

**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

PUSHPA SAHU  
WARD 08, RAMAYAN NAGAR, KONI,  
BILASPUR, CHHATTISGARH, 495009

**Roll No. - 13010005**

**Gender - FEMALE**

**Date of Birth - 12/06/1988**

**Father's/Husband's Name :**

TARA PRASAD SAHU

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
**(NOTE: Left Thumb for Male/Right Thumb for Female)**

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Signature of the candidate

Thumb Impression

Name (ID) : ..... Number:.....  
(Aadhaar Card/ Voter ID/ Driving License etc.)

Date of Interview : **29<sup>th</sup> February, 2020**

Time : **From 11.00 A.M.**

Issuing Authority



Chairman of the Sub-Committee

**Note:- The candidate must bring the identity proof in original with a photocopy of Aadhar card/Voter ID /Driving License etc., Photocopy and Admit Card must be submitted to the invigilator mentioning your Roll No. and Signature therein at the time of Interview.**

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## IMPORTANT INSTRUCTIONS

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9. The date & time of Interview can be changed in case of any exigency.
10. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.

\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

DEEPAK SINGH  
361, FATTEGANJ, KORBA,  
KORBA, CHHATTISGARH, 495674

**Roll No. - 13010079**

**Gender - MALE**

**Date of Birth - 28/03/1991**

**Father's/Husband's Name :**

SHANKAR LAL

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
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Signature of the candidate

Thumb Impression

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(Aadhaar Card/ Voter ID/ Driving License etc.)

Date of Interview : **29<sup>th</sup> February, 2020**

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

GHANSHYAM SAHU  
10, DILLI PARA, KULI,  
BILASPUR, CHHATTISGARH, 495559

**Roll No. - 13010214**

**Gender - MALE**

**Date of Birth - 21/06/1993**

**Father's/Husband's Name :**

TIKARAM SAHU

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
**(NOTE: Left Thumb for Male/Right Thumb for Female)**

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Signature of the candidate

Thumb Impression

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(Aadhaar Card/ Voter ID/ Driving License etc.)

Date of Interview : **29<sup>th</sup> February, 2020**

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

SOUMEN KUMAR MONDAL  
NA, KARKAI, KARKAI,  
OTHER, WEST BENGAL, 721140

**Roll No. - 13010242**

**Gender - MALE**

**Date of Birth - 24/06/1993**

**Father's/Husband's Name :**

BADAL CHANDRA MONDAL

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
**(NOTE: Left Thumb for Male/Right Thumb for Female)**

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Signature of the candidate

Thumb Impression

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(Aadhaar Card/ Voter ID/ Driving License etc.)

Date of Interview : **29<sup>th</sup> February, 2020**

Time : **From 11.00 A.M.**

**Issuing Authority**



**Chairman of the Sub-Committee**

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

VIKAS KUMAR JAISWAL  
198/35, BEHIND OLD HIGH COURT TIKRAPARA, BILASPUR,  
BILASPUR, CHHATTISGARH, 495001

**Roll No. - 13030189**

**Gender - MALE**

**Date of Birth - 09/03/1993**

**Father's/Husband's Name :**

CHHEDI LAL

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
**(NOTE: Left Thumb for Male/Right Thumb for Female)**

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Signature of the candidate

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Thumb Impression

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

BHISHAM LAL  
44, RAM NAGAR 1 ABADI PARA, BELOUDI,  
BALOD, CHHATTISGARH, 491222

**Roll No. - 16010133**

**Gender - MALE**

**Date of Birth - 15/05/1994**

**Father's/Husband's Name :**

PATI RAM

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
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Signature of the candidate

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(Aadhaar Card/ Voter ID/ Driving License etc.)

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

PARAS RAM  
H.NO.89 , WORD NO.07, BASTI PARA - GONGAL, GONGAL,P.O.  
- TURENGA,THANA - PATEWA,  
MAHASAMUND, CHHATTISGARH, 493551

**Roll No. - 25010018**

**Gender - MALE**

**Date of Birth - 01/10/1992**

**Father's/Husband's Name :**

NET RAM

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.),Pin 495220

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

GAUTAM KUMAR NETAM  
-, WARD NO 07, INDIRA GANDHI CHOWK ABHANPUR,  
RAIPUR, CHHATTISGARH, 493661

**Roll No. - 25010045**

**Gender - MALE**

**Date of Birth - 23/07/1991**

**Father's/Husband's Name :**

BHAGWAT PRASAD NETAM

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
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**Candidate's Signature & Thumb Impression**  
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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian and Library Assistant (A.G.-III)**

**Candidate's Name & Address :-**

AMRIT LAL CHOUDHARY  
70, JALPUR,  
MAHASAMUND, CHHATTISGARH, 493558

**Roll No. - 25010080**

**Gender - MALE**

**Date of Birth - 20/01/1992**

**Father's/Husband's Name :**

LAXMI PRASAD CHOUDHARY

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
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**Candidate's Signature & Thumb Impression**  
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Signature of the candidate

Thumb Impression

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian and Library Assistant (A.G.-III)**

**Candidate's Name & Address :-**

PRIYADARSHINI MAJHI  
MIG B/9, IDCO COLONY, MANCHESWAR, BHUBANESWAR,  
OTHER, ODISHA, 751010

**Roll No. - 25010081**

**Gender - FEMALE**

**Date of Birth - 15/03/1992**

**Father's/Husband's Name :**

BANAMALI MAJHI

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
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**Candidate's Signature & Thumb Impression**  
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Signature of the candidate

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

SHRUTILATA MANDAL  
BAINCHA, DHAMARA ROAD, BAINCHA,  
OTHER, ODISHA, 756164

**Roll No. - 25010124**

**Gender - FEMALE**

**Date of Birth - 02/07/1994**

**Father's/Husband's Name :**

RANJEET MANDAL

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
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**Candidate's Signature & Thumb Impression**  
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Signature of the candidate

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8. The candidate is required to show his/her admit card.
9. The date & time of Interview can be changed in case of any exigency.
10. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian and Library Assistant (A.G.-III)**

**Candidate's Name & Address :-**

HEMA SAHU  
7/133, SANTOSHI NAGAR, KHAMTARAI, RAIPUR,  
RAIPUR, CHHATTISGARH, 492008

**Roll No. - 25010146**

**Gender - FEMALE**

**Date of Birth - 06/06/1994**

**Father's/Husband's Name :**

KANTI SAHU

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
**(NOTE: Left Thumb for Male/Right Thumb for Female)**

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Signature of the candidate

Thumb Impression

Name (ID) : ..... Number:.....  
(Aadhaar Card/ Voter ID/ Driving License etc.)

Date of Interview : **29<sup>th</sup> February, 2020**

Time : **From 11.00 A.M.**

**Issuing Authority**



**Chairman of the Sub-Committee**

**Note:- The candidate must bring the identity proof in original with a photocopy of Aadhar card/Voter ID /Driving License etc., Photocopy and Admit Card must be submitted to the invigilator mentioning your Roll No. and Signature therein at the time of Interview.**

Continue...

## IMPORTANT INSTRUCTIONS

1. Maximum marks for Interview shall be 25 Marks.
2. The select lists will be prepared on the basis of total marks obtained by the candidates in the respective written, skill test & Interview.
3. The candidates candidature is purely provisional, hence, prior to appearing the above Interview, he/she must ensure that he/she fulfills all the eligibility criteria as published in advertisement & concerned recruitment rules. In case it is found that candidature suppressed or given any wrong information, or does not fulfill the eligibility criteria, his/her candidature will be cancelled at any stage of recruitment or appointment.
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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

DEEPA SAHU  
70, IN FRONT OF HANUMAN TAMPLE LAL BAGICHA WARD  
03, DHAMTARI,  
DHAMTARI, CHHATTISGARH, 493773

**Roll No. - 25010183**

**Gender - FEMALE**

**Date of Birth - 09/05/1992**

**Father's/Husband's Name :**

MOTI RAM SAHU

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
**(NOTE: Left Thumb for Male/Right Thumb for Female)**

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Signature of the candidate

Thumb Impression

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(Aadhaar Card/ Voter ID/ Driving License etc.)

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\*\*\*\*\*

**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

LOKESH KUMAR  
115, KOTWAR PARA, SONPAIRI,  
RAIPUR, CHHATTISGARH, 492101

**Roll No. - 25020153**

**Gender - MALE**

**Date of Birth - 10/12/1992**

**Father's/Husband's Name :**

SHIV KUMAR

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
**(NOTE: Left Thumb for Male/Right Thumb for Female)**

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Signature of the candidate

Thumb Impression

Name (ID) : ..... Number:.....  
(Aadhaar Card/ Voter ID/ Driving License etc.)

Date of Interview : **29<sup>th</sup> February, 2020**

Time : **From 11.00 A.M.**

**Issuing Authority**



**Chairman of the Sub-Committee**

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**HIGH COURT OF CHHATTISGARH, BILASPUR**

**ADMIT-CARD**

**Interview for the post of Assistant Librarian**

**Candidate's Name & Address :-**

HRISHIKESH DHRUW  
HOUSE NO 76 SANJAY NAGAR WARD NO 5, GARDEN ROAD  
NAYAPARA, MAHASAMUND,  
MAHASAMUND, CHHATTISGARH, 493445

**Roll No. - 25020172**

**Gender - MALE**

**Date of Birth - 17/10/1989**

**Father's/Husband's Name :**

A K DHRUW

(Affix self attested recent  
passport size colour  
photograph here)

**Interview Center :**

Chhattisgarh State Judicial Academy,  
High Court Premises, Chhatauna Road,  
Bodri, Bilaspur (C.G.), Pin 495220

**Candidate's Signature & Thumb Impression**  
**(NOTE: Left Thumb for Male/Right Thumb for Female)**

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Signature of the candidate

Thumb Impression

Name (ID) : ..... Number:.....  
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