH GANGA NAGAR PATERI , DIST-SATNA ,  
MADHYA PRADESH, 485001

**Roll No - 0433**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ASHOK RAI TRIPATHI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. AKTA DEVI TAMRAKAR  
TAMER PARA WARD NO. 12 DHAMDHA, DIST-DURG ,  
CHHATTISGARH, 491331

**Roll No - 0434**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
ARVIND KUMAR TAMRAKAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ASHMITA BISARYA  
C-203 EXOTICA EAST SQUARE, AHINSA KHAND 2  
MALL ROAD, MALL ROAD, INDIRAPURAM, DIST-  
GHAZIABAD , UTTAR PRADESH, 201014

**Roll No - 0435**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
PUSHPENDRA BISARYA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the down loaded admit card before the office in charge of the examination centre or the invigilator. Hence you are required to bring the admit card.
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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATISH CHANDRA  
H.NO. - 1855/1, MANOHAR PURA NEAR GOAL GOA,  
DIST-MATHURA , UTTAR PRADESH, 281001

**Roll No - 0436**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
OM PRAKASH NIMESH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANUJ GARG  
H.NO. - 236, SECTOR -16,, DIST-PANCHKULA ,  
HARYANA, 134113

**Roll No - 0437**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. H.K. GARG

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ALOK SHRIVASTAVA  
DPO OFFICE NEAR COURT CAMPUS, DIST-REWA ,  
MADHYA PRADESH, 486001

**Roll No - 0438**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SATYA NARAYAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SARDAR SINGH RAWAT  
VPO - LADPURA, VIA- GAGWANA,, DIST-AJMER ,  
RAJASTHAN, 305023

**Roll No - 0439**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE MADAN SINGH RAWAT

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SACHIN SALUJA  
2A/507, GURUDWARA ROAD, OPPOSITE HOTEL  
AMERICAN, , DIST-SAHARANPUR , UTTAR PRADESH,  
247001

**Roll No - 0440**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE TIRATH RAM

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKRAM GAURAV MISHRA  
HOUSE NO- C-73, WOODLAND GARDEN, PHASE-1,  
SCORPIO CLUB, KURSI ROAD, , DIST-LUCKNOW ,  
UTTAR PRADESH, 226026

**Roll No - 0441**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUDISHT MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. VIRANI SAYARA SHAUKAT BHAI  
FLAT NO- 103, B BLOCK, KARIMABAD COLONY,  
CHIRAG ALI LANE ABIDS,, DIST-HYDERABAD ,  
TELANGANA, 500001

**Roll No - 0442**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHAUKAT BHAI VIRANI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HEMANT GOSWAMI  
PT. DINDAYAL WARD BADE KANERA ROAD, NEAR  
OVER HEAD WATER TANK,, DIST-KANDAGAON ,  
CHHATTISGARH,

**Roll No - 0443**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

J.G. GOSWAMI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JANG BAHADUR SINGH  
752, NEAR KALI MANDIR KATRA COLONELGANJ,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211002

**Roll No - 0444**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
UMA SHANKAR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MUNTAZEER AHMED  
MUNTAZEER AHMED S/O NISHAR AHMED VILLAGE-  
HOUSKHERI P.O. & DISTT- , DIST-SAHARANPUR ,  
UTTAR PRADESH, 247001

**Roll No - 0445**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NISHAR AHMED

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARVIND KUMAR KARARIA  
PLOT NO. 10A, MASUDA ROAD, SHANTI NAGAR,  
BEAWAR, DIST-BEAWAR , RAJASTHAN, 305901

**Roll No - 0446**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NATHU LAL KARARIA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHASHI KUMAR SRIVASTAV  
VILL - RAMPUR MALAULI POST BHITI KHORIYA,  
DIST-GORAKHPUR , UTTAR PRADESH, 273401

**Roll No - 0447**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

JAI PRAKASH LAL SRIVASTAV

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNNY TAMRAKAR  
TAMER PARA NEAR S.K. TAILOR DURG TAH. AND  
DIST. DURG, DIST-DURG , CHHATTISGARH, 491001

**Roll No - 0448**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

RAJESH TAMRAKAR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SIDDHARTHA SANKAR DEUTY  
VILL & P.O. - BARA GAGAN GOHALIA P.S. -  
BISHNUPUR, DIST-24 PARGANAS (SOUTH) , WEST  
BENGAL, 743503

**Roll No - 0449**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUMITRA PRASAD DEUTY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. AKANSHA YADAV  
H. NO. - 1366, ADARSH NAGAR CIVIL LINES, , DIST-  
BUDAUN , UTTAR PRADESH, 243601

**Roll No - 0450**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MAHENDRA PAL SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MULAYAM SINGH YADAV  
VILL - CHHATIDIH (MATHIYA) PO - KUTIR - CHAKKEY  
TAH - KERAKAT , DIST-JAUNPUR , UTTAR PRADESH,  
222146

**Roll No - 0451**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SRI. JITENDRA BAHADUR YADAV

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DHEERAJ KUMAR PANDEY  
VILLAGE - BAJAHA MISHRAN POST - SAIDABAD,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 221508

**Roll No - 0452**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAJENDRA PRASAD PANDEY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KHEMCHAND PRAJAPATI  
VILLAGE- DHOBAHAR (SEMRHATOLA) P.O. -  
DHOBAHAR, THANA- PENDRA, DIST-GOURELA  
PENDRA - MARWAHI , CHHATTISGARH,

**Roll No - 0453**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI BALSAY PRAJAPTI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. JAYA SINGH  
KUMAR COMPLEX BAJARANGNAGAR DOBHI, DIST-  
JAUNPUR , UTTAR PRADESH, 222148

**Roll No - 0454**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SATISH SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL KUMAR MISHRA  
VILL- RUDAPUR POST - SHITLAGANJ, DIST-  
PRATAPGARH , UTTAR PRADESH, 230142

**Roll No - 0455**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MATHURA PRASAD MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JITENDRA SINGH  
HOUSE NO. - 46/18A/2 MUIRABAD (NEAR HANUMAN  
MANDIR), DIST-PRAYAGRAJ , UTTAR PRADESH, 211002

**Roll No - 0456**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BARMDEV SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNEEL KUMAR  
KRISHNA NAGAR J.B.S. PUBLIC SCHOOL, NEAR  
GREEN PARK, QWARASI BY PASS, DIST-ALIGARH ,  
UTTAR PRADESH, 202001

**Roll No - 0457**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HAR PRASHAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NARESH KUMAR SHARMA  
2/77, GAUDHULIPURAM VRINDAVAN, , DIST-  
MATHURA , UTTAR PRADESH, 281121

**Roll No - 0458**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ROOP KISHOR SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SONIKA TYAGI  
H.NO. - 20, PANCHSHEEL PARK EXTENSION,  
RAJENDRA NAGAR, SAHIBABAD, DIST-GHAZIABAD ,  
UTTAR PRADESH, 201005

**Roll No - 0459**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

L.P. TYAGI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MOHIT CHATURVEDI  
228-VIJAYNAGAR, EXTENSION CHETAKPURI, , DIST-  
GWALIOR , MADHYA PRADESH, 474001

**Roll No - 0460**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. ARVIND CHATURVEDI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KRISHNAGOPAL YADAV  
VILL- DEORA, P.O.- BHARAT NAGAR, P.S. - SHANKAR  
GARGH, DIST-PRAYAGRAJ , UTTAR PRADESH, 212106

**Roll No - 0461**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMSAKHA YADAV

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUKRAMPAL RUHAL  
SUKRAMPAL CHAMBER NO. - 190A, LAWYERS  
CHAMBER, DISTT COURT, PANIPAT, DIST-PANIPAT ,  
HARYANA, 132103

**Roll No - 0462**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMESH CHAND RUHAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DINESH KUMAR  
V,P,O, BICHHOR, TEHSIL PUNHANAN, DIST-NUH ,  
HARYANA, 122508

**Roll No - 0463**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. SHIV RAM

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANU SRIVASTAVA  
205 H/7 KASARI MASARI, ANANDPURAM, DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211016

**Roll No - 0464**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJESH KUMAR SRIVASTAVA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RAJNEESH BALA  
H.NO. 1494/14 NEAR PUNJAB NATIONAL BANK V.P.O.  
BURIA TEH. JAGADHRI, DIST-YAMUNA NAGAR ,  
HARYANA, 135101

**Roll No - 0465**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SH. PHOOL CHAND

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. AFSANA  
G-360 TRANS YAMUNA COLONY PHASE -2 RAMBAGH,  
, DIST-AGRA -6 , UTTAR PRADESH, 282006

**Roll No - 0466**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI SALIM KHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAM SUNDAR SINGH  
VILLAGE - SHANKAR PUR TEHSIL - RAGHUNATH  
NAGAR , DIST-BALRAMPUR- RAMANUJGANJ ,  
CHHATTISGARH, 497225

**Roll No - 0467**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAGHUNATH SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHWETA SHUKLA  
17 D.N. SINGH ROAD KHALIFABAGH CHOWK, DIST-  
BHAGALPUR , BIHAR, 812001

**Roll No - 0468**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DEVAKI NANDAN SHUKLA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NISHI GOUR  
H.N. 1 W.N. 2, GOUR COLONY, SULTANPUR, DIST-  
RAISEN , MADHYA PRADESH, 464986

**Roll No - 0469**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

RAM PRASAD GOUR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. DEEBA NISHAT NOMANI  
FLAT NO. 199 - PROFESSIONAL FLAT A BLOCK,  
K.S.LINK ROAD, KADMA, DIST-JAMSHEDPUR,  
JHARKHAND, 831005

**Roll No - 0470**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

MD. NOMAN ALI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GAJENDRA KUMAR SAHU  
GAJENDRA KUMAR SAHU QUA. NO. G-23 NUTAN  
COLONY, SARKANDA, DIST-BILASPUR ,  
CHHATTISGARH, 495001

**Roll No - 0471**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
KUNJ RAM SAHU

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SHASHI PATHAK  
W/O SANJAI K. PATHAK I-401, VIVEK VIHAR SECTOR -  
82,, DIST-NOIDA , UTTAR PRADESH, 201304

**Roll No - 0472**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SANJAI KUMAR PATHAK

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HRISHIKESH JHA  
C/O PROF. NISHA JHA, NEAR BJP OFFICE GARDEN  
CHOWK, MAIN ROAD, DIST-BALODABAZAR ,  
CHHATTISGARH, 493332

**Roll No - 0473**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMAKANT JHA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

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**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ADITYA TREHAN  
H.NO. 77, GROUND FLOOR SECTOR-1, POCKET-1,  
DWARKA NEAR MAHARAJA AGRASEN HOSPITAL,  
DIST-DWARKA , DELHI, 110075

**Roll No - 0474**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ASHOK KUMAR TREHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRADYAT SAHA  
ANANDALOKE APARTMENT, 43/1D BAISHNABGHATA  
ROAD, P.S. - NETAJINAGAR, , DIST-KOLKATA , WEST  
BENGAL, 700047

**Roll No - 0475**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PRABHAT SAHA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKASH SHARMA  
FLAT NO. - C-1-403 SAPPHIRE GREEN EMPERIA  
AMASEONI VIDHANSABHA ROAD, DIST-RAIPUR ,  
CHHATTISGARH, 493111

**Roll No - 0476**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LT. SHRI PAWAN KUMAR SHARMA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MOHAN SOPAN GAWAI  
NEAR SDO, OFFICE, OLD CIVIL COURT, NOTARY  
OFFICE, , DIST-WASHIM , MAHARASHTRA, 444505

**Roll No - 0477**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SOPAN ARJUN GAWAI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RADHESHYAM SINGH  
169/1 RAMPADA HALDER ROAD, MONIRAM PORE P.O.  
& P.S. - BARRAEKPORE 24 PGS (NORTH), DIST-  
KOLKATA , WEST BENGAL, 700120

**Roll No - 0478**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE RAMESHRAM SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Paper I LAW**

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**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJ KUMAR MISHRA  
Q.NO. - G-3 SAKET COLONY NEAR- B.S.N.L OFFICE ,  
DIST-JAGDALPUR , CHHATTISGARH, 494001

**Roll No - 0479**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHOBH NATH MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL KUMAR MAHATO  
K-518, GALI NO. -12 SOM BAZAR ROAD RAJAPURI,  
UTTAM NAGAR, DIST-NEW DELHI , DELHI, 110043

**Roll No - 0480**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM PRASAD MAHATO

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHAYSINH JAYSINGRAO SARDESAI  
202, B, WING 2ND FLOOR VISHAVATARA APPARTMENT  
PRATIBHANAGAR,, DIST-KOLHAPUR ,  
MAHARASHTRA, 416008

**Roll No - 0481**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAYSINGRAO BALASO SARDESAI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHANKAR RAM SAHU  
LIG-72, HOUSING BOARD COLONY, KATGHORA, DIST-  
KORBA , CHHATTISGARH, 495450

**Roll No - 0482**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

SAHAS RAM SAHU

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMAN GAURAV  
H.NO. 5377/7, NEW CHANDRAWAL, BABA  
RAMSWAROOP CHOWK,, DIST-JAWAHAR NAGAR ,  
DELHI, 110007

**Roll No - 0483**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BALBIR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHWANI SHARMA  
H.N 84 NEHRU NAGAR NEAR MLM ACADEMY  
KHATAULI, DIST-MUZAFFARNAGAR , UTTAR  
PRADESH, 251201

**Roll No - 0484**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BRIJ BHUSHAN SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SURJEET KAUR  
JAI NAGAR NO. -05 P/O - CHHATARPUR, DINESHPUR,  
DIST-U.S. NAGAR , UTTARAKHAND, 263153

**Roll No - 0485**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KHADAG SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHISH KUMAR GUPTA  
ASHISH KUMAR GUPTA S/O SHRI ASHOK GUPTA  
MAHAL PARA CHIRMIRI ROAD WARD NO. 14  
BAIKUNTHPUR, DIST-KORIYA , CHHATTISGARH,  
497335

**Roll No - 0486**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI ASHOK GUPTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. RANI CHANDRA KIRAN YADAV  
SMT. RANI CHANDRA KIRAN YADAV ADVOCATE  
DISTRICT COURT, RAMANUJ GANJ, DIST-  
BALRAMPUR-RAMANUJGANJ , CHHATTISGARH,  
497220

**Roll No - 0487**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

LATE LASHMAN PRASAD YADAV

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HARISHANKAR RAGHUVANSHI  
CENTRAL WARE - HOUSE NO. 1 JAGRATI- NAGAR  
LAXMI- GANJ LASHKAR , DIST-GWALIOR , MADHYA  
PRADESH, 474001

**Roll No - 0488**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI KIRAN SINGH RAGHUVANSHI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAVI KUSHWAH  
SHRI RAM COLONY TOWAR WALI GALI GOL PHADIYA  
LASHKAR , DIST-GWALIOR , MADHYA PRADESH,  
474001

**Roll No - 0489**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAMDEV KUSHWAH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. PINKY  
B-180A, NEAR SHIV SHAKTI MANDIR, SANGAM  
VIHAR,, DIST-NEW DELHI , DELHI, 110080

**Roll No - 0490**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SANDEEP SINGH SAMBHI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KUNAL GYANI  
KUNAL GYANI (ADVOCATE) H.NO. - 346/1, WARD NO.  
34 JAYSTAMBH WARD BURHANPUR, DIST-  
BURHANPUR , MADHYA PRADESH, 450331

**Roll No - 0491**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAJENDRA DUTT GYANI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KULDEEP PANDEY  
KULDEEP PANDEY, VILLA NO. 97/98 KANTI VILLA,  
NEAR PINK CITY KAJARWARA ROAD,, DIST-  
JABALPUR , MADHYA PRADESH, 482020

**Roll No - 0492**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
TRIBHUVAN PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. JYOTI PALI  
HOUSE NO 13, WARD NO.-5, NAKORA BAZAAR,  
RANIA, TEHSIL- RANIA,, DIST-SIRSA , HARYANA,  
125076

**Roll No - 0493**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RAM SARUP PALI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GAURAV SAXENA  
PLOT NO 5, SAXENA BHAWAN, BEHIND ATTA  
MANDIR,, DIST-ALWAR , RAJASTHAN, 301001

**Roll No - 0494**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

ASHOK SAXENA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SUMAN CHATTERJEE  
BEHIND UCO BANK, LUBY CIRCULAR ROAD,  
HIRAPUR,, DIST-DHANBAD , JHARKHAND, 826001

**Roll No - 0495**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SUNIL BARAN CHATTERJEE

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RUPESH KUMAR UCHCHAKOTIYA  
129-P & T COLONY, R.K. PURI, THATHTIPUR,, DIST-  
GWALIOR , MADHYA PRADESH, 474011

**Roll No - 0496**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI GENDA LAL UCHCHAKOTIYA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NUTAN BHADORIYA  
CHANA KOTHAR KAMPOO, LUSHKAR,, DIST-  
GWALIOR , MADHYA PRADESH, 474001

**Roll No - 0497**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAM NARESH SINGH BHADORIYA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANDEEP NIRANKARI  
NAYA PURA TARAGANI, HANUMAN BANDH ROAD,  
LASHKAR,, DIST-GWALIOR , MADHYA PRADESH,  
474001

**Roll No - 0498**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI HARIDAS NIRANKARI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAYBEER SINGH YADAV  
NEAR SARASWATI SHISHU MANDIR SCHOOL,  
DHANIKI KUTIA, ADHARTAL,, DIST-JABALPUR ,  
MADHYA PRADESH, 482004

**Roll No - 0499**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SHRI NARAYAN SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RICHA DUTT  
RICHA DUTT C/O KUMAR GANESH DUTT (DISTRICT  
JUDGE), KARUNA-1A, KAILASH PURI, LODHMA,  
NAMKUM,, DIST-RANCHI , JHARKHAND, 834010

**Roll No - 0500**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KUMAR GANESH DUTT

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANJAY KUMAR  
SANJAY KUMAR S/O SH. MAHABIR SINGH HOUSE NO  
13/875, GALI NO 2, ARYA NAGAR, BALAUR ROAD,  
BAHADURGARH,, DIST-JHAJJAR , HARYANA, 124507

**Roll No - 0501**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MAHABIR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ARCHANA KUMARI  
ARCHANA KUMARI, C/O RAJ CHAKRAVARTY, H.NO.  
B5/3, BLOCK A EXECUTIVE FLOOR, SEC 5, WAVECITY  
NH 24,, DIST-GHAZIABAD , UTTAR PRADESH, 201002

**Roll No - 0502**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MAHESH PRASAD SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANJEEV KUMAR MAHATO  
VILL.- BARADAH, P.O.- BALIAPUR, P.S.- BALIAPUR,,  
DIST-DHANBAD , JHARKHAND, 828201

**Roll No - 0503**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DHIRENDRA KUMAR MAHATO

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJU PRASAD  
LAHBANI DHAIYA, NEAR KALI MANDIR, P.O.- I.S.M.,  
P.S.-DHANBAD,, DIST-DHANBAD , JHARKHAND, 826004

**Roll No - 0504**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RADHA KRISHNA PRASAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAI ASHISH SINHA  
RAI ASHISH SINHA, S/O R.B. SINHA, NEW KARMIK  
NAGAR COLONY, P.O.- ISM, DIST-DHANBAD ,  
JHARKHAND, 826004

**Roll No - 0505**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAI BIRESHWAR PRASAD SINHA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KUMAR BIMLENDU  
MALTI KUNJ, LANE NO.-6 JAI PRAKASH NAGAR,, DIST-  
DHANBAD , JHARKHAND, 826001

**Roll No - 0506**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

S.K. SINGH

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RATAN PRASAD  
UMA APARTMENT, FLAT NO 102, AJANTA PARA,  
HIRAPUR,, DIST-DHANBAD , JHARKHAND, 826001

**Roll No - 0507**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE S.N. PRASAD

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SACHIN KUMAR GOYAL  
RIJALE GALI PHOOLRAJ HOTEL KA PASS, A.B. ROAD,  
KOLARAS,, DIST-SHIVPURI , MADHYA PRADESH,  
473770

**Roll No - 0508**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RADHESHYAM GOYAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. REETESH KUMAR VYAS  
TEACHERS COLONY, MANDAWARA ROAD, MEHRANI,  
NEAR KANAHIYA DAIRY,, DIST-LALITPUR , UTTAR  
PRADESH, 284405

**Roll No - 0509**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHALIK RAM VYAS

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKASH KUMAR  
VILL.- KURAR, TEHSIL- BAPOLI, DIST-PANIPAT ,  
HARYANA, 132103

**Roll No - 0510**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. SURESH KUMAR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHALLENDER  
H. NO 6/732, GALI NO 06, NETAJI NAGAR, LINE PAAR,  
BAHADURGARH,, DIST-JHAJJAR , HARYANA, 124507

**Roll No - 0511**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MAHESH KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVEEN KUMAR  
PRAVEEN KUMAR, GALI NO.- 11/2, MILAN VIHAR,  
BURARI,, DIST-DELHI-84 , DELHI, 110084

**Roll No - 0512**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BASHIST SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VAIBHAV KAUSHIK  
HOUSE NO 228, SECTOR-1, CHIRANJEEV VIHAR, , DIST-  
GHAZIABAD , UTTAR PRADESH, 201002

**Roll No - 0513**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DEVENDRA DUTT KAUSHIK

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. GUNJAN SINGHAL  
B-1, VIVEK VIHAR, MAHAL CAMPUS,, DIST-GWALIOR ,  
MADHYA PRADESH, 474009

**Roll No - 0514**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
YOGESH SINGHAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. CHARU SHARMA  
893/58, 3RD FLOOR, LEKHU NAGAR, TRI NAGAR,,  
DIST-DELHI , DELHI, 110035

**Roll No - 0515**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

RAJENDER SHARMA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIJAY KUMAR  
H. NO.-08, STREET NO- 03, WARD NO 01, SHIMLA,  
BAHADUR, TRANSIT CAMP,, DIST-UDHAM SINGH  
NAGAR , UTTARAKHAND, 263153

**Roll No - 0516**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NANHU RAM

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VINOD KUMAR YADAV  
VILL.- SINGHAURA, POST- BELGHAT, P.S.- BELGHAT,  
DIST-GORAKHPUR , UTTAR PRADESH, 273404

**Roll No - 0517**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GAMA PRASAD YADAV

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LAXMI SHANKAR YADAV  
VILL.- JAMEEN RUDHAULI, POST- KHETASARAI,,  
DIST-JAUNPUR , UTTAR PRADESH, 222139

**Roll No - 0518**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

ACHCHHE LAL YADAV

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUDARSHAN KUMAR  
HN-B-304A, B-BLOCK, BHARAT VIHAR, KAKROLA,  
PARI TENT HOUSE WALI GALI NEAR SOM BAZAR  
CHOWK, DWARKA, SEC-15,, DIST-NEW DELHI , DELHI,  
110078

**Roll No - 0519**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

GAINI RAM

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHWINI KUMAR PATHAK  
WARD NO- 03, VIKASH NAGAR, P.O.- ANAND NAGAR,  
TEHSIL & THANA- PHARENDA,, DIST-MAHARAJGANJ ,  
UTTAR PRADESH, 273155

**Roll No - 0520**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI DHAR PATHAK

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKASHDEEP  
H-1868, GAUR SIDDHARTHAN, SIDDHARTH VIHAR,  
NEAR DPS,, DIST-GHAZIABAD , UTTAR PRADESH,  
201009

**Roll No - 0521**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
YATENDRA KUMAR SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANTOSH KUMAR UPADHYAY  
H NO. 116, KESHAW NAGAR COLONY, MANDUADIH,,  
DIST-VARANASI , UTTAR PRADESH, 221103

**Roll No - 0522**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI SHRINIWAS UPADHYAY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PUNEET JAIN  
BANK STREET, NABHA, , DIST-PATIALA , PUNJAB,  
147201

**Roll No - 0523**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. PINK RAJ JAIN

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ROHINI BEDI  
HOUSE NO. 589, PHASE-2,, DIST-MOHALI , PUNJAB,  
160055

**Roll No - 0524**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
ASHWANI KUMAR BEDI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the down loaded admit card before the office in charge of the examination centre or the invigilator. Hence you are required to bring the admit card.
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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ROHIT  
BEHIND SAI APARTMENT, VIKAS NAGAR, ROAD  
NO-09, LATNA ROAD, HESAG, HATIA,, DIST-RANCHI ,  
JHARKHAND, 834003

**Roll No - 0525**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRI SATRUGHAN PRASAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRASHANT KUMAR AGRAWAL  
PRASANT KUMAR AGRAWAL, C/O 4/22, NEW HOUSING  
BOARD COLONY, OPPOSITE BUS STAND,, DIST-TONK ,  
RAJASTHAN, 304001

**Roll No - 0526**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURESH KUMAR AGRAWAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RAJNI  
85/10, GALI NO 10, 3RD FLOOR, BACK SIDE SHREE  
GANESH PROPERTY, TUGHUAKABAD EXTENSION,,  
DIST-NEW DELHI , DELHI, 110044

**Roll No - 0527**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
VINOD KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRINK MONGA  
H. NO. 13, WARD NO 05, NAKORA BAZAR, RANIA, TEH-  
RANIA, DIST-SIRSA , HARYANA, 125076

**Roll No - 0528**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GAJANAND MONGA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANJEEV MISRA  
GOVIND SHARAN MISRA, HARDOI ROAD, MISHRIPUR,  
NEAR BANK OF BARODA,, DIST-SHAHJAHANPUR ,  
UTTAR PRADESH, 242001

**Roll No - 0529**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GOVIND SHARAN MISRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHASKAR  
FLAT NO 41C, POKET-B, MAYUR VIHAR, PHASE-II, ,  
DIST-NEW DELHI , DELHI, 110091

**Roll No - 0530**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VIJAY BAHADUR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. MUNMUN MULLICK  
C/O PARMANAND TRIPATHI, HOUSE NO 116/4, GALI  
NO 01, WAZIRABAD VILLAGE,, DIST-DELHI , DELHI,  
110084

**Roll No - 0531**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
PRASANTA KUMAR MULLICK

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PUSHPENDER KUMAR  
N-262, JAL VAYU VIHAR, SECTOR-25, , DIST-NOIDA ,  
UTTAR PRADESH, 201301

**Roll No - 0532**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. MOTICHAND PRASAD

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BRAJESH KUMAR  
B-62, DDA FLATS, KALYAN VIHAR,, DIST-DELHI ,  
DELHI, 110009

**Roll No - 0533**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PURUSHOTTAM THAKUR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABINASH KUMAR  
RZ-101/45D, 3RD FLOOR, STREET NO-06, ON  
DRAINAGE LANE, MOHAN NAGAR, , DIST-NEW DELHI  
, DELHI, 110046

**Roll No - 0534**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SHASHI BHUSHAN SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHISH KUMAR PANDEY  
FLAT NO 202, PLOT NO. B-3/19, DLF ANKUR VIHAR,  
LONI, , DIST-GHAZIABAD , UTTAR PRADESH, 201102

**Roll No - 0535**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

UMA SHANKER PANDEY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKASH VERMA  
A1/125, HASTAL ROAD, NEAR GRUDWARA, UTTAM  
NAGAR,, DIST-NEW DELHI , DELHI, 110059

**Roll No - 0536**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PRAYAG KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEVENDER SINGH  
H. NO.- 28, VILLAGE-HARSANA KHURD, VPO-  
HARSANA KALAN,, DIST-SONIPAT , HARYANA, 131001

**Roll No - 0537**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DHARAMBIR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NEERAJ BHARDWAJ  
HOUSE NO. B-33/C, GALI NO. 2, ARJUN MOHALLA,  
MAUJPUR,, DIST-DELHI , DELHI, 110053

**Roll No - 0538**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

PURAN MAL BHARDWAJ

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NEERAJ KUMAR VERMA  
FLAT NO 9/401, AASHIYANA HOMES, BASAI  
BRAHMUDDIN NAGAR, SECTOR-70,, DIST-NOIDA ,  
UTTAR PRADESH, 201301

**Roll No - 0539**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ARUN KUMAR VERMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JATA SHANKAR MISHRA  
GALI NO. 11/2, MILAN VIHAR, NEAR JAGATPUR,  
PUSTA, BURARI,, DIST-DELHI , DELHI, 110084

**Roll No - 0540**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMESH MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SALIL SITANSHU  
ROAD NO 4C, KUSUM VIHAR COLONY, EAST  
MORABADI, P.O.- MORABADI, P.S. BARIATU,, DIST-  
RANCHI , JHARKHAND, 834008

**Roll No - 0541**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

HARBALLAVA CHANDRA PRASAD

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHEETAL  
B-17, 3RD FLOOR, PANCHSHEEL VIHAR, MALVIYA  
NAGAR, SOUTH DELHI,, DIST-DELHI , DELHI, 110017

**Roll No - 0542**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DAYANAND KUSMAKAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHWINI KUMAR SINGH  
H.N. - 4/462 AVAS VIKAS COLONY YOJNA - 3, JHUNSHI  
, DIST-PRAYAGRAJ (ALLAHABAD) , UTTAR PRADESH,  
211019

**Roll No - 0543**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE HRIDAY NARAYAN SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VED PRAKASH PATEL  
VED PRAKASH PATEL IN FRONT OF JANMITRAM  
OFFICE, CHOTTEAUTTERMUDA WARD NO. 28, DIST-  
RAIGARH , CHHATTISGARH, 496001

**Roll No - 0544**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
BRAMHANAND PATEL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DIWAKAR SHARMA  
HNO. 22, BALAJI NAGAR, NARELASHANKARI, BHEL,  
DIST-BHOPAL , MADHYA PRADESH, 462022

**Roll No - 0545**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

N.C. SHARMA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAKESH PATEL  
268-BHAGAT SINGH WARD, NEAR MOTI NAGAR  
THANA, DIST-SAGAR , MADHYA PRADESH,

**Roll No - 0546**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MAHADEV PRASAD PATEL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RANJIT KUMAR LENKA  
AT- CHAINPUR (IN FRONT MANIDEVI) PO- GADASILA,  
DIST-DHENKANAL , ODISSA, 759025

**Roll No - 0547**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ROHIT KUMAR LENKA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRIYA SINGH  
19, GOPAL BHAWAN STATION ROAD , DIST-PILIBHIT ,  
UTTAR PRADESH, 262001

**Roll No - 0548**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
PREM NARAYAN GANGWAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. REHAN KHAN  
68, MOH- HABIBULLAH KHAN JANUBI NEAR  
SUBHASH PARK, POST - BISALPUR THANA -  
BISALPUR, DIST-PILIBHIT , UTTAR PRADESH, 262201

**Roll No - 0549**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE - ABRAR KHAN

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAGHVENDRA KUMAR TIWARI  
CHAND CHAURAHA GOLA BAJAR WARD NO. -4  
TOWN- GOLA POST- GOLA, POLICE STATION & TEHSIL  
- GOLA DISTRICT, DIST-GORAKHPUR , UTTAR  
PRADESH, 273408

**Roll No - 0550**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM NAGINA TIWARI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. RUKHMANI NETAM  
VILL- BHANDARSEONI TAH- FARASGAON THANA-  
FARASGAON, DIST-KONDAGAON , CHHATTISGARH,  
494229

**Roll No - 0551**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BUDHRAM MARKAM

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NAJAKAT ALI  
NAJAKAT ALI S/O RAPHAT ALI VILL - PATHWARI  
MAZARA AZAMPUR P.O. LADANPUR, DIST-AMROHA ,  
UTTAR PRADESH, 244231

**Roll No - 0552**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAPHAT ALI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NISHANT KUMAR  
H.NO - 168 E, MOH - EAST BASHARATPUR, NEAR OLD  
PETROL PUMP, MEDICAL COLLEGE ROAD, DIST-  
GORAKHPUR , UTTAR PRADESH,

**Roll No - 0553**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRI RAVINDRA MANI TRIPATHI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

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**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NAVEEN KUMAR MISHRA  
NAV DURGA BHAWANI VILLAGE AND POST -  
BARNATIKAR GAURIGANJ,, DIST-AMETHI , UTTAR  
PRADESH, 227409

**Roll No - 0554**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJENDRA KUMAR MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NISHA KANT SHUKLA  
VILL- MALAK HARHAR, P.O. - PHAPHAMAU, TEH-  
SORAON, , DIST-PRAYAGRAJ , UTTAR PRADESH,  
211013

**Roll No - 0555**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRI KANT SHUKLA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAMESH KUMAR YADAV  
RAMESH KUMAR YADAV VILL & POST - DUBAR KALA  
P.S. LALGANJ, , DIST-MIRZAPUR , UTTAR PRADESH,  
231211

**Roll No - 0556**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUDAMA YADAV

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GAURAV TIWARI  
41F/95B/4 MADHOPUR PATTI KHARKAUNI NAINI,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211008

**Roll No - 0557**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMESHWAR PRASAD TIWARI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHUTOSH KUMAR  
ASHUTOSH KUMAR VILL- SHIVPUR POST -  
HATHIGAHAN, DIST-PRAYAGRAJ , UTTAR PRADESH,  
211013

**Roll No - 0558**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMA SHANKAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHAHNAZAR  
131 TOLI G.T. ROAD NEAR ROADWAYS MANGLAUR,  
DIST-HARIDWAR , UTTARAKHAND, 247656

**Roll No - 0559**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
FAZALDEEN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MOHD. TAHIR  
VILL- BHANGERI MAHAWATPUR POST MILAPNAGAR,  
ROORKEE, DIST-HARIDWAR , UTTARAKHAND, 247666

**Roll No - 0560**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SH. ALI HASAN

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARVIND KUMAR  
ARVIND KUMAR S/O VIRENDRA SINGH, VILL -  
BHARUWALA POST GORDHANPUR, TEH- LAKSAR,  
DIST-HARIDWAR , UTTARAKHAND, 247663

**Roll No - 0561**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VIRENDRA SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJVEER SINGH  
VILL- RAJABPUR POST- LAKSAR , DIST-HARIDWAR ,  
UTTARAKHAND, 247663

**Roll No - 0562**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KALU RAM

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. REKHA  
H.NO. 530 MANGATRAI BUILDING NEW SHIV LOK  
COLONY KARODI ROAD BEGUM BAG, DIST-MEERUT ,  
UTTAR PRADESH, 250001

**Roll No - 0563**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SH. SATPAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKASH PAL SINGH  
H.NO. - J-5, BHARAT NAGAR (OLD), ROHTAK ROAD,  
DIST-BHIWANI , HARYANA, 127021

**Roll No - 0564**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

BRIJ PAL SINGH

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. IMRANA QASIM  
GREEN PARK COLONY BHOOR CROSSING, MEERUT  
ROAD, DIST-BULANDSHAHAH , UTTAR PRADESH,  
203001

**Roll No - 0565**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MOHD. MEER QASIM

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. QAMAR ABBAS  
MOHALA JATAN BLOCK- 4 NEAR GOKALPUR KI  
CHUNGI, DIST-BIJNOR , UTTAR PRADESH, 246701

**Roll No - 0566**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SABIHUL HASAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAMAN KAUSHAL VERMA  
R.K. PURAM COLONY, NEAR NEW CHILKANA - BUS  
STAND, CHILKANA ROAD , DIST-SAHARANPUR ,  
UTTAR PRADESH, 247001

**Roll No - 0567**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM NARAYAN VERMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. FAISAL IQBAL  
MOHALLA -KHAWAZA AHMAD SARAI 4/155 , DIST-  
SAHARANPUR , UTTAR PRADESH, 247001

**Roll No - 0568**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MUNSHI IQBAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAKASH KUMAR  
C/O SHANKERJI RAJAJI (CONTRACTOR), DR.  
SAMPURNANAD COLONY SIROHI, DIST-SIROHI ,  
RAJASTHAN, 307001

**Roll No - 0569**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PUNA RAM

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKHILESH KUMAR UPADHAYAY  
II/45, CIVIL COURT COLONY, NEAR - T.D. COLLEGE  
FIELD, , DIST-BALLIA, , UTTAR PRADESH, 277001

**Roll No - 0570**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ASHOK KUMAR UPADHAYAY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAVENDRA TYAGI  
ADARASH NAGAR COLONY ROSA JN., DIST-  
SHAHJAHANPUR , UTTAR PRADESH, 242306

**Roll No - 0571**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HARI KISHAN TYAGI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AFAQUE AHMAD  
A 25/166 SALEMPURA , DIST-VARANASI , UTTAR  
PRADESH, 221001

**Roll No - 0572**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VAKIL AHMAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANUJI UPADHYAY  
HOUSE NO. 2102, HATHIPUR KOTHAR, LAKHIMPUR ,  
DIST-KHERI , UTTAR PRADESH, 262701

**Roll No - 0573**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE J.P. UPADHYAY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AJAY GADHWAL  
HOUSE NO. 266, SEC. 2, VIDHYADHAR NAGAR , DIST-  
JAIPUR , RAJASTHAN, 302039

**Roll No - 0574**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BANWARI LAL GADHWAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. UMAKANT SONI  
H.NO. 10, SECTOR-E, SHIV PALACE SHIVDHAM  
COLONY, LIMBODI, DIST-INDORE , MADHYA  
PRADESH, 452020

**Roll No - 0575**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAGESHWAR PRASAD SONI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BIJENDRA SINGH NAGAR  
VILLAGE SADULLAPUR POST BAIDPURA GREATER  
NOIDA, DIST-GOATAM BUDH NAGAR , UTTAR  
PRADESH, 203207

**Roll No - 0576**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM KISHAN NAGAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHWANIE A KOUSHIK  
F.NO. -207, J 3B SANGWAN HEIGHTS RAJNAGAR  
EXTENSION, DIST-GHAZIABAD , UTTAR PRADESH,  
201017

**Roll No - 0577**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ARUN KAUSHIK

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKASH KUMAR VERMA  
EH. NO. 222, CIVIL SIDE, TIS HAZARI COURTS,, DIST-  
DELHI - 54 , DELHI, 110054

**Roll No - 0578**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURENDRA SINGH VERMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATISH SHUKLA  
31B, J&K POCKET , DIST-DILSHAD GARDEN , DELHI,  
110095

**Roll No - 0579**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

HARI RAM SHUKLA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AIJAZ AHMAD  
MOHALLA SADAT TOWN JHALU , DIST-BIJNOR ,  
UTTAR PRADESH, 246728

**Roll No - 0580**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SARWAR ALI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANDEEP DANGI  
VILLA NO - E-26 SANTUR SILVER SPRINGS SECTOR 35  
, DIST-KARNAL , HARYANA, 132001

**Roll No - 0581**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHAMSHER SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PAVAN KUMAR MISHRA  
BARAMDA NO. 15/1 NEAR HAWALAT, COLLECTORATE,  
, DIST-ETAWAH , UTTAR PRADESH, 206001

**Roll No - 0582**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DWIJENDRA BABU MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHIKHA SINGH RATHORE  
NEAR DEVI KA THAN MANDIR NEAR POST OFFICE OF  
GADIKHANA KATGHAR, , DIST-MORADABAD , UTTAR  
PRADESH, 244001

**Roll No - 0583**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

LATE SHRI GULAB SINGH RATHORE

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUDHINDRA SINGH  
MOHALLA - SIDDHARTHA PURI ETAWAH ROAD,  
JASWANTA NAGAR, , DIST-ETAWAH , UTTAR  
PRADESH, 206245

**Roll No - 0584**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI BIRENDRA BABU SAGAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. CHANDAN KUMAR SINGH  
FLAT NO. A501 JAIPUR KI DHANI, ASHOK NAGAR,  
DHANSAR, , DIST-DHANBAD , JHARKHAND, 826001

**Roll No - 0585**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHEO KISHORE SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANOJ SISOUDIA  
H.NO. 275 MANGAL BAZAR WALI GALI BURAR  
VILLAGE , DIST-DELHI , DELHI, 110084

**Roll No - 0586**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LEELU

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. VARTIKA DAVE  
119/74 1-B NASIMABAD DARSHAN PURVA, DIST-  
KANPUR - 12 , UTTAR PRADESH, 208012

**Roll No - 0587**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

LT. ARVIND KUMAR DAVE

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ATUL KUMAR  
V.P.O. MACHHRAULI TEH. BILASPUR, , DIST-YAMUNA  
NAGAR , HARYANA, 135102

**Roll No - 0588**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HARI CHAND BANSAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. CHARANJIT  
CHAMBER NO. 101, DISTRICT COURTS,, DIST-  
FARIDKOT , PUNJAB, 151203

**Roll No - 0589**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH KHARITI LAL

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Roll No - 0590**

**Candidate's Name & Address**

MR. TUSHANT  
QU - 305: B , DIST-PITAMPURA , DELHI, 110034

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
D.V. SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAMESH KUMAR KAHAR  
VILL KEERO KA JHOPDA POST KHANPURA TEH.-  
NAINWAN, DIST-BUNDI , RAJASTHAN, 323801

**Roll No - 0591**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LALA RAM KAHAR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANDEEP PRAKASH  
SANDEEP PRAKASH S/O N.K. GUPTA, C-72 SHYAM  
PARK EXTN. SAHIBABAD, DIST-GHAZIABAD , UTTAR  
PRADESH, 201005

**Roll No - 0592**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NAND KISHOR PRASAD GUPTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVEEN TIWARI  
H. NO. 23 I URMILA SADAN, ST. JOSEPHS SCHOOL  
GORAKHNATH BRANCH,, DIST-GORAKHPUR , UTTAR  
PRADESH, 273015

**Roll No - 0593**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DEVNATH TIWARI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL PRAKASH YADAV  
VILL.- BIKAPUR, POST- HANUMANGANJ, , DIST-  
PRAYAGRAJ , UTTAR PRADESH, 221505

**Roll No - 0594**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LAL BAHADUR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HARI MOHAN SHARMA  
HOUSE NO 95, JK STREET, CIVIL LINE-2, , DIST-BIJNOR  
, UTTAR PRADESH, 246701

**Roll No - 0595**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NATHU RAM SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL CHOUDHARY  
H-39, BASEMENT, KAILASH COLONY, NEAR SUMMER  
FIELDS SCHOOL,, DIST-DELHI , DELHI, 110048

**Roll No - 0596**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LADU SINGH

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUSHIL KUMAR PANDEY  
Q. NO. 04, TYPE- IV, CBI COLONY, CHARIMLI,, DIST-  
BHOPAL , MADHYA PRADESH, 462016

**Roll No - 0597**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRIPRAKASH PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PAWAN KUMAR AMARVANSHI  
WARD NO 08, JUNNARDEO, TEH.- JUNNARDEO,, DIST-  
CHHINDWARA , MADHYA PRADESH, 480551

**Roll No - 0598**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

JAMNA AMARVANSHI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT SINGH  
CM-3/1505, SUPER TECH CAPE TOWN, SECTOR-74,  
NOIDA,, DIST-G.B. NAGAR , UTTAR PRADESH, 201301

**Roll No - 0599**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. OM PRAKASH SINGH

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**TIME**

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**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GYAN CHANDRA YADAV  
VILL.- PUREGOSAI, POST- SUWANSA, , DIST-  
PRATAPGARH , UTTAR PRADESH, 230306

**Roll No - 0600**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

TIRATH RAJ YADAV

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KRISHNANAND TIWARI  
KRISHNA NAND TIWARI, ADV ANDHRA BANK KE  
PURAB, CIVIL COURT GORAKHPUR,, DIST-  
GORAKHPUR , UTTAR PRADESH, 273001

**Roll No - 0601**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM CHANDRA TIWARI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHIV KUMAR  
C/O TRILOK CHAND PRASHAR, H. NO. 579, GALI NO  
01, NEAR MATA KA MANDIR TILPAT,, DIST-  
FARIDABAD , HARYANA, 121003

**Roll No - 0602**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUNIL KUMAR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIRENDER KUMAR  
VILL.- MASANA, JATTAN, P.O.- RADAUR, TEH-  
RADAUR,, DIST-YAMUNA NAGAR , HARYANA, 133135

**Roll No - 0603**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMESH CHAND

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL NARWAL  
C-2206, ANSAL SHUSHANT CITY, SECTOR-32,, DIST-  
KURUKSHETRA , HARYANA, 136118

**Roll No - 0604**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LAHNA NARWAL

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KRISHNA KISHOR MEHTA  
KRISHNA KISHOR MEHTA, V & P.O.- GARI KHAS, P.S.-  
PANDWA,, DIST-PALAMU , JHARKHAND, 822124

**Roll No - 0605**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BIKRAM MEHTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAYAG DUTT PANDEY  
FLAT NO 3, SECOND FLOOR, KHASRA NO 289, VIDHI  
APARTMENT CHATTARPUR,, DIST-NEW DELHI , DELHI,  
110074

**Roll No - 0606**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHAGWAN DAS PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AFTAB ALAM ANSARI  
MUNNA GALI, NALA ROAD, HINDPIRI, P.O. & P.S.  
HINDPIRI, , DIST-RANCHI , JHARKHAND, 834001

**Roll No - 0607**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

ZAHIR ALAM

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. APARNA KUMARI  
FLAT NO 1C, VAMTARA APARTMENT ROAD NO 4B,  
KUSUM VIHAR, MORABADI,, DIST-RANCHI ,  
JHARKHAND, 834008

**Roll No - 0608**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHIV PUJAN TIWARI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MANEESHA SHARMA  
476/1 JAI DEVI NAGAR, GARH ROAD, , DIST-MEERUT ,  
UTTAR PRADESH,

**Roll No - 0609**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

LATE SHRI DEVDUTT SHARMA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AFTAB AHMAD  
VILL. NARAHRA, P.O.- JAHIDPUR,, DIST-MEERUT ,  
UTTAR PRADESH, 250002

**Roll No - 0610**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NASRUDDIN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR ASTHANA  
3A, SURYODAYA APARTMENT, WEST END PARK,  
HEHAL RATU ROAD,, DIST-RANCHI , JHARKHAND,  
834005

**Roll No - 0611**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
C.P. ASTHANA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUDHIR KUMAR TIWARI  
VILL.- MEROUNI, P.O.- HARIHARPUR, P.S.-  
BHAWNATHPUR,, DIST-GARHWA , JHARKHAND,  
822120

**Roll No - 0612**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KAMESHWAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRABHAT KUMAR CHAUBEY  
PRABHAT KUMAR CHAUBEY, VILL- HOOR, P.O.-  
HOOR, P.S. GARHWA,, DIST-GARHWA , JHARKHAND,  
822114

**Roll No - 0613**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ALAKH NARAYAN CHAUBEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKASH CHANDER SHARMA  
H NO. 88C, GURU AMARDASS AVENUE, LANE NO 11,  
AIR PORT ROAD,, DIST-AMRITSAR , PUNJAB, 143001

**Roll No - 0614**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. KULDEEP KUMAR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANKATA PANDEY  
VILL.- PIPRA, P.O.- CHARTHARI (DALDALA),, DIST-  
SIDDHARTH NAGAR , UTTAR PRADESH, 272152

**Roll No - 0615**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHATRUGHAN PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DHEERAJ KUMAR JAISWAL  
INFRONT OF KEWDA BADI SCHOOL, NEAR BUS  
STAND, , DIST-RAIGARH , CHHATTISGARH, 496001

**Roll No - 0616**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI JAGDISH PRASAD JAISWAL

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GOURI SHANKAR PATEL  
S/O SHRI JUGAL KISHORE PATEL, PAIT RAM PATEL  
PARA, DAROGA PARA,, DIST-RAIGARH ,  
CHHATTISGARH, 496001

**Roll No - 0617**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI JUGAL KISHORE PATEL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. POOJA SHRIVASTAVA  
POOJA SHRIVASTAVA, H. NO.- MDS 149, BEHIND  
BHAGWAN NARAYAN HOSPITAL, KABIR NAGAR,  
GATE NO 01, , DIST-RAIPUR , CHHATTISGARH, 492001

**Roll No - 0618**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
NITIN SHRIVASTAVA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHAY KUMAR SINGH  
ABHAY KUMAR SINGH, ADVOCATE, S/O SRI  
AWADHESH SINGH MOHALLA- WARD NO. 8, TAJOPUR,  
P.O.- TAJOPUR,, DIST-MAU , UTTAR PRADESH, 275101

**Roll No - 0619**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SRI AWADHESH SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SWARNIM KUMAR TIWARI  
VILL.- DEOLI, P.O.- SALAMATPUR,, DIST-GHAZIABAD ,  
UTTAR PRADESH, 275201

**Roll No - 0620**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

JAI PRAKASH TIWARI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL KUMAR SHUKLA  
SUNIL KUMAR SHUKLA, VILL.- BAGBAHARA KALA,  
P.O.- BAGBAHARA,, DIST-MAHASAMUND ,  
CHHATTISGARH, 493449

**Roll No - 0621**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
KAMTA NATH SHUKLA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PAWAN KUMAR SINGH  
744-A, GANESHPURAM, RAPTI NAGAR-1, P.O.-  
AROGAYA MANDIR, , DIST-GORAKHPUR , UTTAR  
PRADESH, 273003

**Roll No - 0622**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KAPIL DEO SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAWALA PRASAD PRAJAPATI  
B 19/27-A, DEORIYABEER, P.O.- BHELUPURA,, DIST-  
VARANASI , UTTAR PRADESH, 221010

**Roll No - 0623**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURESH PRASAD PRAJAPATI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHALINI SAXENA  
OFFICE OF JOINT DIRECTOR PROSECUTION,  
COLLECTORATE COMPOUND,, DIST-GHAZIPUR ,  
UTTAR PRADESH, 233001

**Roll No - 0624**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
TRILOKI NATH SAXENA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. MAMTA KUMARI  
KHEDA, NAWADA, NEAR SAI MANDIR, , DIST-  
BUDAUN , UTTAR PRADESH, 243601

**Roll No - 0625**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
PRADEEP KUMAR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARVIND KUMAR YADAV  
VILL.- ADARI, POST- BARAWAN, , DIST-JAUNPUR ,  
UTTAR PRADESH, 222143

**Roll No - 0626**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAMYASH YADAV

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LAVI KUMAR SINGH  
LAVI KUMAR SINGH, C/O VISHEESH MATHUR,  
GOVIND BHAWAN, CIVIL LINES, OPPOSIT ST. PAUL  
COLLEGE, DIST-MORADABAD , UTTAR PRADESH,  
244001

**Roll No - 0627**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
THAMMAN SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SUMAN MAURYA  
139/255 TULA RAM BAGH, , DIST-PRAYAGRAJ , UTTAR  
PRADESH, 211006

**Roll No - 0628**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHASHI KANT MAURYA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. DEEBA SALAM  
681/527, BAHADURGANJ, , DIST-ALLAHABAD , UTTAR  
PRADESH, 211003

**Roll No - 0629**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

ABDUL SALAM

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL KUMAR MISHRA  
VILL.- PEERA NAGAR, P.O.- MANGHAR (KUNDA), ,  
DIST-PRATAPGARH , UTTAR PRADESH, 230204

**Roll No - 0630**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VISHNU SEVAK MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHISH PANDEY  
346, CHOUDHARY MOHALLA, GULAB NAGAR,, DIST-  
BAREILLY , UTTAR PRADESH, 243001

**Roll No - 0631**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE VISHNU MANOHAR PANDEY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RAJNI  
NEAR HANUMAN GADI, MADINATH,, DIST-BAREILLY ,  
UTTAR PRADESH,

**Roll No - 0632**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

LATE BABU RAM

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SWATI ASTHANA  
SWATI ASTHANA, 306/311, ZAKATI STREET, , DIST-  
BAREILLY , UTTAR PRADESH, 243003

**Roll No - 0633**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI SURESH ASTHANA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIPIN KUMAR SINGH CHAUHAN  
VIPIN KUMAR SINGH CHAUHAN (ADVOCATE), NEAR  
TEDA SWAR MANDIR BAZAR GANJ, AONLA, DIST-  
BAREILLY , UTTAR PRADESH, 243301

**Roll No - 0634**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAGAT PAL SINGH CHAUHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. DAULI  
22/38, NEEM DARWAJA, DHULIA GANJ,, DIST-AGRA ,  
UTTAR PRADESH, 282003

**Roll No - 0635**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KOKAMAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. MALTI KUMARI  
MALTI KUMARI, A-1/101, PHASE-V, AYANAGAR,, DIST-  
NEW DELHI , DELHI, 110047

**Roll No - 0636**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DHARMENDRA KUMAR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. VINEETA SINGH  
VILL. & P.O.- BANSGAON (WARD NO 03), MARWATIA,,  
DIST-GORAKHPUR , UTTAR PRADESH, 273403

**Roll No - 0637**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
CHANDRA DEV SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHRAVAN KUMAR  
NAWADIYA (BEHIND R.C. SAMADHI), POST-  
FATEHGARH,, DIST-FARRUKHABAD , UTTAR  
PRADESH, 209601

**Roll No - 0638**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SHRI CHHEDA LAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NIHAL AHMAD  
VILL.- JEERAGOUR, P.S. & P.O.- KAMALGANJ,, DIST-  
FARRUKHABAD , UTTAR PRADESH, 209724

**Roll No - 0639**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MAHFOOZ HUSAIN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARPIT MITTAL  
396, KAMBAL WALA BAGH, NEW MANDI,, DIST-  
MUZAFFARNAGAR , UTTAR PRADESH, 251001

**Roll No - 0640**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

AMRISH MITTAL

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANDEEP KUMAR UPADHYAY  
VILL. BADGAON, P.O.- TIWARIPUR, TEH- KUNDA,,  
DIST-PRATAPGARH , UTTAR PRADESH, 230202

**Roll No - 0641**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SATYA NARAYAN UPADHYAY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAVINDRA KUMAR SONI  
HOUSE NO 537, BANK COLONY, VIJAY NAGAR,, DIST-  
DURG , CHHATTISGARH, 491001

**Roll No - 0642**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
JAGDISH PRASAD SONI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHARAD PRATAP SINGH  
CENTRAL BUREAU OF INVESTIGATION ANTI  
CORRUPTION BRANCH OPPOSITE BALAJI TEMPLE,  
NH-37 BETKUCHI, DIST-GUWAHATI , ASSAM, 781035

**Roll No - 0643**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MAHENDRA PRATAP SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIVEKANAND MISHRA  
BHATWALIYA EAST NATH NAGAR, DIST-DEORIA ,  
UTTAR PRADESH, 274001

**Roll No - 0644**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SUBHASH CHANDRA MISHRA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANUP KUMAR SINGH  
H NO.- 693/E SWAMI DAYANAND NAGAR  
GORAKHNATH, DIST-GORAKHPUR , UTTAR PRADESH,  
273015

**Roll No - 0645**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM JANAK SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAYANT MAHALA  
C/O SHARDA BAL NIKETAN SCHOOL NEAR PURANA  
BHARTI DAFTAR, KISAN COLONY, DIST-JHUNJHUNU ,  
RAJASTHAN, 333001

**Roll No - 0646**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RANDHEER SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. UDAY KUMAR SHANDILYA  
A-4, M-11C, SHALIMAR GARDEN EXT. II,  
SHAHIBABAD, DIST-GHAZIABAD , UTTAR PRADESH,  
201005

**Roll No - 0647**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
TARKESHWAR NATH TIWARY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AVDESH KUMAR  
320, NANDA COLONY FARAKPUR, YAMUNA NAGAR,  
DIST-YAMUNA NAGAR , HARYANA, 135002

**Roll No - 0648**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
YAGAY BAHADUR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PUSHPENDRA KUMAR DIXIT  
H NO 138, MAHARANA PRATAP WARD NO. 13  
LAVKUSH NAGAR, DIST-CHHATARPUR, MADHYA  
PRADESH, 471515

**Roll No - 0649**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NAVAL KISHOR DIXIT

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VED PRAKASH  
BHITI GOLA, DIST-GORAKHPUR , UTTAR PRADESH,  
273408

**Roll No - 0650**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SIWDHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATYRAJ SINGH KUSHWAH  
C/O DHARMENDRA SINGH KUSHWAH, WARD NO. 33,  
KUMHAR GALI GANESH PURA, DIST-MORENA ,  
MADHYA PRADESH, 476001

**Roll No - 0651**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SATENDRA SINGH KUSHWAH

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. AMRITA SINGH  
2/114 SHRADHAPURI I KANKER KHERA, DIST-MEERUT  
, UTTAR PRADESH, 250001

**Roll No - 0652**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SURENDRA PAL SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KIRTI KUMAR PANDEY  
71-G, SRI RAM NAGAR COLONY, JUNGAL MATA DEEN,  
PADRI BAZAR, DIST-GORAKHPUR , UTTAR PRADESH,  
273014

**Roll No - 0653**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MADAN KUMAR PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANDEEP JAKHAR  
TOWER-76/501, EMAAR PALM HILLS, SECTOR-77, DIST-  
GURUGRAM , HARYANA, 122004

**Roll No - 0654**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJENDER SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PIYUSH SINGHAL  
H NO. 5, KALYAN VIHAR POLO ROAD , DIST-DELHI ,  
DELHI, 110009

**Roll No - 0655**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAKESH KUMAR GUPTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUJEET KUMAR SINGH  
VILLAGE- MADHURA, NEAR BY POST OFFICE, POLICE  
STATION- BALBADDA, DIST-GODDA , JHARKHAND,  
814165

**Roll No - 0656**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMANAND SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RATNAKAR DUBEY  
GAUTAM VIHAR VISTAR HIGH III RD PLOT NO. 71,  
POST- SIDDHARTH ENCLAVE, TARAMANDAL, DIST-  
GORAKHPUR , UTTAR PRADESH, 273017

**Roll No - 0657**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAVI PRAKASH DHAR DUBEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NADEEM  
853, PURA KA CHOCK TOWN SIYANA, DIST-  
BULANDSHAHR , UTTAR PRADESH, 203412

**Roll No - 0658**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NANHEY KHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL KUMAR SINGH  
D-58, MANOJ VIHAR INDIRAPURAM, DIST-  
GHAZIABAD , UTTAR PRADESH, 201014

**Roll No - 0659**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
YOGENDRA PAL SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRATIMA NAG  
R/O H NO. -61/B, RUABANDHA SECTOR, BHILAI, POST-  
CIVIC CENTRE, DIST-DURG , CHHATTISGARH, 490006

**Roll No - 0660**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

LEVIN NAG

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANDEEP GOKHALE  
MIG-II/161, SECTOR-01, NEAR SHANI TEMPLE, PT.  
DINDAYAL UPADHYAY NAGAR, DIST-RAIPUR ,  
CHHATTISGARH, 492010

**Roll No - 0661**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
ANAND RAO GOKHALE

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KSHITIJ CHAUHAN  
10A/3 BUND ROAD ALLENGUNJ, DIST-PRAYAGRAJ ,  
UTTAR PRADESH, 211002

**Roll No - 0662**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NARENDRA SINGH CHAUHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNEEL KUMAR  
VILLAGE-POST- NAHARPUR, DIST-AZAMGARH ,  
UTTAR PRADESH, 223225

**Roll No - 0663**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM SINGAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT BARWAD  
AMIT BARWAD COLLEGE ROAD, WARD NO. 26  
MAHAVIR COLONY, DIST-MAHASAMUND,  
CHHATTISGARH, 493445

**Roll No - 0664**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SHRI SHARAD CHANDRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

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**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHIVRANJAN GARG  
H NO. 5/162, HAVELI JUDGE, SAHIB BEHIND GANESH  
MANDIR, VPO AND TEHSIL- CHHARCHHRAULI, DIST-  
YAMUNA NAGAR , HARYANA, 135103

**Roll No - 0665**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

R N P GARG

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Paper I LAW**

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**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. JYOTI SHEEL  
B-606, GATEWAY APARTMENTS, SECTOR-51A, NOIDA,  
DIST-GAUTAM BUDDH NAGAR , UTTAR PRADESH,  
201301

**Roll No - 0666**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SH PREM LAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**TIME**

**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANJEEV KUMAR PANDA  
SAI WATIKA MACHEWA NEAR MAHARISHI VIDYA  
MANDIR MACHEWA, DIST-MAHASAMUND ,  
CHHATTISGARH, 493445

**Roll No - 0667**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SHANKER LAL PANDA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJNESH KUMAR  
FLAT NO. S-12, PLOT NO. 1/32 SECTOR-2, RAJENDER  
NAGAR SAHIBABAD, DIST-GHAZIABAD , UTTAR  
PRADESH, 201005

**Roll No - 0668**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI RAJENDRA UPADHYAY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL DABAS  
E-203, WHITE LILY PARKAR, SECTOR-8, SONIPAT, DIST-  
SONIPAT , HARYANA, 131001

**Roll No - 0669**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJROOP DABAS

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Roll No - 0670**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Candidate's Name & Address**

MR. MAYUR KAUSHIK  
F-3/84, SECTOR-16, DIST-ROHINI , DELHI, 110089

**Father's / Husband's Name :**  
KISHAN CHAND

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRASHANT CHAUDHARY  
Y-38, CIVIL WING TIS HAZARI COURTS, DIST-DELHI ,  
DELHI, 110054

**Roll No - 0671**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GAJENDRA SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMAR GUPTA  
77A, CANAL ROAD, DIST-KANPUR , UTTAR PRADESH,  
208004

**Roll No - 0672**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRIKANT GUPTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DILIP KUMAR SINGH  
VILLAGE-POST- KARAUTA URF NEBUIYAN, DIST-  
MAHARAJGANJ , UTTAR PRADESH, 273301

**Roll No - 0673**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NAGEENA SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL KUMAR UPADHYAY  
VILLAGE-POST- KARAHIA TEHSIL- SEWRAI, DIST-  
GHAZIPUR , UTTAR PRADESH, 232339

**Roll No - 0674**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
CHANDRADHAR UPADHYAY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VAIBHAV SINGH  
1795/A, SECTOR-6 , DIST-KARNAL , HARYANA, 132001

**Roll No - 0675**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
S K CHAUHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SANA KHAN  
1157, PACHPEDI, SOUTH CIVIL LINES, DIST-JABALPUR  
, MADHYA PRADESH, 482001

**Roll No - 0676**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

LATE MR MUJAHID ALI KHAN

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHWINI KUMAR  
HOUSE NO. 355A/274A, DHOBI GALI, NEAR AABKARI  
TIRAHA, , DIST-PRAYAGRAJ , UTTAR PRADESH, 211002

**Roll No - 0677**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SHIVA KUMAR LAL

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATYANARAYAN MAJHI  
NOAPARA CHITTER KHAL BYE LANE, POST-PS-  
MAHESHTALA SOUTH 24 PGS, DIST-KOLKATA , WEST  
BENGAL, 700141

**Roll No - 0678**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE DHARAMPAL MAJHI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SUNITA RAKESH THAKUR  
C/O GOPAL RAMESH GOPWANI, ST. NO. 8, SEC NO. 2 Q  
NO. 6/D BHILAI, DIST-DURG , CHHATTISGARH, 490001

**Roll No - 0679**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RAKESH JAWAHARLAL THAKUR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MONIMOY MANDAL  
RAGHUNATHGANJ, PAKURTALA NEAR JANGIPUR  
MUNICIPALITY, POST-PS- RAGHUNATHGANJ, DIST-  
MURSHIDABAD , WEST BENGAL, 742225

**Roll No - 0680**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MUKTIPADA MANDAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAIPAL  
H NO. 421, VILLAGE-POST- BHARTHAL, NEAR CANRA  
BANK, SEC-26, DIST-DWARKA , DELHI, 110077

**Roll No - 0681**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VED PRAKASH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AKSHAY GUPTA  
FLAT NO.-305, BLOCK-E, EDEN GARDEN SOCIETY  
GARHI BOLNI ROAD, REWARI, DIST-REWARI,  
HARYANA, 123401

**Roll No - 0682**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAG BHUSHAN GUPTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJESH KUMAR  
RAJESH KUMAR S/O SHIVNATH YADAV, NEW KHUNJA  
WARD NO.-5 , DIST-HANUMANGARHJN , RAJASTHAN,  
335512

**Roll No - 0683**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIVNATH YADAV

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. INDU GAUTAM  
BEHIND OF CMO BANGLOW MOHLL-HARBANSPUR,  
POST- SADAR, THANA- SIDHARI, DIST-AZAMGARH ,  
UTTAR PRADESH, 276001

**Roll No - 0684**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI VIJENDRA PRASAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SATYAJITVISH WANATH KUMBHAR  
KEVIZ PARK, K-3, NAGALA PARK, NEAR COLLECTOR  
OFFICE, DIST-KOLHAPUR, MAHARASHTRA, 416003

**Roll No - 0685**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

VISHWANATH PANDURANG KUMBHAR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. YADAV AJAY KUMAR SINGH  
CHAK AJIJ URF BIRAPUR HANDIA, DIST-PRAYAGRAJ ,  
UTTAR PRADESH, 221503

**Roll No - 0686**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VIJAY RAJ SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUDHINDRA KUMAR MISHRA  
94A/12 RAJEEV NAGAR, DIST-PRAYAGRAJ , UTTAR  
PRADESH, 211004

**Roll No - 0687**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

K N MISHRA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIJAYDHWAJ JAGDALLA  
INDIRA COLONY WARD NO. 1, POST- BASNA, DIST-  
MAHASAMUND , CHHATTISGARH, 493554

**Roll No - 0688**

**Category - SC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LATE ARJUN JAGDALLA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JITENDER  
H NO. 221, WARD NO. 1 VIKAS NAGAR LINE PAR  
PHACE IST BAHADURGARH, DIST-JHAJJAR ,  
HARYANA, 124507

**Roll No - 0689**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH RAJMAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARUN TYAGI  
1/2350 RAM NAGAR, GALI NO. 4, MANDOLI ROAD  
SHAHDARA, DIST-DELHI , DELHI, 110032

**Roll No - 0690**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE ASHA RAM TYAGI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. CHETAN SHARMA  
VILLAGE- SUPLAID, POST- GOHAR, TEHSIL-  
CHACHVOT, DIST-MANDI , HIMACHAL PRADESH,  
175029

**Roll No - 0691**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
TEKCHAND

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHWETA  
H. NO. 397/G6, ANAND NAGAR, PIPARAHIA ROAD, P.O.  
SHIVGANJ, P.S. TOWN THANA, ARA, , DIST-BHOJPUR ,  
BIHAR, 802301

**Roll No - 0692**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RAM NARESH PRASAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the down loaded admit card before the office in charge of the examination centre or the invigilator. Hence you are required to bring the admit card.
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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHASHI KUMAR KHARE  
576 SURESH NAGAR, THATIPUR, DIST-GWALIOR ,  
MADHYA PRADESH, 0000

**Roll No - 0693**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BRIJNANDAN KHARE

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GOPAL DUTT DIXIT  
VILL. BURJ BAZI, POST JARAU, TEH. SADABAD, DIST-  
HATHRAS , UTTAR PRADESH, 281306

**Roll No - 0694**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SATISH CHANDRA DIXIT

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MUDH SHAHANAWAZ  
VILL. HASHIMPUR, POST RAMRAJ, DIST-  
MUZAFFARNAGAR , UTTAR PRADESH, 251320

**Roll No - 0695**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

ABDUL GAFFAR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VED PRAKASH  
QR. NO. B 243 (T) POST DHURWA, HEC COLONY, DIST-  
RANCHI , JHARKHAND, 834004

**Roll No - 0696**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHRI GUNATH SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKAS TRIPATHI  
FLAT NO. 113B, GH2, ANKUR APARTMENT, PASCHIM  
VIHAR, DIST-NEW DELHI , DELHI, 110063

**Roll No - 0697**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HARI SHANKAR TRIPATHI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHIM DUTT BHARTI  
FLAT NO. 107, PRAMILA, PLAZA, THATIPUR, DIST-  
GWALIOR , MADHYA PRADESH, 474011

**Roll No - 0698**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM PRASAD BHARTI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GAJENDRA SINGH ARYA  
NEW PAYAGA, JAIN MANDIR KE PASS, GARDAN,  
WARD 52, GUDI GUDA KA NAKA, KAMPOO, LASHKAR,  
DIST-GWALIOR , MADHYA PRADESH, 474001

**Roll No - 0699**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HER GOVENDRA SINGH ARYA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHWETA TRIPATHI  
DR. S. KUMAR, GAYATRI CLINIC, MAHESHWARI  
MUHAL, LAKHANA, DIST-ETAWAH , UTTAR PRADESH,  
206127

**Roll No - 0700**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHIV KUMAR TRIPATHI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AZHARUDDIN  
KHOKHAR NIWAS, HARJI, VILL. HARJI, TEH. AHORE,  
DIST-JALORE , RAJASTHAN, 343001

**Roll No - 0701**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

UKEY KHAN

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHINAV KUMAR DUBEY  
108-1(3) MADANGIR, VILLAGE NEAR PUSHPA BAWAN,  
SOUTH DELHI, DIST-NEW DELHI , DELHI, 110062

**Roll No - 0702**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAM NIWAS DUBEY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RITU BALA MUNJAL  
C-129 BHAGWATI VIHAR, UTTAM NAGAR, BEHIND  
MUDGAL PUB. SCHOOL, NEW DELHI-59, DIST-NEW  
DELHI , DELHI, 110059

**Roll No - 0703**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
LATE SHRI RAJESH MUNJAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHISHEK SHARMA  
SATYAM UMMED BAGH MALPURA GATE, PURANI  
TONK, DIST-TONK , RAJASTHAN, 304001

**Roll No - 0704**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SH. SATYA PRAKASH SHARMA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DR. MANISH DNYANESHWAR SIRSAT  
C/O ARUN BASANTRAO WARGHAT, VISHWAPRABHA  
COLOWY, SHEGAONTO RAHATGON ROAD VMV POST  
OFFICE AMRAVATI, DIST-AMRAWATI ,  
MAHARASHTRA, 444604

**Roll No - 0705**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

DNYANESHWAR BHAVSINGH SIRSAT

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANURAG PANDEY  
CIVIL COURT BHABUA, PO. PS. BHABUA, DIST-  
KAIMUR, BIHAR, 821101

**Roll No - 0706**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MUKTESHWAR PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. KM. HILI  
HOUSE NO. 288, HUSAIN PURA, TOWN JANSATH, DIST-  
MUZAFFARNAGAR , UTTAR PRADESH, 251314

**Roll No - 0707**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

SHRI DHARMPAL SINGH

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ASMA MANSOOR NADAF  
7 GAJRAJ COLONY, GODOLI SATARA, DIST-SATARA ,  
MAHARASHTRA, 415002

**Roll No - 0708**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

MANSOOR MAQBOOL NADAF

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DIVATE SHRIKANT EKNATH  
AGASHIVNAGAR, NEAR DATTA TEMPLE, MALKAPUR,  
TAL. KARAD, DIST-SATARA , MAHARASHTRA, 410539

**Roll No - 0709**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DIVATE EKNATH KISAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DIWAKAR KUMAR  
VILLAGE SHIVPUR, P.O. MOHANIA, P.S. BHABUA,  
DIST-KAIMUR , BIHAR, 821109

**Roll No - 0710**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE RAJENDRA PRASAD SINGH

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SANGITA GHAI  
OLD NARSINGHPUR NAKA NEAR KALI MANDIR,,  
DIST-CHHINDWADA , MADHYA PRADESH, 480001

**Roll No - 0711**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
HARBHAGWAN GHAI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARUNODAY SINGH  
40, VILLAGE AND POST OFFICE ITMA KOTHAR,  
TAHSIL AMARPATAN, DIST-MAIHAR, MADHYA  
PRADESH, 485775

**Roll No - 0712**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BALRAM SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JITENDRA RANA  
VILLAGE PATADI, POST N.T.P.C. VIDYUT NAGE, DIST-  
GOUTAM BUDH NAGAR , UTTAR PRADESH, 201008

**Roll No - 0713**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
OM PAL SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAMSHED KAZI  
VILLAGE BADALPUR, P.O. MAHARAJGANJ, P.S. TUNDI,  
DIST-DHANBAD, JHARKHAND, 828109

**Roll No - 0714**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SULEMAN KAZI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHARDESHWAR MISHRA  
VILL.- & P.O.- PARSIA MISHRA,, DIST-DEORIA , UTTAR  
PRADESH, 274501

**Roll No - 0715**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
JAGDAMBA PRASAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VINOD KUMAR BHATI  
D/1301, ACE PLATINUM ZETA-I, GREATER NOIDA,  
DIST-GOUTAM BUDH NAGAR , UTTAR PRADESH,  
201310

**Roll No - 0716**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUKHUIR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SARVAGYA SHREE  
FLAT NO. B-402, GOLDEN TOWERS, NEAR KUTTI,  
CHOWK, SHASTRI NAGAR, DIST-MEERUT , UTTAR  
PRADESH, 250004

**Roll No - 0717**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUNIL KUMAR GUPTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHIV KUMAR  
VILLAGE GANWRI, POST KINA NAGAR, DIST-MEERUT  
, UTTAR PRADESH, 250004

**Roll No - 0718**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. GUNJAN GOEL  
C-42, SECTOR 47 NOIDA, DIST-GOUTAM BUDH NAGAR  
, UTTAR PRADESH, 201301

**Roll No - 0719**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RAMESH CHANDRA GOEL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NUSHRAT TAHSIN QUADRI  
PUNCHWATI GALI, JARHAGARH, MAHAMAYA ROAD,  
AMBIKAPUR, DIST-SURGUJA , CHHATTISGARH, 497001

**Roll No - 0720**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MUKHTAR AHMAD QAUDRI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

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**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUSHANT KUMAR  
D-19026, GAUR CITY-2, 16THE AVENUE, GC-16,  
GREATER NOIDA WEST EXTENSIONS, DIST-GREATER  
NOIDA , UTTAR PRADESH, 201301

**Roll No - 0721**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI TAPAS HALDAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL PRAKASH  
FLAT NO. 210 A.V. RESIDENCY ROHIT ENLLAVE  
SHAMSHABAD ROAD RAJPUR, DIST-AGRA , UTTAR  
PRADESH, 282001

**Roll No - 0722**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURESH CHANDRA SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ARCHANA KUMARI  
AK. 80, 1ST FLOOR AK BLOCK, SHALIMAR BAGH,  
DIST-NEW DELHI , DELHI, 110088

**Roll No - 0723**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SREENIWAS PRASAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NAMRATA SINGH  
SHIV DHAM COLONY, ABHAY CHANDRA PATTY,  
KALICHABAD, DIST-JAUNPUR , UTTAR PRADESH,  
222001

**Roll No - 0724**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MR. MANI RAM SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIVEK KUMAR  
SONVARSHA, DURGA, DEVI MIRZAPUR, DIST-  
MIRZAPUR , UTTAR PRADESH, 231001

**Roll No - 0725**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURAJ PRASAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RAJNI  
H.NO. 4180, GALI NO. 109, SANT NAGAR BURARI ,  
DIST-BURARI , DELHI, 110084

**Roll No - 0726**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
PREM SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ROLI SHROTRIYA  
9/96 ARJAN VIHAR, DELHI CANTI, DIST-NEW DELHI ,  
DELHI, 110010

**Roll No - 0727**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SH. DINESH CHANDRA SOTI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHARAT KUMAR  
H.NO. 24, DEVI MANDIR GALI, NEAR RAILWAY  
STATION, DIST-YAMUNA NAGAR , HARYANA, 135001

**Roll No - 0728**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KEWAL KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT GOPINATHAN  
LIG.354 DARPAN COLONY, THATIPUR MORAR, DIST-  
GWALIOR , MADHYA PRADESH, 474011

**Roll No - 0729**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

K.G.PILLAI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVEEN KUMAR BITHALE  
C/O AMIT KUMAR MISHRA, HOUSE NO. 64, IN FRONT  
OF NCC OFFICE, SUNDAR NAGAR, DIST-RAIPUR ,  
CHHATTISGARH, 492013

**Roll No - 0730**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHOBHARAM BITHALE

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. BALJEET KAUR  
VILL. DEEN NAGAR, P.O. NANAKMATTI, AREA-  
SITARGANJ, DIST-UDHAM SINGH NAGAR ,  
UTTARAKHAND, 262311

**Roll No - 0731**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DALBEER SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Roll No - 0732**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Candidate's Name & Address**

MS. VARSHA BHARTI  
102, POCKET-4, SECTOR-2, DIST-ROHINI , DELHI, 110085

**Father's / Husband's Name :**  
SH. RAM KISHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RUPENDRA KUMAR DAHERIYA  
RK DAHERIYA EX DJ, H.NO. 114 SUBHASH WARD NO 3  
BEHIND SUB JAIL, LAKHNADON, DIST-SEONI ,  
MADHYA PRADESH, 480886

**Roll No - 0733**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMKUMAR DAHERIYA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GABHANE BHARAT BHIMARAJ  
WARD NO. 06, NEAR POST OFFICE, LAKHANI, TAH.  
LAKHANI, DIST-BHANDARA , MAHARASHTRA, 441804

**Roll No - 0734**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

BHIMARAJ DAMODHAR GABHANE

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVEEN KUMAR  
VILL. & PO. FARIDA, P.S. EKA, DIST-FIROZABAD ,  
UTTAR PRADESH, 283152

**Roll No - 0735**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUDHIR KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MUKESH KUMAR  
VILL. SIKANDERPUR, P.O. UKHALCHANA (KOT) TAH.  
JHAJJAR, DIST-JHAJJAR , HARYANA, 124104

**Roll No - 0736**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SUNDER LAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIKASH KUMAR  
VILL. POST MEETLI, DIST-BAGHPAT , UTTAR  
PRADESH, 250601

**Roll No - 0737**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI NARENDRA SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. HEENA VERMA  
429, 1ST FLOOR, BHAI PARMANAND COLONY, NEAR  
MCD PRIMARY SCHOOL, DIST-NEW DELHI , DELHI,  
110009

**Roll No - 0738**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SATISH KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAHAR SINGH AHIRWAR  
E-107/F, STREET NO.9, BEGUMPUR EXTENSION, DIST-  
DELHI , DELHI, 110086

**Roll No - 0739**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SHRI NATHURAM AHIRWAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAGDAMBA PANDEY  
G-10/4, GROUND FLOOR, MALVIYA NAGAR, SOUTH,  
DIST-NEW DELHI , DELHI, 110017

**Roll No - 0740**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURENDRA PRASAD PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ARUNEDRA SINGH  
FAUJI HOTEL LUXMAN PURI, PURANI BAZAR, KARWI,  
DIST-CHITRA KOOT , UTTAR PRADESH, 210205

**Roll No - 0741**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MOHANLAL PATEL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JAI PRAKASH NARAYAN SINGH  
VILLAGE JALAL PORMAFI POST JALAL PORMAFI ,  
DIST-MIRZAPUR , UTTAR PRADESH, 231304

**Roll No - 0742**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMA SHANKAR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRASHANT KUMAR UPADHYAY  
BHARTHASHWAR NAGAR BHARATHARA LOHTA  
VARANASHI , DIST-VARANASI , UTTAR PRADESH,  
221107

**Roll No - 0743**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAVINDRA KUMAR UPADHYAY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAHUL PRATAP SINGH  
VILL BHATPAR POST BARPURWA THANA BANSGAON  
, DIST-GORAKHPUR , UTTAR PRADESH, 273406

**Roll No - 0744**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHAGWAT SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANAJANI KUMAR  
VILLAGE AND POST BILARIYAGANJ RAHUL NAGAR ,  
DIST-AZAMGARH , UTTAR PRADESH, 276121

**Roll No - 0745**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHYAM NARAYAN SETH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ANJANA RANI  
C 273 SEC 09 NEW VIJAY NAGAR , DIST-GHAZIABAD ,  
UTTAR PRADESH, 201009

**Roll No - 0746**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DR JAGDISH PRASAD SHASTRI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DILSHAD  
VILL PACHPERA POST SIYAL TEHSIL MEERUT , DIST-  
MEERUT , UTTAR PRADESH, 250406

**Roll No - 0747**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
NOOR MOHMMAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRATIBHA SHARMA  
110/6 JAGRITI VIHAR NEAR LLRM MADICAL  
COLLEGE, DIST-MEERUT , UTTAR PRADESH, 250004

**Roll No - 0748**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
GULAB CHAND

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHOK KUMAR  
HNO 239 MOH PURANI MANDI NEAR JAL MAHAL  
NARNAUL , DIST-MOHINDERGARH , HARYANA, 123001

**Roll No - 0749**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM CHANDER

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SHEEBA RIZVI  
12/14 EWS PREETAM NAGAR DHOOMANGAJ PRAYAG  
RAJ, DIST-PRAYAG RAJ , UTTAR PRADESH, 211011

**Roll No - 0750**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MUDASSIR HUSSAIN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEEPAK YADAV  
WARD NO 15 SUBHASH NAGAR RANI CHOWK  
SAIDPUR , DIST-GHAZIPUR , UTTAR PRADESH, 233304

**Roll No - 0751**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

KALPNATH YADAV

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHASHI KANT SINGH  
VILL POST BIDAPUR PS KACHHWA, DIST-MIRZAPUR ,  
UTTAR PRADESH, 231501

**Roll No - 0752**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
DHANANJAY SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. HEMANT BHATT  
VILL KHATOLA NO 1 PO DINESHPUR , DIST-UDHAM  
SINGH NAGAR , UTTARAKHAND, 263160

**Roll No - 0753**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
CHANARA BALLABHA BHATT

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHREYASE AGRAWAL  
138 A-E3 ARERA COLONY NEAR BHOPAL FRACTURE  
HOSPITAL BHOPAL , DIST-BHOPAL 462016 , MADHYA  
PRADESH,

**Roll No - 0754**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
MANOHAR LAL AGRAWAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANPHOOL BISHNOI  
Q 102 BLOCK 1 TYPE III CBI COLONY CHARIMLI ,  
DIST-BHOPAL , MADHYA PRADESH, 462016

**Roll No - 0755**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHARMAL BISHNOI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SABA NAZNEEN  
H NO 56 NEAR SHAHPURA MASAJID SHAHPURA, DIST-  
BHOPAL , MADHYA PRADESH,

**Roll No - 0756**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

MASOOD NASIR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NITESH KRISHNAN  
H NO 170 SANT HIRDARAM CITY COLONY  
HAMUKHERI DEWAS ROAD, DIST-UJJAIN , MADHYA  
PRADESH, 456010

**Roll No - 0757**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ANIRUDH NARAYAN SINHA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ISHWAR SINGH KELKAR  
82 MAHAKAL AVENUE DEWAS ROAD, DIST-UJJAIN ,  
MADHYA PRADESH, 456010

**Roll No - 0758**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BABU LAL JI KELKAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. UMESH SINGH TOMAR  
139-B SHEETAL NAGAR , DIST-INDORE , MADHYA  
PRADESH, 452010

**Roll No - 0759**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GOVIND SINGH TOMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHISHEK JAIN  
Q. NO 15 LIG COLLONY AB ROAD INDORE , DIST-  
INDORE , MADHYA PRADESH, 452001

**Roll No - 0760**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RISHABH JAIN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. UDAL SINGH MOURYA  
DPO OFFICE DISTRICT COURT CAMPUS , DIST-INDORE  
, MADHYA PRADESH, 452007

**Roll No - 0761**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM DAYAL JATAV

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHWANI KUMAR SINGH  
VILL BAKARI POST PALLIA , DIST-MAU , UTTAR  
PRADESH, 276403

**Roll No - 0762**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIV SHANKAR SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PREETI SONI  
HOUSE NO 09 CHOWDHURY MOHARLAL COLONY MG  
ROAD, DIST-AMBIKAPUR , CHHATTISGARH, 497001

**Roll No - 0763**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BHAGWAN DIN SONI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRADIP KUMAR RAI  
514 C-3 MIG COLONY NEAR TRIPATHI CHAURAH  
MUMFORDGANJ , DIST-PRAYAGRAJ , UTTAR  
PRADESH, 211002

**Roll No - 0764**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SATISH CHANDRA RAI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHISH PANDEY  
138B/1D, CHANDPUR SALORI, TELLIYARGANJ, DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211004

**Roll No - 0765**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
TEJESHWAR PRASAD PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SARVESH KUMAR PANDEY  
H NO 125/14C/02A/01 SHANTIPURAM RAJAPUR, DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211001

**Roll No - 0766**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SIYA RAM PANDEY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ASHISH SRIVASTAVA  
105 A/1B NYAY NAGAR KANDHAIPUR  
DHOOMANGANJ, DIST-PRAYAGRAJ , UTTAR  
PRADESH, 211011

**Roll No - 0767**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RATAN PRAKASH SRIVASTAVA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANOJ KUMAR TRIPATHI  
HOUSE NO 85 KASTURI HABITAT DEEPNAGAR BDA  
ROAD AWADHPURI , DIST-BHOPAL , CHHATTISGARH,  
462022

**Roll No - 0768**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
CHANDRAKANT TRIPATHI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHRIGUNATH YADAV  
74/1, 2ND FLOOR FLAT NO. 2-E SAMRIDHI APARTMENT,  
GIRISH GHOSH ROAD PO BELURMATH PS BELUR OLD  
BALLY, DIST-HOWRAH, WEST BENGAL, 711202

**Roll No - 0769**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BHARAT YADAV

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJESH MISHRA  
H NO 626 SHANTI NAGAR STREET 7 NEAR CHURCH  
BHILAI , DIST-DURG , CHHATTISGARH, 490023

**Roll No - 0770**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SHYAM JEE MISHRA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. POONAM CHAURASIA  
RAM LEELA MUHAL MAHARAJPUR, DIST-  
CHHATARPUR , MADHYA PRADESH, 471501

**Roll No - 0771**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DILEEP KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

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**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRADEEP KUMAR  
VILL DARIYAPUR BAND POST ASMOLI , DIST-  
SAMBHAL , UTTAR PRADESH, 244304

**Roll No - 0772**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
HARI SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. LAUKESH KUMAR  
VILL BASELI POST GAJRAULA , DIST-AMROHA ,  
UTTAR PRADESH, 244235

**Roll No - 0773**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAGHUVeer SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MEENU SAXENA  
KATGHAR MAQBARA SABJI MANDI, DIST-  
MORADABAD , UTTAR PRADESH, 244001

**Roll No - 0774**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

BABU LAL SAXENA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

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**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AFTAB ALAM  
MOHALLA CHHAPEGRAN TOWN AND POST NEHTAUR  
, DIST-BIJNOR , UTTAR PRADESH, 246733

**Roll No - 0775**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LIYAQAT ALI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

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**PAPER**

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHARAT BHUSHAN SHARMA  
BEHIND KAILA DEVI TEMPLE VILL AND POST  
AURANGABAD, DIST-MATHURA , UTTAR PRADESH,  
281006

**Roll No - 0776**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VISHAMBER DAYAL SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANDEEP KUMAR  
VILLAGE POST LUHARI KHURD PS CHARTHAWAL,  
DIST-MUZAFFARNAGAR , UTTAR PRADESH, 251311

**Roll No - 0777**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
BRIJPAL SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJENDRA KUMAR YADAV  
VILL POST SUSUWAHI NEAR UNION BANK OF INDIA,  
DIST-VARANASI , UTTAR PRADESH, 221011

**Roll No - 0778**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM LAKHAN YADAV

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANDEEP NAGORA  
MS NAVA RAIPUR FILLING STATION SEC 13 KAYA  
BANDHA ATAL NAGAR NAVA RAIPUR, DIST-RAIPUR ,  
CHHATTISGARH, 492100

**Roll No - 0779**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
R.N. NAGORA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

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**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVEEN ALOK  
SD-A-11 SECTOR 45 NOIDA, DIST-NOIDA , DELHI,  
201303

**Roll No - 0780**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE JP ALOK

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. RITU CHANDRA  
1/5046-D STREET NO 2 BALBIR NAGAR SHAHDARA,  
DIST-DELHI , DELHI, 110032

**Roll No - 0781**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
GULAB CHANDRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEV PAL SINGH RANA  
VILL POST NIRPURA NEAR CANARA BANK , DIST-  
BAGHAPAT , UTTAR PRADESH, 250625

**Roll No - 0782**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

VED PAL SINGH RANA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. CHANDRABALI VERMA  
115A/4H SHILAKHANA TELIYARGAJ , DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211004

**Roll No - 0783**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAM SURAT VERMA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANAND PRAKASH  
C/O MRS RENU VERMA H.N. 9 SBI OFFICERS COLONY,  
DEVI MANDAP RD. HESAL PO HEHAL, DIST-RANCHI ,  
JHARKHAND, 834005

**Roll No - 0784**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE UDAY PRATAP SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHEFALI  
D-35 RADHAPURAM GOVARDHAN CHAURAHA  
MATHURA , DIST-MATHURA , UTTAR PRADESH, 281004

**Roll No - 0785**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SUSHIL KUMAR TIWARI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRITI RANJAN PATHAK  
NEW KISHOR GANJ ROAD NO 3 RANCHI PO GPO PS  
SUKHDEV NAGAR , DIST-RANCHI , JHARKHAND,  
834001

**Roll No - 0786**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ARVIND KU PATHAK

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. KANWAR PAL SINGH  
VILL POST DHIGAWARA TEHSIL RAJGARH , DIST-  
ALWAR , RAJASTHAN, 301414

**Roll No - 0787**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAGHURAJ SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEEPAK GOYAL  
ADV. CHAMBER NO 102 CIVIL COURTS SUNAM, DIST-  
SANGRUR , PUNJAB, 148028

**Roll No - 0788**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VINOD KUMAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR VERMA  
SHRI GANGA NIWAS, 1, MEHANT BUILDING ADARSH  
COLONY LAKSAR, DIST-HARIDWAR, UTTARAKHAND,  
247663

**Roll No - 0789**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GANGA SARAN VERMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. AMANDEEP MEHTA  
258 SECTOR 55 CHANDIGARH HOUSING BOARD  
CHANDIGARH, DIST-CHANDIGARH , CHANDIGARH,

**Roll No - 0790**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

PAWAN KUMAR MEHTA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PREMLATA  
M.I.G. - 1/233 HUDCO, BHILAI , DIST-DURG ,  
CHHATTISGARH, 490009

**Roll No - 0791**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI AMBIKA PRASAD SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANIL KUMAR  
VILL- BHATEWARA, POST -KALANA , DIST-MIRZAPUR  
, UTTAR PRADESH, 231303

**Roll No - 0792**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHIO PRASAD GUPTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHEELA  
B-6 (SECOND FLOOR) MAIN ROAD GREEN FIELDS ,  
DIST-FARIDABAD , HARYANA, 121010

**Roll No - 0793**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
DHANRAJ

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJAT AGARWAL  
RAJAT AGARWAL (ADVOCATE) 05, SHEKH CHAND ,  
DIST-PILIBHIT , UTTAR PRADESH, 262001

**Roll No - 0794**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURAJ PRAKASH AGARWAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

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**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. GAURAV TYAGI  
H.NO. 59 NEW VIKAS NAGAR, BALTANA, DIST-  
MOHALI , PUNJAB, 140604

**Roll No - 0795**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ASHOK KUMAR TYAGI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PANKAJ KUMAR CHAURASIYA  
HOUSE NO. 247, LOT NO. - 2 JAISWAL SCHOOL ROAD  
PT. DEEN DAYAL UPADHYAY NAGAR, DIST-  
CHANDAULI , UTTAR PRADESH, 232101

**Roll No - 0796**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

DHANANJAY PRASAD CHAURASIYA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ROSHAN VERMA  
NEAR GOPAL PETROL PUMP MAIN ROAD, AT POST -  
KATGHORA, DIST-KORBA , CHHATTISGARH, 495445

**Roll No - 0797**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SHYAM SUNDER VERMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PIYUSH DUBEY  
41-B, UTKARSH ESTATE NEAR BENGALI SQUARE,  
DIST-INDORE , MADHYA PRADESH, 452016

**Roll No - 0798**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHRI SHAMBHU DAYAL DUBEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PANKAJ SHRIVASTAVA  
WARD NO. 13 POST JUNNARDEO , DIST-CHHINDWARA  
, MADHYA PRADESH, 480551

**Roll No - 0799**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
UMASHANKAR SHRIVASTAVA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PINKESH KUMAR  
HOUSE NO. - 132, 3RD FLOOR, BHAI PARMANAND  
COLONY, MUKHERJEE NAGAR, DIST-NEW DELHI ,  
DELHI, 110009

**Roll No - 0800**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KAMLESHWAR PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. UMA SHANKER PANDEY  
H.N. 131/G-1 MAITREE PARTMENT, TAGORE TOWN,  
DIST-PRAYAGRAJ , UTTAR PRADESH, 211002

**Roll No - 0801**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAM GOPAL PANDEY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJAN SINGH  
VILLAGE AND POST MAKRAHI, DIST-AMBEDKAR  
NAGAR , UTTAR PRADESH, 224143

**Roll No - 0802**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAM BENI

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAJEEV KUMAR  
B-8/42, GR. FLOOR SECTOR - 5, ROHINI, , DIST-DELHI ,  
DELHI, 110085

**Roll No - 0803**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE SATYA NARAYAN THAKUR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANUJ KUMAR GARG  
OPP. STATE BANK OF INDIA NIWARI P/S - NIWARI,  
DIST-GHAZIABAD , UTTAR PRADESH, 201204

**Roll No - 0804**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SH MAHESH CHAND GARG

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHALINI SAXENA  
SHALINI SAXENA D/O SRI HARBANSH KUMAR  
SAXENA, RETD DISTRICT JUDGE G-51, RAMGANGA  
VIHAR PHASE II, KRISHNA COLONY , DIST-  
MORADABAD , UTTAR PRADESH, 244001

**Roll No - 0805**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
HARBANSH KUMAR SAXENA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHABNAM  
SHABNAM W/O MUBARIK VPO - SHEKHPURA  
QADEEM , DIST-SAHARANPUR , UTTAR PRADESH,  
247001

**Roll No - 0806**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
ABDUL KADIR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHIVAM GUPTA  
992 SHIKSHAK COLONY SOUTH CIVIL LINES , DIST-  
MUZAFFARNAGAR , UTTAR PRADESH, 251002

**Roll No - 0807**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
ARVIND KUMAR GUPTA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. BHUPENDRA KUMAR  
H.I.G. -76 VIKAS NAGAR VISTAR BARGADWA, POST -  
FCI , DIST-GORAKHPUR , UTTAR PRADESH, 273007

**Roll No - 0808**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
KATAWARU PRASAD NISHAD

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VIPIN KUMAR  
DEPUTY DIRECTOR PROSECUTION OFFICE , DIST-  
JASHPUR , CHHATTISGARH, 496331

**Roll No - 0809**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PARAKH LAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ANSHUL PRATAP SINGH  
E-411, AJHARA INTEGRITY RAJ NAGAR EXTENSION ,  
DIST-GHAZIABAD , UTTAR PRADESH, 201017

**Roll No - 0810**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM PRATAP SINGH CHAUHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MANJU LATA HOTA  
BAIKUNTHPUR, GOUSALA PARA, DR. DAS GALI, DIST-  
RAIGARH , CHHATTISGARH, 496001

**Roll No - 0811**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

LATE SHRI GANESHRAM HOTA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHISHEK CHOUBEY  
WARD NO 13 H.N. 108 NANDANI NAGAR GAIRATGANJ,  
DIST-RAISEN , MADHYA PRADESH, 464884

**Roll No - 0812**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VISHNU PRASAD CHOUBEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. PREETI TRIPATHEE  
551 KA/O - 1200 SAKETPURI, ALAMBAGH, DIST-  
LUCKNOW , UTTAR PRADESH, 226005

**Roll No - 0813**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**

VINAY KUMAR DUBEY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. MANJU  
G-427, LAWYERS CHAMBERS, KARKARDOOMA  
COURTS, DIST-EAST DELHI, DELHI, 110032

**Roll No - 0814**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SURESH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANOJ GUPTA  
DR. NAMDHARI KI GALI 128, MAIDAI MOHALLA KILA  
GATE, DIST-GWALIOR , MADHYA PRADESH, 474003

**Roll No - 0815**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

RAMJI LAL GUPTA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. DURGESH MISHRA  
H.NO. 233/1, EAST KARIYA PATHAR, BAI KA BAGICHA,  
, DIST-JABALPUR , MADHYA PRADESH, 482001

**Roll No - 0816**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
GHANSHYAM MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. PRIYA KANKARIA  
C/O PRAKASH KANKARIA ADVOCATE, KAMTHI LINE,  
, DIST-RAJNANDGAON , CHHATTISGARH, 491441

**Roll No - 0817**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
PRAKASH KANKARIA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. MANISH KUMAR PANDEY  
ADVOCATE DISTRICT AND SESSION COURT BHABUA,  
, DIST-KAIMPUR , BIHAR, 821101

**Roll No - 0818**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LALLAN JEE PANDEY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NAVIN KUMAR SRIVASTAVA  
F-11, PHASE-2 SAHYADRI PARISAR DEEPO SQUARE,  
BHADBHADA ROAD, DIST-BHOPAL , MADHYA  
PRADESH, 462003

**Roll No - 0819**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE SHRI PARASNATH SRIVASTAVA

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUPRATIM BASU  
35A, VIVEKANANDA ROAD P.O. SANTOSH PUR  
AVENUE P.S. SURVEY PARK, DIST-KOLKATA , WEST  
BENGAL, 700075

**Roll No - 0820**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE DILIP KUMAR BASU

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

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**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

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**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. NEELIMA RAJPOOT  
NEELIMA RAJPOOT, PLOT - NO 354, NEAR MAHANT -  
MENTION JASUJA CITY PHASE - II, DHANWANTARI  
NAGAR, DIST-JABALPUR , MADHYA PRADESH,

**Roll No - 0821**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
NARENDRA SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. VINAY RAI  
VISHNU PURAM COLONY, KATWARU KA PURA, SH.  
RAM KOTHARI MARG, ANGARH ROAD, DIST-  
MIRZAPUR , UTTAR PRADESH, 231001

**Roll No - 0822**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MAHENDRA RAI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. JITENDRA KUMAR  
J-12/17, RAMKATORA, NEAR- HAPPY MODEL SCHOOL,  
, DIST-VARANASI , UTTAR PRADESH, 221001

**Roll No - 0823**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
VISHWANATH LAL SRIVASTAVA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. DEVENDRA KUMAR JURRI  
MATHPARA WARD NO. 1 NAGAR PANCHAYAT  
NARHARPUR TAHSIL- NARHARPUR, DIST-NORTH  
BASTER KANKER , CHHATTISGARH, 494333

**Roll No - 0824**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
BALDEV JURRI

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SANJEEV KUMAR  
CH NO. 122, WESTERN WING, TISHAZARI COURT ,  
DIST-DELHI , DELHI, 110054

**Roll No - 0825**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
MANGU SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SOMESH KUMAR KASHYAP  
SOMESH KUMAR KASHYAP ADVOCATE GANGA  
NAGAR SECTOR - 2 MANGALA , DIST-BILASPUR ,  
CHHATTISGARH, 495001

**Roll No - 0826**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE KAUSHAL SINGH KASHYAP

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUNIL KUMAR CHAURASIA  
F 2/16, FIVE BUILDING (IN FRONT OF R.T.O. OFFICE),  
DIST-DURG , CHHATTISGARH, 491001

**Roll No - 0827**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

MR. LAXMI NARAYAN PRASAD

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. URVI PANDA  
FLAT NO. C-1 403 SAPPHIRE GREEN EMPERIA  
AMASEONI, VIDHANSABHA ROAD, DIST-RAIPUR ,  
CHHATTISGARH, 493111

**Roll No - 0828**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI AKASH SHARMA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. YUGAL KISHORE HARSH  
RATTANI VYASON KA CHOWK, DIST-BIKANER ,  
RAJASTHAN, 334001

**Roll No - 0829**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

ABIR CHAND HARSH

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHESH KUMAR NAIK  
OLD CIVIL LINE QUTR NO. P.W.D. SO -2 , DIST-  
MAHASAMUND , CHHATTISGARH, 493445

**Roll No - 0830**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**

LILAMBAR NAIK

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. AMIT KUMAR SINGH  
M-110/B, TRENCHING GROUND ROAD, , DIST-  
KOLKATA , WEST BENGAL, 700024

**Roll No - 0831**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SURESH PRASAD SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUSHIL DAS  
KHURIGACHHI MAIN ROAD, DAKSHINPARA, P.O.-  
SARADAPALLY, P.S. - BHADRESWAR, , DIST-HOOGHLY  
, WEST BENGAL, 712124

**Roll No - 0832**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE BALESWAR DAS

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. RITU JAIN  
ADVOCATE RITU JAIN H.NO. 15/604, RAMSAGAR  
PARA, , DIST-RAIPUR , CHHATTISGARH, 492001

**Roll No - 0833**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

SHAILENDRA JAIN

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. SHAVANA  
VILL- KANAUR, POST DEHRA RAMPUR TEH -  
GARHMUKTESHWAR, DIST-HAPUR , UTTAR PRADESH,  
245205

**Roll No - 0834**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SATTYAR KHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

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**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. KUMARI SWATI  
VILLAGE & POST - MIRZAPUR, VIA- SADAT, DIST-  
GHAZIPUR , UTTAR PRADESH, 275204

**Roll No - 0835**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - FEMALE**

**Father's / Husband's Name :**  
BHASKAR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

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**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ANITA KUJUR  
C/O. Y.N. MISHRA Q.NO. A- 8 KANCHAN VIHAR  
SEEPAT ROAD SARKANDA , DIST-BILASPUR ,  
CHHATTISGARH, 495006

**Roll No - 0836**

**Category - ST**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
JAMES KUJUR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. NOORUL HAQUE  
GHANSHYAM HOMES, A BLOCK 1ST FLOOR FLAT NO.  
- 108 INFRONT OF UNION BANK OF INDIA, VYAPAR  
VIHAR, DIST-BILASPUR , CHHATTISGARH, 495001

**Roll No - 0837**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - MALE**

**Father's / Husband's Name :**  
LATE MOHAMMAD KADIR

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. KHUSHBOO AGRAWAL  
AGRAWAL KIRANA STORE RAMAN MANDIR WARD  
CHUNNABHATTI, DIST-RAIPUR , CHHATTISGARH,  
492001

**Roll No - 0838**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
RADHAMOHAN AGRAWAL

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. REENA DEEPAK  
KANWAL RICE MILL, NEAR CIVIL COURT, DEVPUR,  
TEH- NAGRI,, DIST-DHAMTARI , CHHATTISGARH,  
493778

**Roll No - 0839**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**

SHIV RAM

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MRS. SANGEETA KASHYAP  
J.K. COLLAGE RODE, NEAR GANDHI TREDRS, WARD  
NO 43, BUTAPARA, THANA- TORWA,, DIST-BILASPUR ,  
CHHATTISGARH,

**Roll No - 0840**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
KUNJBIHARI KASHYAP

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRAVEEN PRAKASH YADAV  
PRAVEEN PRAKASH YADAV, VILL-  
MAKSOODANPATTI, P.O.- CHILH., DIST-MIRZAPUR ,  
UTTAR PRADESH, 231312

**Roll No - 0841**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GHAN SHYAM SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MS. ANAMIKA MISHRA  
ANAMIKA MISHRA, D/O SHRI UMA KUMAR MISHRA,  
SHIV CHOWK, KURUDAND, DIST-BILASPUR ,  
CHHATTISGARH,

**Roll No - 0842**

**Category - UR**

**Domicile of C.G. - YES**

**Gender - FEMALE**

**Father's / Husband's Name :**  
SHRI UMA KUMAR MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SUSHIL KUMAR PANDEY  
SUSHIL KUMAR PANDEY, BABA BARFANI COLONY,  
LALDIGGI,, DIST-MIRZAPUR , UTTAR PRADESH, 231001

**Roll No - 0843**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

LATE KAMESHWAR NATH PANDEY

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SONU KUMAR UPADHYAY  
VILL. & P.O.- ANDILA, P.S.- MAIL,, DIST-DEORIA ,  
UTTAR PRADESH, 274604

**Roll No - 0844**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
SHASHI NATH UPADHYAY

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. ABHISHEK MISHRA  
527, VIVEK NAGAR, BHAGWA CHUNGI, KACHERI  
ROAD, BESAID BAL BHARTI SCHOOL,, DIST-  
PRATAPGARH , UTTAR PRADESH, 230001

**Roll No - 0845**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAJENDRA PRASAD MISHRA

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. RAN VIJAY SINGH  
VILL.- MALKAINIYA, P.O.- DIWAKARPUR, , DIST-BASTI  
, UTTAR PRADESH, 272181

**Roll No - 0846**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAM ACHAL SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SHISHIR JAMBHORKAR  
E-3/239, ARERA COLONY, , DIST-BHOPAL , MADHYA  
PRADESH, 462016

**Roll No - 0847**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**

SHRI R.G. JAMBHORKAR

**Examination Centre :**

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. PRADEEP SINGH  
PANCHACHULI ENCLAVE, PHASE NO-2, LAIN NO-3,  
KAILASHPUR, MEHUWALA MAFI,, DIST-DEHRADUN ,  
UTTARAKHAND, 248171

**Roll No - 0848**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
PRATAP SINGH

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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2. Permission to appear in the examination is provisional subject to produce / submit the required documents / testimonials / original copy of challan as and when called for, as per norms / guidelines of the concerned advertisement and if, at any stage, it is found that the candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false, his/her candidature shall be rejected without assigning any reason.
3. You are required to be present in the examination centre 30 minutes before the commencement of examination.
4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
7. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
8. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
9. There is no provision for the supplementary answer Sheet.
10. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.

\*\*\*\*\*



**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. SURAJ BHAN  
CHAMBER NO G-6, COLLECTRATE COMPOUND,  
KUTCHERY,, DIST-MUZAFFAR NAGAR , UTTAR  
PRADESH, 251001

**Roll No - 0849**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
RAMKISHAN

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 10<sup>th</sup> November, 2024**

**TIME**

**PAPER**

**8.00 A.M. to 11.00 A.M.**

**Paper I LAW**

**2.00 P.M. to 5.00 P.M.**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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**HIGH COURT OF CHHATTISGARH  
BILASPUR  
ADMIT-CARD**

**Written Examination of District Judge (Entry Level) 2023  
DIRECT RECRUITMENT**

**Candidate's Name & Address**

MR. FANINDRA PATHAK  
7L/2B, SHIVPURI COLONEY, GOVINDPUR,, DIST-  
PRAYAGRAJ , UTTAR PRADESH, 211004

**Roll No - 0850**

**Category - UR**

**Domicile of C.G. - NO**

**Gender - MALE**

**Father's / Husband's Name :**  
GHAN SHYAM PATHAK

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR

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